|                          |   |                                    |   |                 |   |   |                                |              |        | -   | -                |                     |                                  | 187       |                                | -                     |
|--------------------------|---|------------------------------------|---|-----------------|---|---|--------------------------------|--------------|--------|---|------------------|---------------------|----------------------------------|-----------|--------------------------------|-----------------------|
|                          | REAL PROPE  | RTY.                               |   | RSONAL PROPE    | RTY.  |   | Statute                        | Labour.      | Dog To | x. The  | Henry Rowsell, I | TISTICS.            | and Public                       |           | King Street East               | , Toronto.            |
| 222                      | Value of<br>each Parcel<br>of Ecal I ro-<br>serty | Total Value<br>of<br>Real Property | Value of Personal Property other than Income. | Taxable income. | Total value of Personal Pro-<br>Perty and Taxable Income. | Total value of<br>Real and Ferronal<br>Property, and<br>Taxable income. | Persons from<br>21 to 60 years | No. of Days. |        | No. of Bitches, Number of Per- scos in the Family of each |                  | Number of<br>Cattle | Number of<br>Sheep,<br>Number of | Number of | Date of deli<br>Notice under S | very of<br>section 4. |
|                          |   |                                    |   |                 |   |   |                                |              |        |   |                  |                     |                                  |           |                                |                       |
| Management of the last   |   |                                    |   |                 |   |   |                                |              |        | 4   |                  |                     |                                  |           |                                |                       |
|                          |   |                                    |   |                 |   |   |                                |              |        |   |                  |                     |                                  |           |                                |                       |
|                          |   |                                    |   | -0.0            | 0 0   |   | 1.7                            |              |        |   |                  |                     |                                  |           |                                |                       |
|                          |   |                                    | 4.  | Alps            | habeti  | cal   |                                |              |        |   |                  |                     |                                  |           |                                |                       |
|                          |   |                                    |   | Tofley          | fmen  | t Or  | )vi                            | le           |        |   |                  |                     |                                  |           |                                |                       |
|                          |   |                                    | 6   | Solen           | nan   | t Or<br>the War.  | d                              |              |        |   |                  |                     |                                  |           |                                | ,                     |
|                          |   |                                    |   | A               |   | Belle   |                                |              |        |   |                  |                     |                                  |           |                                | -                     |
| The second second second |   |                                    |   |                 |   |   |                                |              |        |   |                  |                     |                                  |           |                                | ,                     |
| 1                        |   |                                    |   |                 | the syl   |   |                                |              |        |   |                  |                     |                                  |           |                                | ,                     |
|                          |   |                                    |   |                 |   |   |                                |              |        |   | 17               |                     |                                  |           |                                |                       |
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Henry Rowsell, Law Printer and Publisher, 74 and 76 King Street East, Toron

| BEAL PROPERTY. PERSONAL PROPERTY.             |  |   |                 |   |   | Statute:                       | Labour.      | Dog T | ax.                                     |  | STATIS                                      |                      | Publisher, 74 a                         | nd 76 King Street East, Toronto.            |
|---|--|---|-----------------|---|---|--------------------------------|--------------|-------|---|--|---|----------------------|---|---|
| Value of each Parcel of Real Property         | Total Value<br>of<br>Real Property                   | Value of Personal Property other than Income. | Taxable Income, | Total value of a<br>Personal Pro-<br>perty and<br>Taxable Income. | Total value of<br>Real and Perronal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 00 years | No. of Days. |       |   | Family of each Person rated as a resident. | Religion.                                   | Number of<br>Cattle. | Sheep. Number of Hegs. Number of        | Date of delivery of Notice under Section 4. |
| 300<br>200<br>560<br>200<br>700<br>400<br>200 | 300<br>200<br>560<br>200<br>200<br>400<br>215<br>200 |   |                 |   | 300<br>200<br>550<br>200<br>400<br>215<br>200                           | 1                              | Ne           | 1     | 1                                       | 3 3 3 6 6 6 6                              | P A C . P P P P P P P P P P P P P P P P P P |                      | 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 35 Maril 1871.                              |
| 750<br>75<br>60                               | 35   |   | -               |   | 750   | -                              |              |       |   | 3  | P   |                      |   | from the 1s to                              |
| 300<br>650<br>125                             | 300<br>650<br>125                                    |   |                 |   | 125<br>125<br>125<br>125  |                                |              |       |   | 3  | Ø   | /                    | /                                       | urtien served                               |
| 300   | 300  |   |                 |   | 3 10  |                                |              |       |   | 3  |   |                      |   | all   |
| 200<br>257<br>125<br>0300<br>8888             | 300<br>200<br>250<br>125<br>636<br>300               |   |                 |   | 300<br>200<br>250<br>125<br>6300<br>XXXX                                | - /                            | 4            | 8     | 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / | X.   | R to  |                      |   |   |

# ASSESSMENT ROLL FOR THE Coleman Hard

| NAMES OF TAXABLE PARTIES.  VALUE AND DESCRIPTION  Str. 3 |  |              |  |                  |  |                |   |   |                                    |  |  |  |  |
|--|--|--------------|--|------------------|--|----------------|---|---|------------------------------------|--|--|--|--|
|  | NAMES OF                                 | -            | VALUE AN                                 | D DESCRIPTION OF |  |                |   |   |                                    |  |  |  |  |
| Sandado<br>No. on<br>Roll.                               | NAME OF TAXABLE PARTY.                   | OCCUPATION.  | Householder,<br>Freeholder or<br>Tenant, | Age of the       | Name and Address of the Owner, where<br>the party named in column 2 is not the owner.  | Ethool Section | No. of Concession,<br>Name of Street, or<br>other Designation<br>of the local division,<br>in which the Real<br>Property Res. | No. of Lot,<br>House, &r.,<br>in such division. | No. of Acres, or<br>other Measure, |  |  |  |  |
| , 37   | * Alford Walter                          | Carpenter    |  |                  | x C. V. Bogart   | ,              | to hill   |   |                                    |  |  |  |  |
|  | & Agan Peter                             | Lab          | 2  | 400              | X Poter haan   |                | " belborn   | 10  | gi                                 |  |  |  |  |
| 3 /55  | x Armstrong James &                      | Mus Peacher  | 0  |                  | * by bounts  | e              | Grove of  | 23  |                                    |  |  |  |  |
|  | Addison Charles                          | Lab          | 2  | 34               | x John Carmstring  | 1              | & Green   | 11  |                                    |  |  |  |  |
|  | xlArmstrong John<br>\$1Armstrong Seage I | Inechemist . | 10                                       |                  | Sevege D armstrong   |                | & Front   | 687   |                                    |  |  |  |  |
|  | Adamo Augustas &                         | hason        | 0  |                  | Ed Coleman   |                | & Front   | 6   |                                    |  |  |  |  |
| ,  | Andrewers Priend                         | Lab          | 9  | 36 x             | x George Filleten  |                | & Water   | 3   |                                    |  |  |  |  |
|  | 5 Adams William                          | Carpenter    |  |                  | William Adams  |                | No James  | 5   |                                    |  |  |  |  |
| 618  | MAlldis James                            | Carpenter    | 0  | 33 x             | Mrs Gapoon<br>Shrs Girman<br>S, Chandle, agent   |                | Ehurney   | 7   |                                    |  |  |  |  |
|  | Sanger Esaw                              | Clerk        | 6  |                  |  |                | "   | f   |                                    |  |  |  |  |
|  | x Ashton Estate J                        |              |  |                  | state Julishton  |                | Henry   | 43  |                                    |  |  |  |  |
|  | w " "                                    |              |  | y,               | A. Pimpson ligent  |                | "   | 44  |                                    |  |  |  |  |
|  | Sal Oals                                 | Elerk        | 10                                       | 215              |  |                | 30,00   | 45  |                                    |  |  |  |  |
|  | Angglan Bobert                           |              |  |                  | J, hicoloon  |                | Holloway  |   |                                    |  |  |  |  |
| 043  | MAbraham Joseph                          | agent        |  |                  | J. Abraham   |                | "Elmar  | OB S  |                                    |  |  |  |  |
| 943  | h " "                                    |              |  |                  |  |                | "   | 0   |                                    |  |  |  |  |
| 15-945   | * l'Anderson, James, D.                  | Prof.        | 2  | 475              | x J. S. Anderson   |                | "<br>RR SE  |   |                                    |  |  |  |  |
|  |  |              |  |                  |  |                |   |   |                                    |  |  |  |  |
|  |  |              |  |                  |  |                |   |   |                                    |  |  |  |  |
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|  |  |              |  |                  |  |                |   |   |                                    |  |  |  |  |
| 16 37  | ABosley. E, P.                           | Cobenet her  | Jen J                                    | 64               | x6, V. Bogart  |                | & mill  | 2   |                                    |  |  |  |  |
| 7 37   | Belcher Joseph                           | Lab          | 9  | 40               | X " "  |                | Elosban   | L   |                                    |  |  |  |  |
|  | Boyle Thomas                             | Lat          | 2  | 36               | DRev J Green   |                | B ,,  | 4   |                                    |  |  |  |  |
| 19 Jaking  | Burke Richard                            | "            | Do                                       | 62.              | × " "  |                | & thachan   | 1   |                                    |  |  |  |  |
|  |  | 12 4 1       |  |                  |  |                | 341   | 1111  | 1                                  |  |  |  |  |
|  |  |              | 1  | -                | ,  |                |   |   |                                    |  |  |  |  |
|  |  |              |  |                  | The state of the s |                |   |   |                                    |  |  |  |  |

### ASSESSMENT ROLL FOR THE Column Rand

| 1                             | ASSESSMENT              |   |  |            | 1111                      | - COV.                                     |                            | 0 /1           | -  |                    |                                 |
|-------------------------------|-------------------------|---|--|------------|---------------------------|--|----------------------------|----------------|--|--------------------|---------------------------------|
|                               | * NAMES OF              |   | d .                                      |            | AND DESCRIPT              |  |                            |                |  |                    |                                 |
| Successive<br>No. on<br>Roll. | NAME OF TAXABLE PARTY.  | OCCUPATION.                                   | Householder,<br>Freeholder or<br>Tenant, | Age of the | Name and<br>the party nam | Address of the Own<br>aed in column 2 is n | er, where<br>ot the owner. | Echool Section | No. of Concession<br>Name of Sirest, o<br>other Designation<br>of the local division<br>in which the Rea<br>Property lies. | No. of L<br>House, | No. of Acres, or other Measure, |
|                               |                         | 212   |  |            |                           |  |                            |                |  |                    |                                 |
| 20 126                        | X Barringer George      | Carpenter                                     | 16                                       | 46         | Ph In                     | c hulty                                    |                            | So.            | trachas  | n 6                |                                 |
| 21/28                         | x Bleaker William       | I Merchant                                    |  |            |                           | Bleake                                     |                            |                |  |                    |                                 |
| 131                           | x " " hill              |   | 0  | 6          | Sotate                    | Jo Bles                                    | Sher                       | E              | "  | a                  |                                 |
| 132 x                         | Bleaker, Estate It      | .,  |  |            |                           | Blea                                       |                            |                |  |                    |                                 |
| 22 129                        | Bleaker, Estate I.      | Barn Let                                      |  |            |                           | te PBI                                     |                            |                |  |                    | 3/4                             |
| 130 x                         | " " Lumber y            |   |  | 2          | In Lin                    | gham a                                     | rgent                      | 6              | "  | 1                  |                                 |
| 131 3                         | 10 10 Oll               | rard  |  | 10         | 200                       | 2 . 00                                     | "                          |                | "  | U                  |                                 |
| 23 /30 \$                     | Burrell Ellis           | har Manufath                                  | tus p                                    | 1-1-       | 9 90                      | nrrell                                     |                            | 0              | "  |                    |                                 |
| 1215                          | Blackburn Joseph &      | 00 "  | 20 20                                    | - 1        | ch f                      | ,,   |                            |                |  | 8                  |                                 |
|                               | " "                     |   |  |            |                           |  |                            | -              | ". hurney  |                    |                                 |
|                               | Bush James              |   |  |            |                           |  |                            |                | Proira   |                    |                                 |
| 26 15-8 50                    | Beamish , William . le. | Clark .                                       | 9.                                       | 38,0       | James                     | Grante                                     | 1                          |                | Center   |                    |                                 |
|                               | Bradfird , David, Ven   |   |  |            |                           |  |                            |                | Front  |                    |                                 |
|                               | Bradfird , Swill fun,   |   |  |            |                           |  |                            |                |  |                    |                                 |
|                               | Bullen Henry, H.        |   | 90 1                                     | 182        | (B)                       | Rowe                                       | -                          | 8              | Grove  | 3                  |                                 |
|                               | " " but                 |   | 0  | ×          | Henry                     | H Bu                                       | llen                       |                | Bridge   |                    |                                 |
| 30/09 50                      | Bullen William B4       |   |  |            |                           |  |                            | h              | Guve   | 4                  |                                 |
| 31 / 9 KG                     | Bayaur, Mes Lucy        | 2   | 0  | ×          | Mas I                     | ncy Ba                                     | yaur                       |                | Grachan  |                    |                                 |
| 32 20 7 8                     | Burns Patrick Jun       | haton   | £ é                                      | 52 ×       |                           | Hurn.                                      |                            | 6              | Greer  | 18                 |                                 |
|                               | Bradford William &      | Lab   | 2  | 32         | In of                     | Bradfi                                     | nel                        | 0              | 0  | 1                  | 1/4                             |
| 22/ 130                       | ,, ,,                   |   |  |            |                           | y oracifi                                  |                            |                | Greer  | 5                  |                                 |
| " L & HRCA                    | Brennan John            | Lab   |  |            |                           | Brein                                      |                            |                | Mr Ahon  |                    |                                 |
| 36 & 8 Res                    | Burnes James .          |   | Do                                       | 26 2       | x CR &                    | Elvino                                     |                            |                | Frent  |                    |                                 |
| 38 80                         | Bell , James 9          | 000   | 1  | 7          | S.C                       | Balante                                    | Tine !                     | X              | Rickey   | 6                  |                                 |
| 0000                          | Jumes J                 | Peacher                                       |  |            |                           |  |                            | Gi             | Front  | 4                  |                                 |
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REAL PROPERTY.

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# ASSESSMENT ROLL FOR THE Coleman bard

| ASSESSMENT                                |             |  |   | , viene   |  |   |
|---|-------------|--|---|---|--|---|
| NAMES OF                                  |             | VALUE AN   | D DESCRIPTION OF  |   |  |   |
| Successive No. or Rell.                   | OCCUPATION. | Tenabler,<br>Tenant<br>Age of the<br>Aressed Party | Name and Address of the Owner, where<br>the party named in column 2 is not the owner. | No. of Concession, Name of Street, or other Designation of the local division, in which the Real Property lies. | No. of Lot,<br>House, &c.<br>10 such division. | No. of Acres, or<br>other Measure,<br>showing the |
|   | 2715        | 1 00   | Avec 434  | Sheet here  | a natives                                      |   |
| and valle of deal                         | Lawer       | 90 42  | SE Woodwork.  | & Front   | -/   |   |
| 39 283 × Brown Pidney 40 29 V SBurdett Dr | In Il       | 9 40:  | E & Coleman   | A   |  |   |
| 4 210 & Bogley William Re                 |             | 0  | x Im Bigley   |   |  |   |
| 41 09                                     |             |  | Shillar Baker   | & Coleman   | 3  |   |
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| 408 3 11 11                               | 1           |  | x " "   | Elveritt  |  | 1/8   |
| we 379 5 Bush Ellen R.c.                  |             |  | Sotate & Carton   |   | -  |   |
| 45-400 Boswell William                    | Hater !     |  | A Boswell   | 0 00  |  |   |
| stå s " bact                              |             |  | x , , ,   | I hoira   |  |   |
| un 435 & Boutter Miles                    |             |  | xhi'ts Lives count  | - & Everitt   | 28   |   |
| uy 436 & Brinnett Isado                   | Lab         |  | Estate A Caston   |   |  |   |
| 45 436 & Budil James                      | "           | D 300  | t " "   | ,,  |  |   |
| 4 41 & Bull George bat                    |             |  | & George Bull   | be Ving   | 8  |   |
| so 444 & Benson, I, In, Vact              | -           | ×  | H.M. Benson   | "   | 11   |   |
| 445-8 " "                                 |             |  | × " "   | ",  | 12   |   |
| 446 8 " " "                               |             | 1  | r " "   | I hatter  | 5  |   |
| 450 \$ " " "                              |             |  | × 11  | James James   | 12   |   |
| of 463 x Bugoine Joseph The               | e Lab       | Jo dy.   | XE. A. Coleman  | W Everitt   | - 28   |   |
| 464 & Briggs, Charles, F.                 | Finisher    | P 24.  | XR Gudon  | 11  | 28   |   |
| 50 477 & Baker Robert                     | Carpenter   | D 22.  | John Mc Mullen  |   | 19   |   |
| 545 46 DBull, Ferge, Vad                  | t           |  | x George Bull   | In James  | L  |   |
| 770 \$ " " "                              |             |  | × " "   | Helmolas  | 6  | /   |
| 7/1 8 " " "                               |             |  | × ,, ,,   | "   | 5  | 1   |
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| 1022                                      |             |  | X n   | Il George   |  | 1/2   |
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| 1 1 1                                     | 1111        | 1  | 104   | 18.4 41   | d- 1-111                                       |   |
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|        |   | - 170                              | ellir.  | ue_             |  |   |                                |              |              |      |   |                    |                      |                                  | 18                  | 71.  |  |
|--------|---|------------------------------------|---|-----------------|--|---|--------------------------------|--------------|--------------|------|---|--------------------|----------------------|----------------------------------|---------------------|--|--|
|        | REAL PROPE  | RTY.                               | PE  | RSONAL PROPE    | BRTY.  |   | Statute:                       | Labour.      | Dog !        | Tax. |   | Henry Rowsell, Law |                      | and Publish                      | ser, 74 and         | 76 King Street East, Toronto.  |  |
| of res | Value of<br>each Pattel<br>of Real I re-<br>perty | Total Value<br>of<br>Real Property | Value of Personal Property<br>other than<br>Income. | Taxable Incomé. | Total value of : Personal Pro- perty and Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income, | Persons from<br>21 to 60 years | No. of Days. | No. of Bogs. |      | Number of Per-<br>sons in the<br>Family of each<br>Person rated as<br>a resident. | Railgion.          | Number of<br>Cattle. | Namber of<br>Sheep.<br>Namber of | Number of<br>Heray. | Date of delivery of<br>Notice under Section 45.  |  |
|        |   | 38400<br>300                       | 4000  |                 | 41000  | 4245h   | 3                              |              | 5            | 1    | 135   | D                  | 7                    | 1.                               | 1 35                |  |  |
|        | 1850  | 1850                               |   | 500             | 500  | 2350  |                                |              |              |      | 5-  | A)                 | 1                    |                                  | /                   |  |  |
|        | 650   |                                    |   |                 |  | 650   |                                |              |              |      | 5   | R.C                | 1                    | Ri                               |                     |  |  |
|        | 800   | 800                                |   |                 |  | 800   |                                |              |              |      | 4   | 60                 |                      | -                                | -                   |  |  |
|        | 1300  | 1300                               |   |                 |  | 1300  |                                |              | /            |      | 4   | 9                  | 1                    |                                  |                     | 1  |  |
|        | 100   | 100                                |   |                 |  | 100   |                                |              |              |      |   |                    |                      |                                  |                     | 1  |  |
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|        | 300   | 300                                |   |                 |  | 300   |                                |              | 1            |      | 3   | D                  | 1                    |                                  |                     | 2 X  |  |
|        | 200   | 200                                |   |                 |  | 240   |                                |              |              |      |   |                    |                      |                                  |                     | The state of the s |  |
|        | 200   | 200                                |   |                 |  | 200   |                                |              |              |      | 1   | 0                  |                      |                                  |                     | 58   |  |
|        | 250   | 250                                |   |                 |  | 230   |                                |              |              |      | 2   | R6                 | R                    | ć                                |                     | The state of the s |  |
|        | 200   | 200                                |   |                 |  | 240   |                                |              |              |      | 6   | R6                 | R.                   | c                                |                     | u  |  |
|        | 150   | 150                                |   |                 |  | 150   | 11                             |              |              |      |   |                    |                      |                                  |                     | 1 /y.  |  |
|        | 125   | - 125-                             |   |                 |  | 125   |                                |              |              |      |   |                    |                      |                                  |                     | Est  |  |
|        | 125-  | 125-                               |   |                 |  | 125   | 1                              |              |              |      |   |                    |                      |                                  |                     | Jens   |  |
|        | 100   | 100                                |   |                 |  | 100   |                                |              |              |      |   |                    |                      |                                  |                     | 3  |  |
|        | 125   | 125                                |   |                 |  | . 125   | -                              |              |              |      |   |                    |                      |                                  |                     | The same   |  |
|        | 500   | 5-00                               |   |                 |  | 3-10  |                                |              |              |      | 12  | R.C                | R.                   | 6                                |                     | all less   |  |
|        | 600   | 600                                |   |                 |  | 600   |                                |              |              |      |   | W)                 | ,                    | ,                                | ,                   | g.   |  |
|        | 600   |                                    |   |                 |  | 600   | -                              |              |              |      | 3   | (P)                |                      | 1                                | ,                   |  |  |
|        | 350   | 350                                |   |                 |  | 360   |                                |              |              |      |   |                    |                      |                                  |                     | 1  |  |
|        | 200   | 200                                |   |                 |  | 200   |                                |              |              |      |   |                    |                      |                                  | 200                 |  |  |
|        | 200   | 200                                |   |                 |  | 200   |                                |              |              |      |   |                    |                      |                                  | F                   |  |  |
|        | 600   |                                    |   |                 |  | 600   |                                |              |              |      |   |                    |                      |                                  |                     |  |  |
|        | 200   | 200                                |   |                 |  | 200   |                                |              |              |      |   |                    |                      |                                  |                     |  |  |
|        | 1200  | 1200                               |   |                 |  | 1200.   |                                |              |              |      |   |                    |                      | 4 22                             |                     |  |  |
| 1      |   | 350                                |   |                 | 11000  | 850   |                                |              | 1            | 2    | 500   | J)                 |                      | -                                | -                   |  |  |
|        |   | 5007.5                             |   | 1-1-            | VINTE  | 54675   | 3                              |              | 7            | +=   | 44  |                    | #                    | 13                               | 500                 |  |  |
|        | 50175-  | 50175                              | 4000  | 500             | 4500   | 54675   | 33                             |              | 8            | 1    | 240   |                    | 10/0                 | 1:                               | 3 %                 |  |  |
|        |   | -                                  |   |                 |  |   |                                |              |              | 1    |   |                    |                      |                                  |                     |  |  |

### ASSESSMENT ROLL FOR THE Coleman Rand

|                               | ASSESSMENT                                 |             |                              |            | пп   | VALED   |   |                                    |
|-------------------------------|--|-------------|------------------------------|------------|--|---|---|------------------------------------|
|                               | NAMES OF                                   | - 3         | AND DESCRIPTION O            | F          |  |   |   |                                    |
| Successive<br>No. on<br>Rell. | NAME OF TAXABLE PARTY.                     | decupation. | Householder<br>Freeholder of | Age of the | Name and Address of the Owner, where<br>the party named in column 2 is not the owner | Name of Street, or other Designation of the local division in which the Real Property lies. | No. of Lot,<br>House, &c.,<br>in such division, | No. of Acres, or<br>other Measure, |
|                               |  | e co        |                              | No.        | MA. SHOW SHE   | letter rotal  | 581.0531  |                                    |
| Luc F                         | 00 11 00 11                                | p. +        | 1                            | 10         | Estate Boult   | & Column  | /3  |                                    |
|                               | Docton Estate                              |             |                              |            |  |   |   |                                    |
| 5740                          | ζ <i>n</i>                                 |             |                              | 1          | <b>b</b> " "   | Plowow  | - 9   |                                    |
| = 5-450                       | " " "                                      |             | _                            |            | x "  |   |   | 1                                  |
| -5762                         | "    |             |                              |            | X 11 11  | "   | y   |                                    |
| 57 5-173 X                    | Black Milliam                              | Marriner    | 9                            | 26.        | X John Paul  | & Colbon  | - 10  |                                    |
|                               | Black John. Vac                            |             |                              |            | Af Shin Bell   | Elmorney  |   |                                    |
| 628 x                         | " "  | Thoe maker  | 9                            | 55-        | Alarid Duper   |   |   |                                    |
| 59 636 N                      | Briant John                                | Carpenter   |                              | 300        | +  |   |   |                                    |
|                               | Bottoms Levi                               |             |                              |            |  | / "   | 25  |                                    |
| 61 650 \$                     | Broker Seorge vae<br>Baker : Gandfield , E | to Lake     | 9                            | 66v        | X & Stead Brooker  | d Genjama<br>N Bridge   | 0.  | 1/4                                |
| 62 686 X                      | Baker, Pandfield, &                        | fact        |                              | *          | T. Baker   | A Bridge  | 3   |                                    |
| (737 \$                       | " "  | Gentleman   | 5                            | 58v        | C  | of "  |   |                                    |
| 738 x                         | " "  |             |                              | U          | V 11   | 11  | 1.7   |                                    |
| 739 x                         |  |             |                              | J          | 2 " "  | "   | 8   |                                    |
| 1740 \$                       | " "  |             |                              | 0          | C , , ,  | "   | 9)  |                                    |
| 63 704 ×                      | Baker James                                | Carpenter   | 2                            | 502        | J Baker  | Shora   | y   |                                    |
| 64 70 7 x                     | Bennett, Gubt, R.                          | Pact        |                              |            | Robt & Bennet  | to Inclare  | 54 456  | 2,                                 |
| . 882 X                       |  | Butteher    | 20                           | 100        | C ,, ,,  | E Geomans   | 17  |                                    |
| 65- 75-2 X                    | Bonnar Henry                               | Carpenter   | 9                            | 38 >       | Patrick Chevas   |   |   |                                    |
| 66 753 X                      | Britton Edward Be                          | Butchen     | 90                           | 65         | Shirs the su B. 'm   | to ann  |   |                                    |
| 67 756 5                      | Bolantine, John,                           | Carpenter   |                              | 21         | Joiney Fullion   | "   | 1   |                                    |
|                               | Bell , John , back                         |             | 1                            |            | John Bell  | W John  | 13  | 1/3                                |
| 69 855 ×                      | Bartlett Mr If. In                         | et          |                              |            | hrs of Bartlett  | O'Charlotte   |   | 1/.                                |
| 70 922 ×                      | Burdott, Samuel B                          | Lawer       | Jo                           |            | XV, B. Burdett   |   |   |                                    |
| 71 935 \$                     | Bateman James                              |             | 2                            | 38.        | James Bateman  | Moira   |   |                                    |
| 72-191 \$                     | Both huthanel                              |             |                              |            | Drobt Gnith  | of Elmar  | 1   |                                    |
|                               | Brown, John, W                             | Pailor      | 2                            | 1.15       | Sel In M.  | of Lewis  | 3   |                                    |
|                               |  | 137         | -                            | 10         | John, Mr. Brown  | ElLine  | 2   |                                    |
|                               |  |             |                              |            | and the house  | · · · · ·   | -   |                                    |
|                               |  | Jan Cal     |                              | 9          | when have open   | 2354 0873   | h oop d   |                                    |
|                               |  |             |                              |            |  |   | 100   |                                    |

|                             |   | n m V                              | DTV   |                 |   |   |              |              | 1            |                |   | nd Pul    | lisher,              | 74 and 7            | 76 King Street East, Toronto. |                      |  |   |
|-----------------------------|---|------------------------------------|---|-----------------|---|---|--------------|--------------|--------------|----------------|---|-----------|----------------------|---------------------|-------------------------------|----------------------|--|---|
|                             | Value of Per-                                     |                                    | RSONAL PROPE  | KTY.            |   | Statute I   | Labour.      |              |              | 4 42 1         | STATIST   | ICS.      |                      |                     |                               |                      | 4  |   |
| No, of<br>Arres<br>cleared. | Value of<br>each Paicel<br>of Real I re-<br>serty | Total Value<br>of<br>Real Property | Value of Personal Property<br>other than<br>Income. | Taxable Income, | Total value of ;<br>Personal Pro-<br>perly and<br>Taxable Income, | Total value of<br>Real and Perronal<br>Property, and<br>Taxable Income. | Persons from | No. of Days. | No. of Begs. | No. of Bitches | Number of Fer-<br>sons in the<br>Family of each<br>Person rated as<br>a resident. | Religion, | Number of<br>Cattle. | Number of<br>Sheep. | Number of<br>Hegs.            | Number of<br>Horser. | Date of delivery of<br>Notice under Section 4.   |   |
|                             | 50175   | 500-765                            | 4000  | 5300            | 45500   | 54675   | -33          |              | 8            | 1              | 240   | -         | 10                   |                     | 13                            | 8                    |  |   |
|                             | 75  | 75                                 |   |                 |   | 75  |              |              |              |                |   |           |                      |                     |                               |                      |  |   |
|                             | /   | 150                                |   |                 |   | 150   |              |              |              |                |   |           |                      |                     |                               |                      |  |   |
|                             | 150   |                                    |   |                 |   | 150   |              |              |              |                |   |           |                      |                     |                               |                      | 1. 1   |   |
|                             | 150   |                                    |   |                 |   | 150   |              |              |              |                |   |           |                      | 1                   |                               |                      | A. A.  |   |
|                             | 150   |                                    |   |                 |   | 150   |              |              |              |                | 3   | 8P        |                      |                     |                               |                      | d.   |   |
|                             | 200   | 200                                |   |                 |   | 200   |              |              |              |                |   |           |                      |                     |                               |                      | The second   |   |
|                             | 350   |                                    |   |                 |   | 35.0  |              |              |              |                | 9   | P         |                      |                     | 1                             |                      | A Se   |   |
|                             | 000   |                                    |   |                 |   | 00.0  | 1            |              |              |                | 1   |           |                      |                     |                               |                      | 13   |   |
|                             | 5-00  | 500                                |   |                 |   | 5-00  |              |              | 1            |                | 4   | P         |                      |                     |                               |                      | 8  |   |
|                             | 1-17  | 1-1-7                              |   |                 |   | 5-5-0   |              |              |              |                | 4   | P         |                      |                     |                               |                      | the  |   |
|                             | 537   | 350                                |   |                 |   | 200   | -            |              |              |                |   |           |                      |                     |                               |                      | 3  |   |
|                             | 200   | 200                                |   |                 |   | 200   |              |              |              |                |   |           |                      |                     |                               |                      | fin  |   |
|                             |   |                                    |   |                 |   |   |              |              |              |                |   |           |                      |                     |                               |                      | Jan  |   |
|                             |   |                                    |   |                 |   |   |              |              |              |                |   |           |                      |                     |                               |                      | ense   |   |
|                             | 1.100   | 6000                               |   |                 |   | 6000  |              |              | 1            |                | 9   | D         | /                    |                     |                               | L                    | 3  |   |
|                             |   |                                    |   |                 |   | 811   |              |              |              |                | 4   | P         | 1                    |                     |                               |                      | to   |   |
|                             |   | 800                                |   |                 |   | 105   |              |              |              |                | /   |           |                      |                     |                               |                      | and the same of th |   |
|                             |   | 190                                |   |                 |   | 196   |              |              | 100          | -              | 10  | 60        | 1                    |                     |                               | 1                    | The state of the s | 3 |
|                             |   | 2000                               |   |                 |   | 2000  |              |              |              |                | 10  | 6A        | 1                    |                     |                               | 1                    | *  | 1 |
|                             | 476   | 476                                |   |                 |   | 475   |              |              | 10           |                | 4   | 04        | 1                    |                     | 1                             | 1                    |  | 1 |
|                             | 850   | 850                                |   |                 |   | 850   | 1            |              | /            |                | 1   | OR Co     | S.C.                 | 1                   | 4                             | -                    |  | 1 |
|                             |   |                                    |   |                 |   | 1   | 1            | 13.          | -            |                |   |           |                      |                     |                               |                      |  |   |
|                             | 100   | 100                                |   |                 |   | 100   |              |              |              |                |   |           |                      |                     |                               |                      |  |   |
|                             | 225   | 225                                |   |                 |   | 235   | 1            |              |              |                | 1   |           |                      |                     |                               |                      |  |   |
|                             | 1400  | 1400                               |   |                 |   | 1400  |              |              | 1            |                | 3   | D.        |                      |                     | 1                             |                      |  |   |
|                             | 400   | 400                                |   |                 |   | 400   |              |              |              |                | 3   | EF .      |                      |                     | 1                             |                      |  |   |
|                             | 200   | 200                                |   |                 |   | 200   |              |              |              |                | 4   | 6         |                      |                     |                               |                      |  |   |
|                             | 600   |                                    |   |                 | 1   | 75381   | 7 3          | ,            | /3           | 1              | 3/4   | P         | 15                   |                     | 19                            | 11                   | 1.   |   |
|                             |   | 65-880                             |   | 500             | 4500  | 70380   |              |              | *            |                | 3/4   |           | 15                   |                     | 19                            |                      |  |   |
|                             |   | 65981                              |   |                 | 4500  | 70480   |              |              | 13           | 1              | 314   |           | 15                   |                     | 19                            | 11                   |  |   |
|                             | 1.  | 1                                  |   |                 |   |   |              |              | 1            |                |   |           |                      |                     |                               |                      |  |   |

# ASSESSMENT ROLL FOR THE Coleman Ward

| 1  | ASSESSMENT   |   |  |                   |   |             | VALUE AT   | ND DESCRIPTION                                 |                                    |
|--|--|---|--|-------------------|---|-------------|--|--|------------------------------------|
|  | NAMES OF   |   | Cop.                                   | No. of Concession | ND DESCRIPTION OF   | F           |  |  |                                    |
| -  | Successive NAME OF TAXABLE PARTY, Bolt.  | OCCUPATION.                             | Householde<br>Freeholder of<br>Tenant, | Aressed Far       | Name and Address of the Owner, where<br>the party named in column 2 is not the owner. | Febool Sect | Name of Street, or<br>other Designation<br>of the local division,<br>in which the Real<br>Property lies. | No. of Lot.<br>House, &c.<br>in such division. | No. of Acres, or<br>other Measure, |
|  |  | W 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0                                      |                   | e a a   |             | e do po  | 00000  |                                    |
|  | 74 1026 N Brown. George R  | t                                       |  |                   | Seize R Brown<br>X James Butther  |             | E. Line<br>Be Geomans  |  | 1                                  |
| The second second  | 75-1025- Duttler, James. & a<br>1028 & " "<br>76 1027 & Brown, Adolphus, N.                          | Chandler                                | 9                                      | 44.               | X " "   |             | E. Paline  |  | 1                                  |
| -  | 76 1027 & Brown, adolphus, N.  |   |  |                   | o a. h. Brown   |             |  | 9)   |                                    |
| -  | 1031 & Bates Prichard of, 1029 & Bates Prichard of   | Larlor .                                |  | 87.               | · R. J. Bater   |             | 90   |  | 3                                  |
| The Real Property lies   | 7 1029 & Bates Prichard, J   | Parks                                   | 5                                      | 373               | Pul, Bates<br>al Burdon   |             | Ib Geoman<br>S Bridge  |  | 3/4                                |
| -  | 78/039 Durdon . West , Don<br>1058 & " "   | veavner                                 |  |                   | " " "   |             | Wollingth  |  | 72                                 |
| The same of the sa | 1059 x   |   |  |                   | C. O best   |             | "  | 42   |                                    |
| The Real Property lies   | 79 729 Maldwin Rev   | himster                                 |  | ,                 | Sk B Falkner  | 1           | & Sundas   | 20   |                                    |
| -  |  |   |  |                   |   |             |  |  |                                    |
|  |  |   |  |                   |   |             |  |  |                                    |
| -  | 26 001,00  | 0.0                                     | 0                                      |                   |   |             |  |  |                                    |
| -  | 50 &6 & Child Eley James vo<br>33 & Conley James vo<br>44 & Conley James<br>52.46 Horioran Ma Bridge | to Re                                   | 2                                      | 283               | Fames Conley  |             | Braldwin   | 30   | 1/4                                |
|  | 5246 Horioran Ma Bridge  | to Re                                   | 2                                      | 1                 | In & Evicosan   |             | h-hill<br>Baldwin<br>Baldwr  |  | 1/4                                |
|  | 50 68 & Camelford Thomas   | Re                                      |  |                   | X h. h. Cahill  |             | Colbism Journ Line   |  |                                    |
|  | 45. 111 * Conners . James ,  | Ric "                                   | 8                                      | 38                | & Rev J. Green  |             | hown dine<br>holborn   |  | 1/4                                |
|  | \$4 117 Floorway Barney 17<br>87 125 Abornish George   | Carpenter Carpenter                     | 2                                      | 36                | AB Conway   |             | A. S.  | 8  |                                    |
|  | 85 125 Scamfield has   | Ric                                     |  |                   | The he Cormick  | 2           | Strathan   | d  |                                    |
|  | 59 130 Harke Ma Charleta<br>10 133 Houl Genry . R.   | Sweer                                   | 6 m.                                   | tale:             | Bloaker, h Lingham<br>V Jos Wilson  | , ag        | ent, E. Moira.<br>h Frent  | ,  |                                    |
|  |  | 13/02                                   |  |                   | g. nimn   |             | i Trint  | 38   |                                    |
|  | -  | 4000                                    | -                                      | 1 7               | in some year  |             |  |  |                                    |
|  |  | 10                                      | 3 -                                    |                   |   |             |  |  |                                    |

REAL PROPERTY. PERSONAL PROPERTY. STATISTICS. Persons from 10 to 90 years No. of Days. No. of Bitches. No. of Bitches. No. of Bitches. Person for each Annal of each 65 986 haz 80 4000 5000 4500 704 808 55 13 1/ 3/4 600 600 600 350 350 350 9 00 3 450 450 450 100 900 100 D 1100 1100 1100 250 250 250 375 375 375 3175 375 375 P 125 125 125 125-125-R & 2 70 6 400 400 25-0 R& Re 125-250 250 225 225-26 300 300 300 926 300 300 300 RE Re 100 100 100 450 450 100 4500 500 25 15 17 / 364 24 78080 735811 73589 4000 Alle

## ASSESSMENT ROLL FOR THE Coleman Ward

|   |                                | NAMES OF                       | TAXABLE PAI | RTIES.   | VALUE A  | ND DESCRIPTION OF                              |                  |
|---|--------------------------------|--------------------------------|-------------|--|--|--|------------------|
|   | Successive<br>N.c. on<br>Roll. | NAME OF TAXABLE PARTY.         | OCCUPATION. | Name and Address of the Owner, where the party named in column 2 is not the owner. | No. of Concession,<br>Name of Street, or<br>other Designation<br>of the local division,<br>in which the Reni<br>Property lies. | No. of Lot.<br>House, &c.<br>in such division, | No. of Acres, or |
|   |                                | 11/20 31 3                     | ne v qu     | se here years or   | iger mer   |  | 1                |
|   | 91 166                         | * Curtis. In.C. Int            | Merchant    | 2 57 x   | & Grove & Benjaman & Grove   | 1/2  |                  |
| - | 92 ///                         | Comerçoia mimor 11.            | C. III.     | J 41 S J Philling  | " Geddes<br>E Gun  | 13   |                  |
| - | (203                           | Crupur Philos                  |             | X  | . 1  | 22   | -                |
|   | 94 237 5<br>95 242 ×           | Campbell William Cary Peter Re | mason       | 19 74 SP Lynch Agent<br>Deter Cary   | Bidley   | 6  |                  |
|   | 96 285 J                       | Coleman, E.L. East of          | lit         | Do. L. Coleman   | & Front  | 2  | 8-2              |
|   |                                | <i>"</i> "                     |             | × " "  | E Coleman  |  | 10               |
|   |                                | Vact Land on Bank of Re        |             | X " "  | No Albert  |  | a 2 1<br>4-2-4   |
|   | 289 2                          | Coleman Me Sho                 |             | x " " " Shot Poleman   | to Front   | ,  |                  |
| - | 295 3                          | Costoble Richard               | nd          | J  | Eldemin  | 1  | 2/2              |
|   | 98 330 5                       | Cot Thomas Re                  | Haddler     | 21 x<br>2 39 x Thomas Cot  | W Coleman  | a  |                  |
| - | 3 3 3 3                        | Coleman Estate, B. H.          |             | State M. H. Coleman  | "  | 25   |                  |
|   | 335                            | n n                            |             | x " "  | ,  | 24   | 1/8              |
|   | 337                            | n                              |             | × 11 11  | "  | 23   | 7                |
|   | 339<br>34 <b>8</b> -           |                                |             | K " "  | **   | 21   |                  |
| - | 349                            | " " "                          |             | * " "  | .,   | 11   |                  |
| - | 350                            | " "                            |             | * " "  |  | 1  |                  |
|   |                                | N 26 15                        | 441.14      | of shield mark was   | 100 M 100 M  | 1 8836   |                  |

Wellwill

# ASSESSMENT ROLL FOR THE (oleman) Ward

| ASSESSMENT ROLL TO THE AND DESCRIPTION OF |                        |             |  |  |  |  |  |  |  |  |  |  |  |
|---|------------------------|-------------|--|--|--|--|--|--|--|--|--|--|--|
|   | NAMES OF               | TAXABLE PAR |  | the state of the s | i i  | 1  |  |  |  |  |  |  |  |
| Successive<br>No. on<br>Roll.             | NAME OF TAXABLE PARTY. | OCCUPATION. | Householder,<br>Fretholder or<br>Tenant. | Name and Address of the Owner, where<br>the party named in column 2 is not the owner.  | No. of Concession,<br>Name of Street, or<br>other Designation<br>of the local division,<br>in which the Real<br>Property lies. | No. of Lot.<br>House, Ac.<br>10 such division. |  |  |  |  |  |  |  |
|   | 24 25 16               | 24 0 200    | 7 80                                     | 500 4500 years   | oral serv  | 28.846 /2                                      |  |  |  |  |  |  |  |
| 21-15                                     | Edeman , Estate M. A.  | Back Lit    |  | to \$ 4 Coleman  | Ar Coleman   |  |  |  |  |  |  |  |  |
| 353                                       | vienum, Sienes,        |             |  |  | . "  | 6  |  |  |  |  |  |  |  |
| 35-5-                                     | , 134                  |             |  | " "  | "  | 4  |  |  |  |  |  |  |  |
| 356                                       | "                      |             |  | " "  | "  | 3  |  |  |  |  |  |  |  |
| 357                                       | " "                    |             |  | " "  | OShoira  | S  |  |  |  |  |  |  |  |
| 403                                       | и и                    |             |  | " "  | Eleverith  | E  |  |  |  |  |  |  |  |
| 404                                       | a 6 ,                  |             |  | " "  | "  | 3  |  |  |  |  |  |  |  |
| 405                                       | 15 1/                  |             |  | " "  | "  | 4  |  |  |  |  |  |  |  |
| 406                                       | " "                    |             |  | " "  | t,   | 5-   |  |  |  |  |  |  |  |
| 407                                       | " /                    |             |  | , "  | .,   | 6 1  |  |  |  |  |  |  |  |
| 409                                       | // "                   |             |  | " "  | "  | 8  |  |  |  |  |  |  |  |
| 415                                       | 41 11                  |             |  | " "  |  | 9  |  |  |  |  |  |  |  |
| 4/1                                       | 11 11                  |             |  | 1. //  | "  | 10   |  |  |  |  |  |  |  |
| 4/2                                       | " "                    |             |  | 4 11   |  | 11   |  |  |  |  |  |  |  |
| 421                                       | 11                     |             |  | /1 //  | "  | 20   |  |  |  |  |  |  |  |
| 422                                       | 11                     |             |  | " "  | ,,   | 2/   |  |  |  |  |  |  |  |
| 423                                       | . "                    |             |  |  | "  | 22   |  |  |  |  |  |  |  |
| 424                                       | " "                    |             |  | " "  | "  | 23   |  |  |  |  |  |  |  |
| 425                                       | 11                     |             |  | " "  | ,,   | 24   |  |  |  |  |  |  |  |
| 427                                       | " "                    |             |  | 11 11  | - //   | 26   |  |  |  |  |  |  |  |
| 428                                       | " "                    |             |  |  | "  | 2.7  |  |  |  |  |  |  |  |
| 466                                       | • " "                  |             |  | " "  | lo   | 28   |  |  |  |  |  |  |  |
| 467                                       | " "                    |             |  | ,, ,,  |  | 27   |  |  |  |  |  |  |  |
| 468                                       | " "                    |             |  | -  |  | 26   |  |  |  |  |  |  |  |
| 469                                       | " ",                   |             |  |  | "  | 25   |  |  |  |  |  |  |  |
| 471                                       | " "                    |             |  | " "  | ,,   | 23   |  |  |  |  |  |  |  |
| 472                                       | " "                    |             |  | " "  | "  | 22   |  |  |  |  |  |  |  |
|   |                        | 201-        | -  |  |  |  |  |  |  |  |  |  |  |
|   | ****                   | Call & M.   |  | and when with a  | 7777 7884  |  |  |  |  |  |  |  |  |
|   |                        |             |  |  |  |  |  |  |  |  |  |  |  |

Relleville

|      | (4)   | on                                 |   |                 |   |   |                                |              |              | -               |   | Henry Rowsell, Law | Printer              | and Pe              |                    | 74 and 7             | 76 King Street East, Toronto.  |
|------|---|------------------------------------|---|-----------------|---|---|--------------------------------|--------------|--------------|-----------------|---|--------------------|----------------------|---------------------|--------------------|----------------------|--|
|      | REAL PROPE  | RTY.                               |   | RSONAL PROPI    |   |   |                                | Labour.      | Dog '        |                 |   |                    | STICS.               |                     |                    |                      | , 101/010.   |
| o of | Value of<br>each Parcel<br>of Real I re-<br>perty | Total Value<br>of<br>Real Property | Value of Personal Property<br>other than<br>Income. | Taxable Income. | Total value of :<br>Personal Pro-<br>Perty and<br>Taxable Income. | Total value of<br>Real and Perronal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 00 years | No. of Days. | No. of Dogs. | No. of Bitches. | Number of Per-<br>sons in the<br>Farelly of each<br>Perion rated as | Religion.          | Number of<br>Cattle. | Namber of<br>Eheep. | Number of<br>Hegs. | Number of<br>Horses. | Date of delivery of<br>Notice under Section 4.   |
|      |   |                                    | 4000  | 5500            | 4300  | 99485   | 16                             |              | 21           | 1               | 403   |                    | 23                   |                     | 32                 | 16                   |  |
|      | 225   | . 225                              |   |                 |   | 25  |                                |              |              |                 |   |                    |                      |                     |                    |                      | X  |
|      | 250   | 250                                |   |                 |   | 250   |                                |              |              |                 |   |                    |                      |                     |                    |                      |  |
|      | 250   | 250                                |   |                 |   | 250   |                                |              |              |                 |   |                    |                      |                     |                    |                      |  |
|      | 250   | 250                                |   |                 |   | 250   |                                |              |              |                 |   |                    |                      |                     |                    |                      |  |
|      | 125-  | 125                                |   |                 |   | 125   |                                |              |              |                 |   |                    |                      |                     |                    |                      | 4  |
|      | 100   | 100                                |   |                 |   | 100   |                                |              |              |                 |   |                    |                      |                     |                    |                      | 6  |
|      | 100   | 100                                |   |                 |   | 100   |                                |              |              |                 |   |                    |                      |                     |                    |                      | The state of the s |
|      | 100   | 100                                |   |                 |   | 100   |                                |              |              |                 |   |                    |                      |                     |                    |                      | 1 X  |
|      | 100   | 100                                |   |                 |   | 100   |                                |              |              |                 |   |                    |                      |                     |                    |                      | 208  |
|      | 100   | 100                                |   |                 |   | 100   |                                |              |              |                 |   |                    |                      |                     |                    |                      | is in  |
|      | 100   | 100                                |   |                 |   | 100   |                                |              |              | -               |   |                    |                      |                     |                    |                      |  |
|      | 100   | 100                                |   |                 |   | 100   |                                |              |              |                 |   |                    |                      |                     |                    |                      | th   |
|      | 100   | 100                                |   |                 |   | 100   |                                |              |              |                 |   |                    |                      |                     |                    |                      | Į.   |
|      | 100   | 100                                |   |                 |   | 100   |                                |              |              |                 |   |                    |                      |                     |                    |                      | K  |
|      | 125-  | 125                                |   |                 |   | 125   |                                |              |              |                 |   |                    |                      |                     |                    |                      | seved  |
|      | 150   | 150                                |   |                 |   | 150   |                                |              |              |                 |   |                    |                      |                     |                    |                      | an an  |
|      | 150   | 150                                |   |                 |   | 150   |                                |              |              |                 |   |                    |                      |                     |                    |                      | 3  |
|      | 150   | 150                                |   |                 |   | 15-0  |                                |              |              |                 |   |                    |                      |                     |                    |                      | notives  |
|      | 15%   | 150                                |   |                 |   | 150   |                                |              |              |                 |   |                    |                      |                     |                    |                      | M de   |
|      | 150   | 150                                |   |                 |   | 150   |                                |              |              |                 |   |                    |                      |                     |                    |                      | Ph   |
|      | 15-15   |                                    |   |                 |   | 150   |                                |              |              |                 |   |                    |                      |                     |                    |                      |  |
|      | 150   | 150                                |   |                 |   | 160   |                                |              |              |                 |   |                    |                      |                     |                    |                      |  |
|      | 150   |                                    |   |                 |   | 160   |                                |              |              |                 |   |                    |                      |                     |                    |                      |  |
|      | 150   | 150                                |   |                 |   | 150.  |                                |              |              |                 |   |                    |                      |                     |                    |                      |  |
|      | 150   |                                    |   |                 |   | 150   |                                |              |              |                 |   |                    | 1                    |                     |                    |                      |  |
|      | 150   |                                    |   |                 |   | 150   |                                |              |              |                 |   | 8                  |                      |                     |                    |                      |  |
|      | 99210   | 99210                              |   |                 |   | 103610  |                                |              | 21           | 1               | 408   |                    | 85-                  | -                   | 8.2                | 14                   |  |
| ,    | 9940  | 99210                              | 4000  | 5-00            | 4500  | 103610  | 4                              |              | 8+           |                 | 404   |                    | 85=                  |                     | 32 7               |                      |  |
|      | 99210   | 99210                              | 4000  | 500             | 4500  | 103710  | 6                              |              | 21           | 1               | 403   |                    | 25                   |                     | 32                 | 1                    |  |
|      |   | -                                  |   |                 |   |   |                                |              |              | 1               |   | *                  |                      |                     |                    |                      |  |

ASSESSMENT ROLL FOR THE Coliman Ward

|                               | 11002  | TOTAL PAR   | TIES                         |           |  | 137      | VALUE A  | ND DESCRIPTION O                               | 1            |
|-------------------------------|--|-------------|------------------------------|-----------|--|----------|--|--|--------------|
|                               | NAMES OF   | TAXABLE PAR |                              |           | Name and Address of the Gunar, where   | net'on.  | No. of Concession,<br>Name of Street, or   |  | P            |
| Successire<br>No. on<br>Roll. | NAME OF TAXABLE PARTY.   | OCCUPATION. | Househo Freeholder<br>Tenant | Arested E | Name and Address of the Owner, where<br>the party named in column 2 is not the owner | Febrol 8 | other Designation<br>of the local division,<br>in which the Real<br>Property lies. | No. of Lot,<br>House, &c.<br>in such division, | they Measure |
|                               |  |             |                              |           |  |          |  |  | N 10 4 75    |
|                               | M 20 42  | 2011 500    |                              | -88       | see down long  |          | 1291 400   | 6.588.39                                       |              |
| 1.0                           | Coleman, Cotate. M. 4. 8   | 2 A LA      |                              |           | Estate M. G. Coleman   |          | W Everett  |  |              |
|                               | 1 Coleman, CHale. 11, H-1  |             |                              |           |  |          |  | 20   |              |
| 474                           | " "  |             |                              |           | "  |          |  | 19   |              |
| 475                           | " "  |             |                              |           | "  |          | "  |  |              |
| 476                           | " "  |             |                              |           | " "  |          | "  | 18   |              |
| 478                           | " "  |             |                              |           | " "  |          | ",   | 16   | 1/7          |
| 479                           | ,, ,,  |             |                              |           | " "  |          | "  | 15-  |              |
| 480                           | " "  |             |                              |           | 11 h   |          | "  | 14   |              |
| 481                           | 11 11  |             |                              |           | " "  |          | "  | 13   |              |
| 482                           |  |             |                              |           | , ,  |          | 'n   | 12   |              |
| d, 8-3                        | 17 11  |             |                              |           | " "  |          | ,,   | 11   |              |
| 484                           | 11 11  |             |                              |           | ,  |          | ,  | 10   |              |
| 48-5                          | ., ,   |             |                              |           |  |          |  | 9  |              |
| 486                           |  |             |                              |           | " "  |          | "  |  |              |
| 48-7                          | "  |             |                              |           | "  |          | "  | 8  |              |
| 48-8                          | " "  |             |                              |           | и и  |          | "  | /  |              |
|                               | " "  |             |                              |           | <i>n</i>   |          | "  | 6  |              |
| 48-9                          | " "  |             |                              |           | " "  |          | "  | 5  |              |
| 49.0                          |  |             |                              |           | " "  |          | "  | 4  |              |
| 491                           | "  |             |                              |           | " "  |          | "  | 3  |              |
| 492                           | "  |             |                              |           | ., ,,  |          |  | 2  |              |
| 493                           |  |             |                              |           | "  |          |  | 1  |              |
| 5-20                          | 11 n   |             |                              |           |  |          | Ledar  | 1  |              |
| 5-21                          | " "  |             |                              |           | , "  | 4        | toedar   | 4  |              |
| 522                           | " "  |             |                              |           | "  |          | ''   | 5  |              |
| 5-23                          | " "  |             |                              |           | , ,  |          | "  | - 6  |              |
| 5-24                          |  |             |                              |           | " "  |          | 7.11   | 7  |              |
| 5-25-                         | " "  |             |                              |           | " "  |          | ",   | 8  |              |
| 5-27                          | ,  |             |                              |           | ,,   |          | 11   | 1  |              |
|                               | " "  |             |                              |           | " "  |          | ′,   | 11   |              |
|                               | 4 2 2  |             |                              |           |  |          |  |  |              |
|                               | ***  | WF 7/2      |                              |           |  |          | wie was  |  |              |
|                               | Carried State of the State of t |             |                              |           |  | -        |  |  |              |

Bellwille

# ASSESSMENT ROLL FOR THE Column Man

|                         | NAMES OF                    | TAXABLE PAR | TIES                                      |               | manner augu  | 1               | VALUE   | AND DESCRIPTION OF |
|-------------------------|-----------------------------|-------------|---|---------------|--|-----------------|---|--------------------|
| Successive No. on Roll. | NAME OF TAXABLE PARTY.      | occupation. | House holder,<br>Freeholder or<br>Tenant, | Arened Party. | Name and Address of the Owner, where<br>the party named in column 2 is not the owner | School Section. | No. of Concession<br>Name of Street, or<br>other Desirantion<br>of the local division<br>in which the Rea<br>Property lies. |                    |
|                         |                             |             |   |               |  |                 |   |                    |
|                         | 10 20 5016                  | 2114        |   |               | ne deser les   |                 | 9260 400  | 1 1/1/11           |
| 102528 )                | Coleman . Estate . Mr. G. 2 | net St      |   | *             | Sotate M. B. Coleman   |                 | & Cedar   | 12                 |
| 5-29                    | ,, ,,                       |             |   |               | " "  |                 | "   | . /3               |
| 5-30                    | И и                         |             |   |               | " "  |                 | . "   | 14                 |
| 5-31                    | 11 //                       |             |   |               | " "  |                 | "   | 15                 |
| 5-32                    | " "                         |             |   |               | " "  |                 | 11  | 16                 |
| 5-34                    | n n                         |             |   |               | " "  |                 | 11  | 18                 |
| 5-35                    | " "                         |             |   |               | " "  |                 |   | 19                 |
| .536                    | " "                         |             |   |               | " "  |                 | . ,,  | 20                 |
| 5-37                    | " "                         |             |   |               | "  |                 | ,,  | 21                 |
| 5-38                    | " "                         |             |   |               | " "  |                 |   | La                 |
| 5-39                    | n t <sub>1</sub>            |             |   |               | " "  |                 |   | 23                 |
| 5-41                    | " "                         |             |   |               | " "  |                 | " "   | 25                 |
| 5-42                    | 11                          |             |   |               | "  |                 | . "   | - 26               |
| 5-43                    | 11                          |             |   |               | " "  |                 | ,,  | 27                 |
| 5-84                    | " "                         |             |   |               | 11 10  |                 | &   | 27                 |
| 5-85-                   | n n                         |             |   |               | ti ii  |                 | ,,  | 26                 |
| 586                     | " "                         |             |   |               | " "  |                 | "   | 25                 |
| 587                     | 11                          |             |   |               | " "  |                 |   | 24                 |
| 5-88                    | -11                         |             |   |               | "  |                 | ,   | 23                 |
| 5-89                    | n n                         |             |   |               | " "  |                 | 11  | LL                 |
| 5-90                    | 11                          |             |   |               | " "  |                 | ",  | 21                 |
| 5-91                    | "                           |             |   |               | " "  |                 | "   | 20                 |
| 5-92                    | " "                         |             |   |               | " "  |                 | "   | 19                 |
| 5-93                    | 11                          |             |   |               | " "  |                 |   | 18                 |
| 5-94                    | " "                         |             |   |               | " "  |                 | /(  | 17                 |
| 375-<br>596             | " "                         |             |   |               | " "  |                 | "   | 16                 |
| 5-96                    | "                           |             |   |               | " ".   |                 | "   | 15                 |
|                         |                             |             |   |               |  | -               |   |                    |
|                         |                             |             |   |               | 1000 1150 115)   | -               |   |                    |
|                         |                             |             | -   | -             |  |                 |   |                    |

Melleville

## ASSESSMENT ROLL FOR THE Coleman Mary

|                               |                              |             |                              |   |  | AND DESCRIPTION OF                            |
|-------------------------------|------------------------------|-------------|------------------------------|---|--|---|
|                               | NAMES OF                     | TAXABLE PAI | 10 1 3                       | Name and Address of the Owner, where      | No. of Concession,<br>Name of Street, or                     | CHIPTION OF                                   |
| Successive<br>No. en<br>Roll. | NAME OF TAXABLE PARTY.       | occupation. | Ecuseballer of Tenant Tenant | the party named in column 2 is not the or | wner. Of the local division in which the Real Property lies. | No. of Lot.<br>Home, &c.<br>to such division. |
|                               |                              |             |                              |   |  |   |
|                               | No 25 1/4                    | 24 1 200    |                              | ged some feel                             |  | 14 25 25 141                                  |
| 1035-97                       | Coleman. Estate, Mr. H.      | Grant Lat   |                              | Estate In & Edema                         | n Me Gedar   | 14  |
| 5-98                          | n u                          |             |                              | "   | . "  | 13  |
| 5-99                          | n "                          |             |                              | " "                                       | -1   | 12  |
| 600                           | " "                          |             |                              | " "                                       | ,,   | 11  |
| 604                           | " "                          |             |                              | " "                                       | "  | 7   |
| 104/347 5                     | Chowen George                | In omth     | Do 48:                       | Edward Holden                             | Coleman  | 127   |
| 14/3 x                        |                              |             |                              | x ,, ,,                                   | Elveritt   | - 12  |
|                               | Sameron Robert               |             |                              |   |  |   |
| 106 36 U Se                   | Coleman , Everett , 64 , Vai | t Let       |                              | & & Coleman                               | A Coleman  | 3 1   |
| 362                           | 11                           |             |                              | " "                                       | ,,   | 5   |
| 363                           | 11                           |             |                              | 11 11                                     |  | 6   |
| 364                           | 11                           |             |                              | " "                                       |  | 7   |
| 365                           | 11 11                        |             |                              | , , ,                                     |  | 8   |
| 366                           | "                            |             |                              |   | 1  | 9 1   |
| 364                           | 11                           |             |                              |   | "  | 10  |
| 368                           | " "                          |             |                              | ,   | "  | 11 1  |
| 369                           | " "                          |             |                              | ,   | "  | 12 1  |
| 375                           |                              |             |                              | " "                                       | n  |   |
| 389                           | ,,                           |             |                              | , "                                       | 0 100 0  | 13 1  |
| 390                           | "                            |             |                              | 11  | Ealbert  | 14 /  |
| 391                           | 1, "                         |             |                              | " "                                       | "  | 15  |
| 312                           | "                            |             |                              | 11  | "  | 16  |
| 393                           | "                            |             |                              | " "                                       | "  | 17  |
| 394                           | "                            |             |                              | " "                                       | "  | 18  |
| 395                           | " "                          |             |                              | 11 11                                     | ',   | 19  |
| 396                           | " "                          |             |                              | 11 11                                     | "  | 20  |
| 397                           | "                            |             |                              | . " "                                     | "  | 21  |
|                               |                              |             |                              | " "                                       | "  | 22  |
|                               |                              | -           | -                            |   |  |   |
| 1                             |                              | 100         |                              |   | 100 000  |   |

|   |   | n m V                              |   |                 |  |   |                                 |              |              |                | nd Pu   | blisher.  | 74 and               | 76 King Street East, Toronto. |                    |                      |  |
|---|---|------------------------------------|---|-----------------|--|---|---------------------------------|--------------|--------------|----------------|---|-----------|----------------------|-------------------------------|--------------------|----------------------|--|
|   | REAL PROPE  |                                    |   | RSONAL PROPE    |  |   | Statute !                       |              |              |                | 6 42  | STATIS    | FICS.                |                               |                    |                      | Detectable   |
| 4 | Value of<br>each Parcel<br>of Real I re-<br>perty | Total Value<br>of<br>Real Property | Value of Personal Property<br>other than<br>Income. | Taxable Income. | Total value of : Personal Pro- perly and Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 60 years. | No. of Days. | No. cf Dogs. | No. of Bitches | Number of Persons in the Family of each Person rated as a resident, | Religion. | Number of<br>Cattle. | Number of<br>Sheep.           | Number of<br>Hogs. | Number of<br>Horses. | Date of delivery of<br>Notice under Section 4:   |
|   | 10 47.50  | 104250                             | 4000  | 300             | 4500   | 108750  | 16                              |              | 24           | ,              | 403   |           | 25                   |                               | 32                 | 16                   |  |
| 1 | 100   | 100                                |   |                 |  | 3/100   | -                               |              | N. S         |                | 700   |           | -                    |                               | -                  | ,,,                  | 1  |
|   | 100   | 100                                |   |                 |  | 100   |                                 |              |              |                | 2000  |           |                      |                               |                    |                      |  |
|   |   | 125                                |   |                 |  |   |                                 |              |              |                |   |           |                      |                               |                    |                      |  |
|   | 125   | 125                                |   |                 |  | 125   |                                 |              |              |                |   |           |                      |                               |                    |                      |  |
|   | 125   |                                    |   |                 |  | 125   |                                 |              |              |                |   |           |                      |                               |                    |                      |  |
|   | 150   | 150                                |   |                 |  | 150   |                                 |              |              |                |   |           |                      |                               |                    |                      |  |
|   | 1400  | 1400                               |   |                 |  | 1400  |                                 |              | 1            |                | 10  | B         | /                    |                               |                    | /                    |  |
|   |   |                                    | · Color   |                 |  |   |                                 |              |              |                |   |           |                      |                               |                    |                      | 1  |
|   |   |                                    |   |                 |  | 1   | 1                               |              |              |                |   |           |                      |                               |                    |                      | 1.3  |
|   | 160   | 150                                |   |                 |  | 160   |                                 |              |              |                | 1   | 1         |                      |                               |                    | 1                    | 1 /3   |
|   | 125-  | 125                                |   | -               |  | 125   |                                 |              |              | -              |   |           |                      |                               |                    |                      | 50,00  |
|   | 125-  | 125                                |   |                 |  | 125   | 1                               |              |              |                |   |           |                      |                               |                    |                      | 1  |
|   | 125-  | 125                                |   |                 |  | 125   |                                 |              |              |                |   |           |                      |                               |                    |                      | 8  |
|   | 100   | 100                                |   |                 |  | 100   |                                 |              |              |                |   |           |                      |                               |                    |                      | 1/2  |
|   | 100   | 100                                |   |                 |  | 100   |                                 |              |              | -              |   |           |                      |                               |                    |                      | 1  |
|   | 100   | 100                                |   |                 |  | 100   |                                 |              |              |                |   |           |                      |                               |                    |                      | le l   |
|   | 100   | 100                                |   |                 |  | 100   | -                               |              |              |                |   |           |                      |                               |                    | -                    |  |
|   | 100   | 100                                |   |                 |  | 100   |                                 |              |              |                |   |           |                      |                               |                    |                      | Served   |
|   | 100   |                                    |   |                 |  | Ior   |                                 |              |              |                |   |           |                      |                               |                    |                      |  |
|   |   | 100                                |   |                 |  | 80  |                                 |              |              |                |   | 4         |                      |                               |                    |                      | whier  |
|   | 80  | 80                                 |   |                 |  |   |                                 |              |              |                |   |           |                      |                               |                    |                      | and the same of th |
|   | 75  | 76-                                |   |                 |  | 75  |                                 |              |              |                |   | 12        |                      |                               |                    |                      | 1/4  |
|   | 7.6-  | 75                                 |   |                 |  | 75-   |                                 |              |              |                |   |           |                      |                               |                    |                      |  |
|   | 75-   | 75                                 |   |                 |  | 45  |                                 |              |              |                |   |           |                      |                               |                    |                      |  |
|   | 75-   | 75                                 |   |                 |  | 75  |                                 |              |              |                |   |           |                      |                               |                    |                      |  |
|   | 75  | 75                                 |   |                 |  | 75-   |                                 |              |              |                |   |           |                      |                               |                    |                      |  |
|   | 75-   | 75-                                |   |                 |  | 75  |                                 |              |              |                |   |           |                      |                               |                    |                      | Part Indian  |
|   | 85  | 85                                 |   |                 |  | 85  |                                 |              |              |                |   |           |                      |                               |                    |                      |  |
|   | 107975  | 107975                             | 4000  | 1-1-0           | 45-00  | 112475  | 7                               |              | 22           | 1              | 4/3   | -         | 26                   |                               | 32                 | 18                   |  |
|   | tox975  | 107976                             | 4000  | 500             | 45-00  | 142475  | 7                               | ,            | 2            | +              | 4/3   |           | 26                   |                               |                    | 18                   |  |
|   | 108075  | 108075                             | 4000  | 500             | 4500   | 112575  |                                 |              | 22           | 1              | 413   |           | 26                   |                               | 32                 | 17                   |  |
|   |   |                                    |   |                 |  |   |                                 |              | 1            |                |   |           |                      |                               |                    |                      |  |

ASSESSMENT ROLL FOR THE Column Ward

|                               | ASSESSMENT                        | OLD -       |                     |                      |                                |  | Piter  |  |
|-------------------------------|-----------------------------------|-------------|---------------------|----------------------|--------------------------------|--|--|--|
|                               | NAMES OF T                        | AXABLE PAL  | RTIES               |                      |                                | · · ·  | VALUE A  | ND DESCRIPTION (                               |
| Successive<br>No. on<br>Roll. | NAME OF TAXABLE PARTY.            | OCCUPATION. | Retholder<br>Tenant | Name at the party na | ed Address of the Owner, where | aner. Seets  | Name of Street, or<br>other Designation<br>of the local division,<br>in which the Real<br>Property lies. | No. of Lot,<br>House, &c.<br>in such division. |
|                               | 41.08 35                          | 24 4 500    |                     | 118/31               | 100 P                          |  | 2000   |  |
| 107399                        | Edeman, Exectt, A. V.             | act Lot     |                     | \$ , 6               | 4. Colema                      |  | albert hoira   |  |
| 401                           | " "                               |             |                     | ,                    | , ,,                           |  | Everitt  |  |
| 432                           | " "                               |             |                     | .,                   |                                |  |  |  |
| 5-04                          |                                   | Block       |                     | "                    | "                              |  | Earl of  |  |
| 5-06                          |                                   |             |                     | "                    | "                              | h  | Coleman  | 4  |
| 507                           |                                   |             |                     | 0 "                  | "                              |  | ducen  | 1  |
|                               | deman Family . Gast de            |             | whof h              | word amily           | of Coleman                     |  | moira  | /  |
|                               | Sement Adolphas Re                |             |                     |                      | Vouns<br>c. 1                  |  | albert   |  |
|                               | Lapp John<br>Fochlan Lawrence Ric |             |                     | - 1                  | c Annany<br>Lives count        |  | Everett  |  |
|                               | anada Robert back                 |             | 19.                 |                      | rt Canada                      |  | James  | 28   |
| 452 x                         | 11 11 11                          |             |                     | 4 "                  | "                              |  |  | 10   |
| 453 X                         |                                   | ,           |                     | * alex               | De Peterson                    |  | "  |  |
| 100 4 3 7 X6                  | laske James, Mr. vat              | Grocer      | 2 5.                |                      | Peterson<br>Ctarke             |  | Brock  | 6  |
| 469 8                         | 11 11                             | "           |                     | x & he               | Clarke                         | of the state of th | Bridge   |  |
| 1145-19 XF                    | ownlin hant of                    | e e         | 2                   | X "                  | 0 01                           |  | "  | 11   |
| us 5-5-1 XE                   | Sampbell William &                | Seharli'    | Jo 30               | X h                  | Conlin                         | 1  | Cedar  | 3  |
| 116558 XG                     | Sonnel John Ric                   | Lale        |                     |                      | reeves<br>e Shorts             |  | James  | 5-   |
| 117674 \$6                    | harters, James, a,                |             |                     | 0                    | a Charter                      |  | Edith  | /  |
| 6/5 8                         | .11                               |             |                     | × ,.                 | ,,                             |  | "  | 2  |
| 115 0 84 No                   | Funan John Gargill John           | Lale        | 9 6                 | 15-XOF               | Baker                          |  | Octavia  |  |
| 120 725 XC                    | ampbell, a, a, back               | - 9 4-      | P 6                 | 10 1 2 G             | Walbridge                      |  | 5  |  |
| 763 X                         | " "                               | Col         | 9                   | Fle, le,             | Campbell                       |  | Charlotte  | 25   |
| 121753 7                      |                                   | Lale        | 90                  | 3 × James            | Storan                         |  | " Ann  | 1  |
|                               |                                   |             |                     |                      |                                |  |  |  |
| 1                             |                                   |             |                     |                      |                                |  |  |  |

187/ .

|        | REAL PROPE  | RTY.                               | PE  | RSONAL PROPE    | BRTY.   |   | Statute 1                   | Labore       | Dog         | Tay |   | Henry Rowell, Law 1 |    | and Pu              | Staher             | 74 and 7             | 6 King Street East, Toronto.   |
|--------|---|------------------------------------|---|-----------------|---|---|-----------------------------|--------------|-------------|-----|---|---------------------|----|---------------------|--------------------|----------------------|--|
| of res | Value of<br>each Parcel<br>of Real I ro-<br>perty | Total Value<br>of<br>Real Property | Value of Personal Property other than Income. | Taxable Income. | Total value of :<br>Personal Pro-<br>perty and<br>Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from 21 to 00 years | No. of Days. | No.ef Dogs. |     | Number of Per-<br>sons in the<br>Family of each<br>Person rated as<br>a resident. | Religion.           |    | Number of<br>Sheep. | Number of<br>Hegs. | fumber of<br>Horses. | Date of delivery of<br>Notice under Section 45.  |
|        |   |                                    |   |                 |   |   |                             |              |             |     | A A A A   |                     | F  | -                   |                    | -                    |  |
|        | 108075  | 168675                             | AUTO  | 5366            | 4600  | 112575  | 7                           |              | 22          | 1   | 413   |                     | 26 |                     | 32                 | 17                   |  |
|        | 100   | 100                                |   |                 |   | 100   |                             |              |             |     |   |                     | -  |                     |                    |                      |  |
|        | 200   | 200                                |   |                 |   | 200   |                             |              |             |     |   |                     |    |                     | -                  |                      |  |
|        | 200   | 200                                |   |                 |   | 200   |                             |              |             |     |   | -                   |    |                     |                    |                      |  |
|        | 225-  | 225                                |   |                 |   | 225-  |                             |              |             |     |   |                     |    |                     |                    |                      |  |
|        | 1750  | 1760                               |   |                 |   | 1750  |                             |              |             |     |   |                     |    |                     |                    |                      |  |
|        | 750   | 750                                |   |                 |   | 750   |                             |              |             |     |   |                     |    |                     |                    |                      |  |
|        | 1600  | 1600                               |   |                 |   | 1600  |                             | 1            |             |     |   |                     |    |                     |                    |                      | · l  |
|        | 400   | 400                                |   |                 |   | 400   |                             |              |             |     |   |                     |    |                     |                    |                      | and the same of th |
|        | 200   | 200                                |   |                 |   | 200   |                             |              |             | 1   | 5   | Res                 | 5  | 1                   |                    |                      | M  |
|        | 500   | 5-00                               |   |                 |   | 500   |                             |              |             |     | 3   | B                   | 1  |                     |                    |                      | 24   |
|        | 150   | 1.50                               |   |                 |   | 150   |                             |              |             |     | 4   | RE                  | 1  | 1                   |                    |                      | the state of the s |
|        | 100   | 100                                |   |                 |   | 100   |                             |              |             |     |   | '/                  | 1  |                     |                    |                      | . ?  |
|        | 100   | 100                                |   |                 |   | 100   |                             |              |             |     |   |                     |    |                     |                    |                      | the  |
|        | 100   | 100                                |   |                 |   | 1.00  |                             |              |             |     |   |                     |    |                     |                    |                      | 4 1  |
|        | 150   | 150                                |   |                 |   | 150   | -                           |              |             |     |   |                     |    |                     |                    |                      | 1 m  |
|        | 850   | 850                                | 400   |                 | 4Va   | 1250  |                             |              |             |     | 4   | P                   | /  | ,                   | 1                  | 1                    | na   |
|        |   | 000                                | , , , ,                                       |                 | 704   |   |                             |              |             |     |   |                     |    |                     |                    |                      | sen  |
|        | 1   | 1 1-15                             |   |                 |   | 6,50  |                             |              |             |     | 5   | RE                  | 1  | 1                   | 2                  |                      | . 13   |
|        | 450   |                                    |   |                 |   | 8.00  |                             |              | 1           |     | 1   | P                   | Li | 0                   |                    |                      | The state of the s |
|        | 800   | 800                                |   |                 |   | 2.100   |                             |              |             |     | 4   | RE                  | 3  | 1                   |                    |                      | 6  |
|        | 200   | 200                                |   |                 |   | 125   |                             |              |             |     | N   |                     | 1  |                     |                    |                      | The same of the sa |
|        | 125   | 125                                |   |                 |   |   | -                           |              |             |     |   |                     |    |                     |                    |                      | 1  |
|        | 100   | 100                                |   |                 |   | 100   |                             |              |             |     | 2   | 26                  |    |                     |                    |                      |  |
|        | 600   |                                    |   |                 |   | 6:00  |                             |              | 1           |     | 1   | P                   |    |                     |                    |                      |  |
|        | 150   |                                    |   |                 |   | 150   |                             |              | -           |     |   |                     |    |                     |                    |                      | ,  |
|        | 2 0100  |                                    |   |                 | 14775   | 3850  | -                           |              | 1           |     | 1   | 9.:                 | 1  |                     |                    |                      | ,  |
|        |   | 2800                               | 1000  |                 | 11000   | 3800  |                             |              | 1           |     | 5-  | Re.                 | 1  | ie                  | -                  |                      | 1  |
|        | 12/275  | 121275                             | 5400  | 5-00            | 5900  |   | - 4                         |              | 25          | 1   | 45-9  |                     | 28 |                     |                    | 19                   |  |
|        | 18/8/5  | 121275                             | \$400   | 6-40            | 5900  | 127/75  | 7                           |              |             |     | 159   |                     | 28 |                     |                    | 18                   |  |
|        | 121375  | 121375                             | 5400  | 500             | 5-900   | 127273  | 17                          |              | 25          | 1   | 459   |                     | 28 |                     | 00                 | 10                   |  |
|        |   |                                    |   | 1 700           |   |   |                             |              | -           |     |   |                     |    |                     |                    |                      |  |

## ASSESSMENT ROLL FOR THE Coliman Mard

| NAMES OF TAXABLE PARTIES.   | VALUE AND DESCRIPTION OF    |
|---|-----------------------------|
| Sheereside No. cos No. cos Ent.  No. cos Ent.   | d ·                         |
| 210 mayor 1172/2 1 22 1/4 24 24 24 24 24 24 24 24 24 24 24 24 24                              | som fores from              |
| 125 939 & Collies Thomas Lab J 60 Nhrs a Germans  | 5                           |
| 1241063 He melford home Ric & D Drumond   | W Wollington 5-2            |
| no 145 Happ, Jacob. H. Market Clerk " 37 x H Hunt   | Ar Morra 14<br>Poridge 1282 |
|   |                             |
|   |                             |
|   | 80.00                       |
| 127 by F Dracuf Momas Serge Movidath 10 135 F Donavin & Sward Richamberer 9 58 X B Rowe       | & Colbon 10<br>h kwira: 3   |
| ng 154 Adame aron in smith P & a dimond   | Since A Sh                  |
| 131 222 × Deegan William Re " I 54 x hom Deegan   | Phidley b E Greer 3         |
| m 446 & Douger Charles Engineer 7 57. X2 Douger   | In Green 10                 |
| 133 247 & Davidy Daniel Lab Af Armstrong 124 288 & Daniel Joseph R. Are Braker & 33 8 & Harry | h Ottoathan 8               |
| used 90 5 derland de P. E. h & F. Wolls P. B. Dorland   | to Frent by                 |
| 290 x " " Barn Lat & Par Sojden   | , 8                         |
| 367 X " " Fact House & " "  | k Minra 1                   |
| 13 5 8 & Devenport Surge Clearle D & DAY 18.1.  | " /                         |
| 125 3 6) & Dimond John W. Gentleman & a Dimond  | 10 Coleman H                |
| 140 b/5 dealins Wilef. De of Lumer  | E albert 23.                |
| 11.1 625 & Deacon Edward Carpenter 9 35 Sai Bottame agent                                     | . 14                        |
| new type of 34 6 co 19 19 19 19   |                             |

187/

ASSESSMENT ROLL FOR THE Coleman Ward

|   |                               | NAMES OF                                | TAXABLE PAR | RTIE                          | S.         |  |                 | VALUE A   | AND DESCRIPTION                                | OF  |
|---|-------------------------------|---|-------------|-------------------------------|------------|--|-----------------|---|--|-----|
|   | Successive<br>Ne. on<br>Roll. | NAME OF TAXABLE PARTY.                  | occupation. | Householder,<br>Freeholder or | Age of the | Name and Address of the Owner, where<br>the party named in column 2 is not the owner | Fehool Section. | No. of Concession,<br>Name of Street, or<br>other Designation<br>of the local division,<br>in which the Real<br>Property Res. | No. of Let.<br>House, &c.<br>in such division. |     |
|   |                               | 27 57 19                                | 25 1 35     |                               | 52         | XX a Cimposon agent  |                 | is she  | 21 2/212                                       |     |
|   | 142 640.                      | Aulmage Jacob                           | Carrage Ma  | her I                         | 46         | x a crimpison agent  |                 | I hurney  | 22   |     |
|   | 143 644                       | Molan Francis Ri                        | Plaster     | 0                             |            | x & Solan  |                 | "   |  |     |
| 1 | 146 659.                      | & Ding man Hegecish                     | Lab         |                               |            | x J Johnson.   |                 | Henry   |  |     |
|   | 145 854                       | Dueboe Joseph Ric                       | Parlor      |                               | ,          | xf Umbre   |                 | Charleso  |  |     |
|   | 146 895                       | Dickens George                          | . "         |                               |            | May Whiteford  |                 | 4 Herchmer  |  |     |
|   |                               | Drader ann                              |             | 0                             |            | x The fines  |                 | l'Elmer   |  |     |
|   | 48 989 3                      | daley John Re                           | Lale        | 6                             | 5-3.       | x James Vanith   |                 | Lewis   | 1  |     |
| l |                               |   |             |                               |            | x Robt Smith   |                 | "   |  |     |
|   | 1501064 J                     | Drumond , Patrick, va                   | Alt Re      |                               | -          | XP Srumond   |                 | W Willings  | to 51  | 1/2 |
|   | -                             |   |             |                               |            |  |                 |   |  |     |
| ١ |                               | 1,5                                     |             |                               |            |  |                 |   |  |     |
|   |                               |   |             |                               |            |  |                 |   |  |     |
|   |                               |   |             |                               |            |  |                 |   |  |     |
|   |                               |   |             |                               |            |  |                 |   |  |     |
| 1 | 0115                          |   |             |                               |            |  |                 |   |  |     |
|   | 15/ 5/10 \$                   | Easton Estate f. v                      | act         |                               | 16         | Sotate J. Easton   |                 | v Coleman   | . 19   |     |
|   | 341                           | " "                                     |             |                               |            | " "  |                 | ,,  | 18   |     |
|   |                               | " "                                     |             |                               |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 4               | Everitt.  | 18   |     |
|   | 420                           | " "                                     |             |                               |            | . ,,   |                 | ,,  | 19   |     |
|   | 499                           | " "                                     |             |                               |            | " "  |                 | & albert  |  |     |
| ı | 5-00                          | " "                                     |             |                               |            | " "  |                 | "   |  |     |
| ı | 5-02                          | " "                                     |             |                               |            | ,, ,,  |                 | "   | my .   |     |
|   | 503                           | " "                                     |             |                               |            | ,, ,,  |                 | .,  | 8  |     |
|   | 5-68                          | " "                                     |             |                               |            | 11 11  |                 | ,,  | 1  |     |
| - | 509                           | " |             |                               |            | 11 11  | 6               | Pritoria  | 9  |     |
| 1 | 5-10                          | , , , , , , , , , , , , , , , , , , ,   |             |                               |            | " "  |                 |   | 8  |     |
| - |                               |   |             |                               |            | ,, ,   |                 |   | 7  |     |
| - |                               |   |             | -                             |            |  |                 |   |  |     |
| F | 5                             |   | 119         | 1                             |            | time base 154  | 1               | nic muses   |  |     |

Bellville

Itary Rowsell, Law Printer and Publisher 74 and 76 King Street Past Toronto.

|            | - ann   | nmv                                | PR  | RSONAL PROPE     | PTV   |   |              |              |             |               |   |           |                      | and Pub             | disher             | 74 and 7             | 6 King Street East, Toronto.                    |
|------------|---|------------------------------------|---|------------------|---|---|--------------|--------------|-------------|---------------|---|-----------|----------------------|---------------------|--------------------|----------------------|---|
|            | REAL PROPE  |                                    |   | INOTE            |   |   |              | Labour.      |             |               | 6 68  | STATIS    | TICS.                |                     |                    |                      | Date of del <sup>2</sup>                        |
| or of area | Value of<br>each Parcel<br>of Real 3 ro-<br>perty | Total Value<br>of<br>Real Property | Value of Personal Property other than Income. | Taxable   neome. | Total value of :<br>Personal Pro-<br>perty and<br>Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from | No. of Days. | No.ef Dogs. | No. of Bitche | Number of Por-<br>sons in the<br>Family of each<br>Person rated as<br>a resident. | Religion. | Number of<br>Cettlo. | Number of<br>Sheep. | Number of<br>Hegs. | Number of<br>Horses. | Date of delivery of<br>Notice under Section 45. |
|            |   |                                    |   |                  |   |   |              |              |             |               |   |           |                      |                     |                    |                      |   |
|            | 133256  | 133759                             | 5400  | 1000             | 164400  | 113/9/1550  | 4            |              | 28          | 1             | 349   |           | 29                   | -                   | 34                 | 19                   |   |
|            | 775   | 775                                |   |                  |   | 7.75  |              |              |             |               | 4   | D         | 1                    |                     |                    |                      |   |
|            | 500   | 600                                |   |                  |   | 500   |              |              | 1           |               | 5   | RG;       | 21                   |                     |                    |                      |   |
|            | 250   | 250                                |   |                  |   | 250   |              |              |             |               | 6   | P         | 1                    |                     |                    |                      |   |
|            | 400   | 400                                |   |                  |   | 400   |              |              |             |               | 5   | Re;       | 2                    | 1                   |                    |                      |   |
|            | 900   | 900                                |   |                  |   | 400   |              |              | 1           |               | y   | D         | 1                    | 1                   |                    |                      |   |
|            | 250   | 250                                |   |                  |   | 250   |              |              |             |               | y   | P         |                      |                     |                    |                      |   |
|            | 400   | 400                                |   |                  |   | 400   |              |              |             |               | 2   | RE;       | 2                    | 1                   |                    |                      | , h   |
|            | 400   | 400                                |   |                  |   | 4,00  |              |              |             |               | de  | P         | 6.                   | 1                   |                    |                      | · My  |
|            | 200   | 200                                |   |                  |   | 200   |              |              |             |               |   | R.c       |                      |                     |                    |                      | 2   |
|            | 1900  | -,,,,                              |   |                  |   | 1,00  |              |              |             |               |   | 100       | 1                    |                     |                    |                      | 2 13  |
|            |   |                                    |   |                  |   |   |              |              |             |               |   |           |                      |                     |                    |                      | The   |
|            |   |                                    |   |                  |   |   |              |              |             |               |   |           |                      |                     |                    |                      | 3   |
|            |   |                                    |   |                  |   |   |              |              |             |               |   |           |                      |                     |                    |                      | 33  |
|            |   |                                    |   |                  |   |   |              |              |             |               |   |           |                      |                     |                    |                      | 7   |
|            | 1   |                                    |   |                  |   |   |              | -            |             |               |   |           |                      |                     |                    |                      | non   |
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|            | 175   | 175                                |   |                  |   | 19/5  | 1            |              |             |               |   |           | -                    |                     |                    |                      | ina   |
|            | 17.5  | - 175                              |   |                  |   | 175   | +            |              |             |               |   |           |                      |                     |                    |                      | ¥   |
|            | 100   | 100                                |   |                  |   | 100   |              |              |             |               |   |           |                      |                     |                    |                      | 3   |
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|            | 40  |                                    |   |                  |   | 40  |              |              |             |               |   |           | -                    |                     |                    |                      | 1   |
|            | 40  | 40                                 |   |                  |   | 40  |              |              |             |               |   |           | -                    |                     |                    |                      | *   |
|            | 40  | 40                                 |   |                  |   | 40  |              |              |             |               |   |           |                      |                     |                    |                      |   |
|            | 40  | 40                                 |   |                  |   | 40  |              |              |             |               |   |           | 1                    |                     |                    |                      |   |
|            | 40  | 40                                 |   |                  |   | 40  |              |              |             |               |   | 3         |                      |                     |                    |                      |   |
|            | 5-0   | 50                                 |   |                  |   | 50  |              |              |             |               |   |           |                      |                     |                    |                      |   |
|            | 40  |                                    |   |                  |   | 40  |              |              |             |               |   |           | -                    |                     |                    |                      |   |
|            | 40  | 45                                 |   |                  |   | 40  |              |              |             |               |   |           |                      |                     | -                  |                      |   |
|            | 138105  | 198105                             | 5400  | 1000             | 6400  | 144505  | Y            |              |             |               | 5-9 &   |           | 3/                   |                     |                    | 20                   |   |
|            |   | 138105                             |   | 1000             | 6400  | 1446-05   |              |              |             |               | 593   |           | 31                   |                     |                    | 19                   |   |
|            | 138205  | -/3 8205                           | 5400  | 1000             | 6400  | 144603  | 17           |              | 00          | -             | 592   |           |                      |                     | /                  | /                    |   |
|            | 1   |                                    |   |                  |   |   |              |              |             |               | 300   |           |                      |                     |                    | 1                    |   |

ASSESSMENT ROLL FOR THE Coleman Mars

|    |                              | NAMES OF                 | TAXABLE PA  | RTIF       | 8.     |                         |              | VALUE   | AND DESCRIPTION | N no              |
|----|------------------------------|--------------------------|-------------|------------|--------|-------------------------|--------------|---|-----------------|-------------------|
|    | Successiv<br>No. on<br>Roll. | NAME OF TAXABLE PARTY.   | OCCUPATION. | selicider, | raint. | Name and Address of the | Owner, where | No. of Concession<br>Name of Street, or<br>other Designation<br>of the local division | No. of Let      | The same          |
|    | Rott.                        |                          |             | Reeb       | Ap     |                         |              | in which the Real isoperty lies,  | in such dirish  | S. S. See Charles |
|    |                              |                          |             |            |        |                         |              |   |                 |                   |
|    |                              | Valle to                 | 110 1 315   | 1          |        | Aid milit               |              |   |                 | 1                 |
|    | 152 511                      | Easton, Estatuf,         |             |            | (      | Sotate James            | Caston       | 6 brolow  | a 6             |                   |
|    | 5-12                         | " 1.5                    |             |            |        | "                       |              | //  | 5               |                   |
|    | 5-13                         | 11 11                    |             |            |        | " "                     |              | "   | , 4             |                   |
|    | 5-14                         | . 1.0                    |             |            |        | ", ",                   |              | "   | 3               |                   |
|    | 5-15                         | п п                      |             |            |        | " "                     |              | ,   | 2               |                   |
|    | 5-16                         | " "                      |             |            |        | 17 11                   |              | . "   | 1               |                   |
|    | 5-17                         | " / "                    |             |            |        |                         |              | ,,  |                 |                   |
|    | 5-18                         |                          |             |            |        |                         |              | & Codar   |                 |                   |
|    | 150 37/2                     | Easton Estate, Henry, Va | ict.        |            | 6      | Solate Genry (          |              |   |                 | 1/5               |
|    |                              |                          |             |            |        | ,,                      | ,            | "   | 7               |                   |
|    | 378                          | " "                      |             |            |        | , , ,                   |              | "   | 8               | 1/8               |
|    | 388                          |                          |             |            |        | "                       |              | 6 albert  |                 | 1                 |
|    |                              | " " Vact Thop            |             |            |        |                         |              |   |                 |                   |
| ,  |                              | Edge William             |             | 2          |        | x No Edge               |              | of Bridge   |                 |                   |
|    |                              |                          |             |            |        |                         |              | h-James   |                 |                   |
|    |                              |                          | Bl. 1. 1    | 10         | 2/-    | Jenas Dag               | ve           | "   |                 |                   |
|    |                              | J.m.                     | Hallamith   | + 0        | 73 0   | of Ellist               |              | .5  | 6               |                   |
| 1  | ~ 2.50 T                     | D 6 6 8 8 1              |             | 1          |        | -0.001                  |              | 1   |                 |                   |
| 15 | 563-5-64                     | Leignson hary hors       |             | 9          |        | Ed Colem                | an           | W. nent   | 6 15            | -                 |
|    | 560-5-66                     | Flint Hon Billa          |             |            | 2      | Flint & goess           | cons         | Il Water  | 98              | 1                 |
| 1  | 6 m d %                      | & Horrace Germans        |             |            |        |                         |              | h houter  | 648             | 1                 |
| L  | 38                           | D 40 100                 |             | 0          |        |                         |              |   |                 | )                 |
|    | 21.                          | Pretts When              | arpenter    | 9          | 323    | James Con               | ley          | In mill   | 6               |                   |
|    | ,                            | of the se                | houldon -   | N 3        | 2/.    | SOR L'AIA               | -1,          | "   |                 |                   |
|    |                              | way joseph Ral           | 1           | D          | 20     | (1) (b)                 | z            |   |                 |                   |
|    | 7                            | 10/m /60                 | La P.       | P          | 00 -   | - 0 (h Da               |              | E Geddes  | 147             |                   |
|    | 162 //39/11                  | " " Re                   | ",          |            | -      | & Rev J Gree            | 2            | "<br>E Geodoles<br>!  | 13              | 1/4               |
|    | 7/14                         | When Robert              | Carpenter   | Jo d       | 92:    | Co Warkeness            |              | 11  |                 |                   |
| -  |                              |                          |             |            |        |                         |              |   |                 |                   |
|    |                              | 11/1 1                   |             |            |        |                         | · Merce      | The same  |                 |                   |
|    |                              |                          |             |            |        |                         |              |   |                 |                   |

Bellevele

|         |   |                                    | pn  | PSONAL DROCK    |  |   |                                |                                     |             | н              |                 |           | and Pu               |                     | 74 and 76          | 5 King Street East, Toronto. |                         |
|---------|---|------------------------------------|---|-----------------|--|---|--------------------------------|-------------------------------------|-------------|----------------|-----------------|-----------|----------------------|---------------------|--------------------|------------------------------|-------------------------|
|         | REAL PROPER                                       | ry.                                |   | RSONAL PROPE    |  |   | Statute L                      | abour.                              |             |                | de la           | STATIST   | ICS.                 |                     |                    |                              | Date of delivery of     |
| of ores | Value of<br>each Parcel<br>of Seal I re-<br>perty | Total Value<br>of<br>Real Property | Value of Personal Property other than Income. | Taxable income. | Total value of : Personal Pro- perty and Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 60 years | No. of Days.                        | No.ef Dogs. | No. of Bitches | Admicer of ter- | Religion. | Number of<br>Cattle. | Number of<br>Sheep. | Number of<br>Hegs. | Number of<br>Horses.         | Notice under Section 4. |
| -       | 138203  |                                    | -5400   | 1000            | 6400   | 1445665   | 9                              |                                     | 30          | //             | 592             |           | 31                   |                     | 37                 | 219                          |                         |
|         | 40  | 45                                 |   |                 |  | 40  |                                |                                     |             |                |                 |           |                      |                     |                    | -                            |                         |
| l       | 40  | 40                                 |   |                 |  | 45  |                                |                                     |             |                |                 |           |                      |                     |                    |                              |                         |
|         | 40  | 40                                 |   | -               |  | 40  |                                |                                     |             |                |                 |           |                      |                     |                    |                              |                         |
|         | 40  | 40                                 |   |                 |  | 40  |                                |                                     |             |                |                 | 1         |                      |                     |                    |                              |                         |
|         | 40  | 40                                 |   |                 |  | 40  |                                |                                     |             |                | 1.              |           |                      |                     |                    |                              |                         |
|         | 50  | 50                                 |   |                 |  | 50  |                                |                                     |             |                |                 |           |                      |                     |                    |                              |                         |
|         | 200   | 200                                |   |                 |  | 200   |                                |                                     |             |                |                 |           |                      |                     |                    |                              | B                       |
|         | 125   | 125                                |   |                 |  | 125   |                                |                                     |             |                | -               |           |                      |                     |                    | -                            | M                       |
|         | 100   | 100                                |   |                 |  | 100   | 1                              |                                     |             |                |                 |           |                      |                     |                    |                              | 19 E.                   |
|         | 76-   | 75                                 |   |                 |  | 75  |                                |                                     |             |                |                 |           |                      |                     |                    | -                            | 4                       |
|         | 75-   | . 75                               |   |                 |  | 75  | -                              |                                     |             |                |                 |           |                      |                     |                    | 1                            | 68                      |
|         | 75-   | 75                                 |   |                 |  | 75  | -                              |                                     |             |                |                 |           |                      |                     |                    | 1                            | 13                      |
|         | 600   | 600                                |   |                 |  | 600   | -                              |                                     |             |                |                 |           | -                    |                     |                    |                              | No.                     |
|         | 275-  | 2 75                               | -   |                 |  | 275   | -                              |                                     | ×           |                | 6               | P         | -                    |                     |                    | -                            | , men                   |
|         | 125   | 125                                | -   |                 |  | 125   |                                |                                     |             |                |                 |           |                      |                     |                    |                              | , 3                     |
|         | 350   | 350                                | -   |                 |  | 3,50  | 1                              | STATE OF THE PERSON NAMED IN COLUMN |             |                | 2               | D         |                      |                     |                    |                              | , land                  |
|         |   |                                    |   |                 |  | N. A.   |                                |                                     |             |                |                 |           | -                    |                     |                    |                              | A                       |
|         | 400   | 400                                |   |                 |  | 420   |                                |                                     |             |                | 2               | P         |                      |                     |                    |                              | the state of            |
|         | 17500   | 17500                              | -   |                 |  | 17500   | -                              |                                     |             |                |                 |           |                      |                     |                    |                              | a di                    |
|         |   |                                    |   |                 |  |   |                                |                                     |             |                |                 | ,         |                      |                     |                    |                              | 1 M                     |
|         |   |                                    |   |                 |  |   |                                |                                     |             |                |                 | 13.6      |                      |                     |                    |                              | 7                       |
|         | 400   | 400                                | 1300  |                 |  | 400   |                                |                                     |             | -              | 4               | G.P       |                      |                     |                    |                              |                         |
|         | 450   | 460                                | +   |                 |  | 450   | 1 3                            | i.e.                                | /           |                | 7               | 26        | 1                    | 1                   |                    |                              |                         |
|         | 400   | 400                                |   |                 |  | 400   | 1 3                            | Re                                  |             |                | 6               | Re        |                      |                     |                    |                              | 14/19/                  |
|         | 250   | 250                                | -   |                 |  | 250   | 5                              | Re                                  |             |                | 6               | 26        | 1                    | 1                   | d                  | ?                            |                         |
|         | 100   | 100                                |   |                 |  | 100   |                                | ?ie                                 |             |                | 1               |           |                      |                     | 1                  |                              |                         |
|         | 160255  |                                    | 5400  | 1000            | 6400   | 166655  | - 9                            |                                     | 31          | , ,            | 630             | P         | 3.                   | 3                   | 3)                 | 20                           |                         |
|         |   |                                    | 5400  |                 |  |   |                                | -                                   | 31          | 7              | 680             | 5         |                      | 8                   |                    | × 200                        |                         |
|         |   |                                    | 5 5400  |                 |  |   | 3-19                           | ,                                   | 31          | 11             | 1 630           | 2         | 3.                   | 3                   | 3                  | 919                          | 71                      |
|         |   |                                    |   |                 |  |   |                                | 1                                   | 1.          |                | 1               |           |                      |                     |                    | 1                            |                         |

### ASSESSMENT ROLL FOR THE Column Mark

|  | 1                             | NAMES OF                            | TAXABLE PAR                       | TIES.                                    |   |   | VALUE AN   | D DESCRIPTION OF                                |
|--|-------------------------------|-------------------------------------|-----------------------------------|--|---|---|--|---|
|  | Successive<br>No. on<br>Roll. | NAME OF TAXABLE PARTY.              | occupation.                       | Householder,<br>Tresholder or<br>Tenant. | Name and Address of the Owner, when the party named in column 2 is not the or | wheel of the control | No. of Concussion,<br>Name of Street, or<br>other Designation<br>of the local division,<br>in which the Real<br>Property lies. | No. of Lot,<br>House, &c.,<br>to such division, |
|  |                               | N 26 A2                             | 24 2 163                          |  | ne him the hi   | 1 390   | 12005  | 12 10 km  |
| -  |                               | Frost Frederick bar                 |                                   |  | State & Bleaker   | 6   | hora   |   |
|  |                               | × 11 " Shop                         | Cabenet Maker                     | 0-1                                      | * " " " " " " * Aolden  | K   | 11   | 11  |
|  | 164 160 )                     | For John Ric                        |                                   | 0  | X from Rowe   |   | Grove  | 29  |
| -  | 165 186 ×                     | Flannary Patrick R. Finguron Mathew |                                   |  | X P Flamary   |   | Front.   | 10  |
| No. of Lot, House, etc., in such spirits, particular and spirits, particular a | 167 298 7                     | Forbs , David ,                     |                                   |  | Firls. Bury & C.  | 0 }   |  |   |
| -  |                               | x Som Bury & I W Mimond             |                                   |  |   |   |  |   |
| Chicagon   |                               | 0 0                                 |                                   |  | Dimon Thean   | 6   | Coleman  |   |
|  |                               | N                                   | montder dyer                      | 9  | Hom B. Flint  |   | "  |   |
|  | 322 x                         |                                     | Di se ist !                       | 2 59.                                    | Hon B. Flint<br>SE L Edeman &<br>Whe hairs of Medema                          | n &   | "  | 2   |
|  | 172 dy 48 X                   | 0/1.11                              | Wharfe                            |  | * has he Coy xoun B Flint   | S.  | Vater  | 6   |
|  | 17: 358 5                     | Gill bill                           | 2 '00 0                           |  | W " "   |   | ,,   | 4   |
|  | 4618462                       | Findle William !                    | holk man<br>nerchant<br>Gentleman | 9 34 · 3/.                               | APA dorland<br>A In Charke  |   | mura<br>bridge<br>bedar  | 24/   |
|  | 6/10 x                        | 7                                   |                                   |  | t 11 11   |   | inra   | 1   |
|  | 76 614 7                      | Fathey Peter Ri                     | maten                             | D 55                                     | x ". " Steen Father   | 6   | murney   | 142   |
| -  | 177 645-5                     | Pathey John Ric<br>Gerguson David B | "                                 | \$ 23                                    | x John "  |   | ""   | 3 }   |
|  | 179 728 2                     | waner hy                            | Clerk<br>t                        | 32                                       | * hrs Paylor * h B Palkner  | he d  | hurney<br>Tumbar<br>Tumbar   | 27  |
|  | 151 985                       | Fitzgerald Patrick Rich             | Lale                              | 9 40                                     | & James Claske<br>& Gurge Brocker   | - h:  | Bengamai   | 3   |
|  | 182- 992                      | Janch Henry                         | hillwright                        | De 47                                    | Henry Finch   |   | Levois   | 49  |
|  | (1069)                        | . 17 0                              |                                   |  |   | 67  | Fine   | 49  |
|  |                               |                                     |                                   | 1  |   |   |  | Section .                                       |

|                         | 06   | production of the same of the |   |                 |  |   |                                |              |              |     | 1  | Ienry Rowell, Law I | rinter a             | nd Pul              |                    | 74 and 7             | 6 King Street East, Toronto.   |
|-------------------------|--|---|---|-----------------|--|---|--------------------------------|--------------|--------------|-----|--|---------------------|----------------------|---------------------|--------------------|----------------------|--|
|                         | REAL PROPER  | TY.   | PEI   | RSONAL PROPE    | RTY.   |   | Statute I                      | Labour.      | Dog T        | ax. |  | STATIS'             |                      |                     |                    |                      |  |
| o, of<br>errer<br>ared. | Value of<br>each Pat ool<br>of Real I ro-<br>yerly | Total Value<br>of<br>Real Property  | Value of Personal Property other than Income.   | Taxable Income. | Total value of : Personal Pro- perly and Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 60 years | No. of Days. | No. of Dogs. |     | Number of Per-<br>sons in the<br>Family of each<br>Person rated as | Religion.           | Number of<br>Outile. | Number of<br>Sheep. | Number of<br>Hegs. | Number of<br>Horses. | Date of delivery et<br>Notice under Section 4.   |
|                         | 160355   |   | 5400  | 1000            | 6400   | 166755  | 9                              |              | 34           | 11  | 450  |                     | 33                   |                     | 39                 | 19                   |  |
|                         | 1400   | 1400  |   |                 |  | 1400  |                                |              |              |     |  |                     |                      |                     |                    |                      |  |
|                         | 1400   | 1400  |   |                 |  | 1400  |                                |              |              |     |  |                     |                      |                     |                    |                      |  |
|                         | 800  | 800   |   |                 |  | 800   |                                |              |              |     | 6  | P                   |                      |                     |                    |                      |  |
|                         | 800  | 800   |   |                 |  | swo   |                                | R            | 10           | -   | 4  | Re                  |                      |                     |                    |                      |  |
|                         | 350  | 360   |   |                 |  | 350   |                                | 1            |              |     | 8  | RE                  | 2                    |                     | 1                  |                      |  |
|                         | 300  | 300   |   |                 |  | 300   |                                | 1            | 1            | -   | 6  | P                   |                      |                     |                    |                      | The state of the s |
|                         |  |   |   |                 |  | 1   |                                |              |              |     |  |                     |                      |                     |                    |                      | M  |
|                         | 6000   | 6000  |   |                 |  | 6000  | -                              |              |              |     |  |                     |                      |                     |                    |                      | No.  |
|                         |  |   |   |                 |  |   |                                |              |              |     |  |                     |                      |                     |                    |                      | . of \$1   |
|                         | 25-5   | 250   |   |                 |  | 250   |                                |              |              |     | 4  | D                   | 1                    |                     |                    |                      | 4 34   |
|                         | 300  | 300   |   |                 |  | 300   |                                |              |              |     | di   | RE                  |                      |                     |                    |                      | 2  |
|                         | 275  | 275   |   |                 |  | 2 75  | -                              |              |              |     |  |                     |                      |                     | 1                  |                      | the state of the s |
|                         | 500  | 500   |   |                 |  | 300   |                                |              |              |     | 3  | P                   |                      |                     |                    |                      | h  |
|                         | 400  | 400   |   |                 |  | 400   | 1                              |              |              |     | 3  | P                   |                      |                     | -                  |                      | 1/2  |
|                         | 3500   | 3500  |   |                 |  | 3500  |                                |              |              |     |  |                     |                      | -                   |                    |                      | a la   |
|                         | 100  | 100   |   |                 |  | 100   |                                |              |              |     |  |                     |                      | -                   |                    |                      | - And  |
|                         | 350  | 350   |   |                 |  | 350   | -                              |              |              |     | 8 2  | B                   |                      |                     |                    | -                    | E.   |
|                         | 300  | 300   |   |                 |  | 300   |                                |              |              |     |  |                     |                      |                     |                    |                      | The state of the s |
|                         | 600  | 5-00-   |   |                 |  | 3:00  |                                |              |              |     |  |                     |                      |                     |                    |                      |  |
|                         | 1200   | 1200  |   |                 |  | 1200  |                                |              | 1            |     | 4  | P                   |                      |                     |                    |                      | The state of the s |
|                         | 700  | 700   |   |                 |  | 7.00  | -                              | 1            | io.          | -   | 11   | 26                  | 1                    | -                   |                    | 1                    |  |
|                         |  |   |   |                 |  | 4   |                                |              |              |     |  | P                   |                      |                     |                    |                      |  |
|                         | 600  | 100   | 1   |                 |  | 100   | -4 4                           | ,            |              |     | 6  |                     |                      |                     |                    |                      |  |
|                         | 350  | 350   |   |                 |  | 350   | 1                              | 1            |              |     | ,  | D                   | . ,                  |                     |                    |                      | 7  |
|                         | 350  | 350   | -   |                 |  | 3.50  |                                | -            | -            |     | 6  | R Co                | 1                    |                     |                    |                      |  |
|                         | 300  | 300   | Paris de la companya della companya de la companya de la companya della companya |                 |  | 800   |                                | ,e           |              |     | 4 8  |                     | 1                    |                     |                    |                      |  |
|                         | 8005<br>45-0<br>183330                             | 450   | 1   | 1               | 6400   | 189730  | Re                             | 2            | 32           | 1   | 926  | 26                  | 40                   | 4                   | 20                 | 22                   | ,  |
| 1                       | 158330   | 788880  | 5400  | 1000            | 6400   | 189780  | 9                              |              | 32           | 1   | 726  |                     |                      |                     | 42                 | 26                   | The same   |
|                         |  | 183431  | 5400  | 1000            | 6400   | 189830  | 1                              |              |              |     |  |                     | 1                    |                     | -                  | 3                    |  |
|                         |  |   |   | 1               |  |   |                                |              |              |     | 1000   |                     |                      |                     |                    |                      |  |

### ASSESSMENT ROLL FOR THE Coleman Mard

|                               | NAMES OF               | TAXABLE PAR | RTIE                                    | S.             |               |   | VALUE AND DESCRIPTION OF |   |   |     |  |  |
|-------------------------------|------------------------|-------------|---|----------------|---------------|---|--------------------------|---|---|-----|--|--|
| Successive<br>No. on<br>Roll, | NAME OF TAXABLE PARTY. | OCCUPATION. | Householder,<br>Freeholder or<br>Tenant | Appended Paris | Name and Addi | ress of the Owner, where<br>column 2 is not the owner | - Petrol Section         | No. of Concession,<br>Name of Street, or<br>other Designation<br>of the local division,<br>in which the Real<br>l'apporty lies. | No. of Lot.<br>House, &c.<br>to such division |     |  |  |
|                               | poper as               | 21 1 11     |   | 41             | co they       | Ham be  |                          | 0353 574  | de cecal                                      | 100 |  |  |
| 753                           | Soligher James va      | et Let      |   |                | James         | Goligher  | (                        | & Colbum  |   | 2   |  |  |
|                               | Server . Reon John     |             |   |                | Shew of       | Greer   |                          | no bolber   |   |     |  |  |
| 103                           | July 1 total           |             |   |                |               | "   | 0                        | Geddes  | 22-22   |     |  |  |
| 104                           |                        | 35          |   |                | ,,            | ,,  |                          | 11  | 21-21   |     |  |  |
| 105                           | "                      |             |   |                | ,,            | "   |                          | & Geddes  | 20-20   |     |  |  |
| 106                           | "                      |             |   |                | ,,            | .,  |                          | n Colbon  | 19-19   | ^   |  |  |
|                               | " "                    |             |   |                |               |   |                          |   |   |     |  |  |
| 10%                           | " "                    |             |   |                | "             |   |                          |   | 18-18   |     |  |  |
| 108                           | " "                    |             |   |                |               | "   |                          | "   | 17-17   |     |  |  |
| 109                           | " "                    |             |   |                | "             | "/  |                          | "   | 16-16   | 1/2 |  |  |
| 110                           | " "                    |             |   |                | "             | "   |                          | "   | 15-15   | 1/2 |  |  |
| 115                           | " "                    |             |   |                | 11            | "   | 6                        | Leololes  | 10  |     |  |  |
| 1/6                           | " "                    |             |   |                | "             | "   | 1/2                      | Collow  | 9-9   | 1/2 |  |  |
| 117                           | 11                     |             |   |                | "             | "   | 6                        | Geoldes   | - 8   | 1/4 |  |  |
| 118                           | " "                    |             | 1                                       |                | "             | "   |                          | "   | 7   |     |  |  |
| 119                           | " "                    |             |   |                | "             | "   |                          | "   | 6   |     |  |  |
| 120                           | н н                    |             |   |                | "             | ,,  |                          | "   | 5-  | 1/4 |  |  |
| 121                           | 1.                     |             |   |                | ,,            | "   |                          | ,,  | 4   |     |  |  |
| /23                           | " "                    |             |   |                |               |   | 1                        |   | 2   |     |  |  |
| 180                           |                        |             |   |                | "             | "   | She.                     |   | 2   | 1/4 |  |  |
| 181                           | " "                    |             |   |                | "             | "   | 1                        | "   |   | 1/4 |  |  |
| 182                           | " "                    | 3,4         |   |                | "             | "   |                          | "   | 3   | 1ke |  |  |
| 183                           | n n                    |             |   |                | "             | "   |                          | "   | 4   | 1/4 |  |  |
| 184                           | " "                    |             |   |                | "             | "   | 1                        | "   | 5-  | 1/4 |  |  |
| 187                           | " " Gre                |             |   |                | "             | "   |                          | "   | 6   | 14  |  |  |
| 188                           | " " " "                |             |   |                | "             | "   |                          | "   | 1   |     |  |  |
| 193                           | " "                    |             |   |                | "             | "   |                          | "   | 10  | 1/4 |  |  |
| 194                           | " "                    |             |   |                | "             | "   |                          | "   | 15  | 1/4 |  |  |
|                               |                        |             |   |                | "             | "   | 1                        | "   | 16  | 14  |  |  |
|                               | *                      |             |   |                |               |   |                          |   |   |     |  |  |
|                               |                        |             |   |                |               |   | 033                      | The world   |   |     |  |  |
|                               |                        |             |   |                |               |   | 1                        |   |   |     |  |  |

ASSESSMENT ROLL FOR THE Oshman March

|  | NAMES O           | F TAXABLE PA | -            |         | 2 1  | -   | VALUE  | UE AND DESCRIPTION OF |     |  |
|--|-------------------|--------------|--------------|---------|--|-----|--|-----------------------|-----|--|
| Successive No. on NAME OF TAXABLE PARTY. Red.  |                   | OCCUPATION.  | Householder, | Tegant. | Name and Address of the Owner, who<br>the party named in column 2 is not the |     | No. of Concessio<br>Name of Street, a<br>other Besiznatio<br>of the lecal divisio<br>in which the Res<br>Property Hes. | D,                    |     |  |
|  |                   |              |              |         |  |     |  |                       |     |  |
|  | 152101            | A16126.      |              | 100     |  |     | المالات المالية  | 12120 120             | 1   |  |
| 156 195  | Freez. Rev. John. |              |              |         | & Rev John Greek   | 2   | & Green  | 17                    | 3   |  |
| 196  | " "               |              |              |         | " "  |     | "  | 18                    | 1/4 |  |
| 197  |                   |              |              |         | " "  |     | "  | 19                    | 1/3 |  |
| 198  | " "               |              | 1.           |         | , "  |     | "  | 20                    | 1/3 |  |
| 199  | " "               |              |              |         | ,, ,,  |     | "  | 21                    | 1/4 |  |
| 200  | n h               |              |              |         | " "  |     | "  | 22                    | 1/4 |  |
| 201  |                   |              |              |         | ", "   |     | "  | 23                    |     |  |
| 204  | n 1.              |              |              |         |  |     | E Greer  | 2/                    | 14  |  |
| 205  |                   |              |              |         |  |     | ouer   | 20                    | 1/4 |  |
| 206  | "                 |              |              |         | " "  |     | "  |                       |     |  |
| 208  | <i>I</i> 1        |              |              |         | . "  |     | "  | 19                    | 1/4 |  |
|  | " "               |              |              |         | 11 11  |     | "  | 17                    | 1/4 |  |
| 209  |                   |              |              |         | " "  |     |  | 16                    |     |  |
| 212 214  | " "               |              |              |         | 1, 1,  |     | "  | 15-13                 | 1/4 |  |
|  | " "               |              |              |         | " "  |     |  | 11                    | 1/4 |  |
| 215  | " Gore            |              |              |         | n "  |     | "  | 1.0                   |     |  |
| 2/6  | 11 11 11          |              |              |         | " "  |     | ,  | 1                     |     |  |
| 2/8  | " "               |              |              |         | " "  |     | "  | y                     | 1/4 |  |
| 240  |                   |              |              |         | , , , , ,  |     | &  | 4                     |     |  |
| 248  | 4 "               |              |              |         |  |     |  | 12                    |     |  |
| 249  | И п               |              |              |         | ,                                      |     | "  | 13                    |     |  |
| 250  | 11 11             |              |              |         | " "  |     | "  |                       |     |  |
| 251  | 11 14             |              |              |         | ".   |     | "  | 14                    | 8   |  |
| 2 5-3  | " "               |              |              |         | n n  |     | ,  | 15-                   |     |  |
| 25-4   | "                 |              |              |         | <i>h</i> "   |     | "  | 17                    |     |  |
| 2 5-5-   | " "               |              |              |         | "  |     | "  | 18                    |     |  |
| 25-6   | 11 11             |              |              |         | 1 11   |     | n  | 19.                   |     |  |
| 25%  | 1, 1,             |              |              |         | "  | -   | i  | 20                    |     |  |
|  |                   |              |              |         | " "  |     | "  | 21                    |     |  |
|  |                   |              |              | -       |  |     |  |                       |     |  |
| The Name of Street, or other teams, and the street, and the st |                   |              | 1            |         |  | 100 |  |                       |     |  |

Wallwitte\_

|            |   | Juli                               | with  |                 |  |   |                                |              |             |                 | н   | lenry Rowell, Las | r Printer            | and Po              |                    | 87                   | 76 King Street East, Toronto.  |
|------------|---|------------------------------------|---|-----------------|--|---|--------------------------------|--------------|-------------|-----------------|---|-------------------|----------------------|---------------------|--------------------|----------------------|--|
|            | REAL PROPEI                                       | RTY.                               | PE  | RSONAL PROPE    | RTY.   |   | Etatute I                      | Labour       | , Dog :     |                 |   |                   | ISTICS.              |                     |                    |                      |  |
| of<br>red. | Value of<br>eath Parcel<br>of Real I ro-<br>perty | Total Value<br>of<br>Real Property | Value of Personal Property other than Income. | Taxable Income. | Total value of : Personal Pro- perly and Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 60 years | No. of Days. | No.cf Dogs. | No. of Bitches. | Number of Per-<br>sons in the<br>Family of each<br>Person rated as<br>a resident. | Religion,         | Number of<br>Cettle. | Number of<br>Sheep. | Number of<br>Hegs. | Number of<br>Horses. | Date of delivery of<br>Notice under Section 4 >.   |
|            |   |                                    |   |                 |  |   |                                |              |             |                 |   |                   |                      |                     |                    |                      |  |
|            | 186/265   | 186255                             | 5400  | 1000            | 6404   | 192608  | 99                             |              | 32          | 1               | 72%   |                   | 40                   | 4                   | 42                 | 21                   |  |
|            | 75  | 75                                 |   |                 |  | 175   | -                              |              |             |                 |   |                   |                      |                     |                    |                      | * ~  |
|            | 75  | 75                                 |   |                 |  | 75  |                                |              |             |                 |   |                   |                      |                     |                    |                      |  |
|            | 75  | 75                                 |   |                 |  | 75  |                                |              |             |                 |   |                   |                      |                     |                    |                      | 1/2  |
|            | 75  | 75                                 |   |                 |  | 75  |                                |              |             |                 |   |                   |                      |                     |                    |                      | 101  |
|            | 75-   | 75                                 |   |                 |  | 75  |                                |              |             |                 |   |                   |                      |                     |                    |                      | 8  |
|            | 75  | 75                                 |   |                 |  | 75  |                                |              |             |                 |   |                   |                      |                     |                    |                      | M  |
|            | 75  | 75                                 |   |                 |  | 75  |                                |              |             |                 |   |                   |                      |                     |                    |                      | The state of the s |
|            | 75  | 75                                 |   |                 |  | 75  |                                |              |             |                 |   |                   |                      |                     |                    |                      | 05 108   |
|            | 75-   | 75-                                |   |                 |  | 75-   |                                |              |             |                 |   |                   |                      |                     |                    |                      | Mp.  |
|            | 75  | 75                                 |   |                 |  | 75  |                                |              |             |                 |   |                   |                      |                     |                    |                      | (8)  |
|            | 75  | 75                                 |   |                 |  | 75  |                                |              |             |                 |   |                   |                      |                     |                    |                      | The state of the s |
|            | 75  | 75                                 |   |                 |  | 75-   |                                |              |             |                 |   |                   |                      |                     |                    |                      | i  |
|            | 75  | 75                                 |   |                 |  | 75  |                                |              |             |                 |   |                   |                      |                     |                    |                      | le le  |
|            | 75-   | 75-                                |   |                 |  | 100   |                                |              |             |                 |   |                   |                      |                     | -                  |                      | Bl   |
|            | 40  | 45                                 |   |                 |  | 45  |                                |              |             | 1               |   |                   |                      |                     |                    |                      | ence   |
|            | 25-   | 25-                                |   |                 |  | . 25-   |                                |              |             |                 |   |                   |                      |                     |                    |                      | 4  |
|            | 115   | 115                                |   |                 |  | 115-  |                                |              |             |                 |   |                   |                      | -                   |                    |                      | ner  |
|            | 150   | 15-5                               |   |                 |  | 150   |                                |              |             |                 |   |                   |                      |                     |                    |                      | N. C.  |
|            | 100   | 100                                |   |                 |  | 100   |                                |              |             |                 |   |                   |                      |                     |                    |                      | M  |
|            | 100   | 100                                |   |                 |  | 100   |                                |              |             |                 |   |                   |                      |                     |                    |                      | A  |
|            | 100   | 100                                |   |                 |  | 100   |                                |              |             |                 |   |                   |                      |                     |                    |                      |  |
|            | 100   | 100                                |   |                 |  | 100   |                                |              |             |                 | 1   |                   |                      |                     |                    |                      |  |
|            | 100   | 100                                |   |                 |  | 100   |                                |              |             |                 |   |                   |                      |                     |                    |                      |  |
|            | 100   | 100                                |   |                 |  | 100   |                                |              |             |                 |   |                   |                      |                     | -                  |                      |  |
|            | 100   | 100                                |   |                 |  | 100   |                                |              |             |                 |   |                   |                      |                     |                    |                      |  |
|            | 100   | 100                                |   |                 |  | 100   |                                |              |             |                 |   |                   |                      |                     |                    |                      |  |
|            | 100   | 188483                             |   |                 | 1  | 194885  | 4                              |              | 32          | 1               | 726   |                   | 40                   | 4                   | 40                 | 22                   |  |
|            | 1.  | 188485                             |   | 1000            | 6400   | 194885  | 7                              |              |             |                 | 726   |                   |                      | +                   |                    |                      |  |
|            |   | 188585                             |   | 1000            | 1,400  | 194985  | 9                              |              | 32          | 1               | 726   |                   | 40                   | 4                   | 42                 | 21                   |  |
|            |   |                                    |   |                 |  |   |                                |              |             |                 |   |                   | 1                    |                     |                    |                      |  |

### ASSESSMENT ROLL FOR THE Coleman fund

|            |                               | NAMES OF               | TAXABLE PA   | RTIE                          | S.                      |        |                   |                                     |                 | VALUE A  | ND DESCRIPTION                                | 1  |
|------------|-------------------------------|------------------------|--------------|-------------------------------|-------------------------|--------|-------------------|-------------------------------------|-----------------|--|---|--|
|            | Successive<br>No. on<br>Roll. | NAME OF TAXABLE PARTY. | occupation.  | Householder,<br>Fresholder or | Age of the Arened Fars. | Name a | nd Address of the | Owner, where<br>2 is not the owner. | Echool Section. | No. of Concession,<br>Name of Street, or<br>other Designation<br>of the local division,<br>in which the Real<br>Property lies. | No. of Let.<br>House, be-<br>in such division | " Comment of the Comm |
|            |                               | 40 6 12 24             | et 1120      |                               |                         | 1      |                   | 2111                                |                 | 1000 54  | of smalls                                     | 1  |
|            | 187258                        | Free Rev John          |              |                               |                         | X her  | John              | Free                                | 1               | & Green  | 22  |  |
|            | 259                           | " "                    |              |                               |                         |        | .11               | "                                   |                 | Pown Line & Front  | 23  |  |
|            | 260                           | " "                    |              |                               |                         |        | "                 | "                                   | -               | Front  | 23  |  |
|            | 261                           | 11                     |              |                               |                         |        | "                 | "                                   |                 | "  | 22  |  |
|            | 262                           | 11                     |              |                               |                         |        | "                 | "                                   |                 | "  | 21  |  |
|            | 263                           | " "                    |              |                               |                         |        | "                 | "                                   |                 | "  | 20  |  |
|            | 264                           | " "                    |              |                               |                         |        | "                 | "                                   |                 | n  | 19  |  |
|            |                               | " " Fre                |              | 0                             |                         |        |                   | "                                   |                 | ,,   | 1   |  |
|            | 188 /33 5                     | Goodwin William, R.    |              | 0                             |                         |        |                   |                                     | 8               | Front  | /_  |  |
|            |                               | Frant James RC         |              |                               |                         |        | Frank             |                                     | 1               | & moira  | 7   |  |
|            | 141 5                         | " " back               | Re           |                               | J                       | 5 11   | "                 |                                     |                 | "  | 9   |  |
| ı          | 90 /5-y X                     | Gilchrist Min Jame     |              |                               | J                       | 5 04   | Hunt              | -                                   | 6               | Grove  | 25  |  |
| ı          | 191 252 5                     | Good George            | Finisher     | 2                             | J                       | John   | Sate              | hele                                | 1               | W Green  | 16  |  |
|            | 132 272 ×                     | Glickland, alex,       | Maron        | 7                             | 480                     | alex   | Slead             | Kland                               |                 | Front  | 11  |  |
| I          | 193 280 7                     | Sood Richard           | Lale         | 2                             | 600                     | R      | Soud              |                                     |                 | 11   | 5   |  |
| -          | 194 291 X                     | Fordon Robert          | Coleark      |                               |                         |        | Girdo             |                                     | 1               | &  | 11  |  |
| -          | 290 x                         | " " " back             | Land         |                               | 3                       |        | ,,                |                                     |                 |  |   |  |
| No. of the |                               | 11 n h                 |              |                               |                         | · "    |                   |                                     | B               | & Coleman  | 13  | 1/8  |
|            | 414 5                         |                        | ,            |                               | 2                       |        |                   |                                     |                 | Everitt  | 13  |  |
|            | 195-295-5                     | Filbert, John, a. In.  | Sash Factory |                               |                         |        | Colem             |                                     |                 |  | 9   |  |
| 1          | 00/ 1                         | " " "                  |              | 2                             |                         |        |                   | 0                                   |                 | Invira !   | 32  |  |
|            | 196 309 X                     | Granger James No. R.   | Butcher      |                               |                         |        | East              |                                     |                 |  |   |  |
|            | 009                           | Fastrath Henry         |              |                               | 21-                     |        | Sum               |                                     |                 | Bridge   |   |  |
|            | 197 544 \$                    | Glass James but        | Block        |                               |                         |        | nes G             | lan                                 | 0               |  |   | 3  |
|            | 1007 3                        | " "                    | Fardwars,    | an Jo                         | 45                      | San    | es he             | Louis                               |                 | The of a lo  |   |  |
|            | 198 358                       | Grass Intehel          |              |                               |                         |        |                   | July                                | 1               | Isabel   |   |  |
|            | 139 398. 3                    | Green George           |              | 9                             | 45.                     | x h    | Down              | w                                   | -               | albert   | 23  |  |
|            |                               | #                      |              |                               |                         |        |                   |                                     | 9               | Coroco   |   |  |
|            |                               | Wat A                  |              |                               |                         |        |                   |                                     | -               | -  |   |  |
|            |                               |                        |              |                               |                         |        |                   |                                     |                 |  |   |  |

OBilleville-

|             |   |                                    | que   | ruce            |  |   |                                |              |              |                 | 1   | Henry P.—P. |                      |                     |                    | 187                  |  |
|-------------|---|------------------------------------|---|-----------------|--|---|--------------------------------|--------------|--------------|-----------------|---|-------------|----------------------|---------------------|--------------------|----------------------|--|
| -           | REAL PROPE  | RTY.                               | PE  | RSONAL PROPE    | RTY.   |   | Statute 1                      | Labour,      | Dog ?        |                 |   | STATIS      |                      | and Po              | blisher,           | 74 and 7             | 6 King Street East, Toronto.   |
| of orest    | Value of<br>each Parcel<br>of Real I ro-<br>perty | Total Value<br>of<br>Real Property | Value of Personal Property other than Income. | Tuxable Income. | Total value of:<br>Personal Pro-<br>perty and<br>Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income, | Persons from<br>21 to 60 years | No. of Days. | No. cf Dogs. | No. of Bitches. | Number of Fer-<br>sons in the<br>Family of each<br>Person rated as<br>a resident. | Iteligion.  | Number of<br>Cattle. | Number of<br>Sheep. | Number of<br>Hogs. | Number of<br>Herses. | Date of delivery of<br>Notice under Section 4.   |
| 1           |   |                                    |   |                 |  |   |                                |              |              |                 |   |             |                      |                     |                    |                      |  |
| No.         | 188485  | 188485                             | 5400  | 1000            | 6400   | 194885  | 9                              |              | 32           | 1               | 726   |             | 40                   | 4                   | 42                 | 21                   |  |
| ğ           | 100   | 100                                |   |                 |  | 700   |                                |              |              |                 |   |             |                      |                     |                    |                      | at he was  |
|             | 100   | 100                                |   |                 |  | 100   |                                |              |              |                 |   |             |                      |                     |                    |                      |  |
| 000         | 150   | 150                                |   |                 |  | 150   |                                |              |              |                 |   |             |                      |                     |                    |                      |  |
|             | 150   | 150                                |   |                 |  | 150   |                                |              |              |                 |   |             |                      |                     |                    |                      |  |
|             | 150   | 150                                |   |                 |  | 150   |                                |              |              |                 |   |             |                      |                     |                    |                      |  |
|             | 150   | 150                                |   |                 |  | 150   |                                |              |              |                 |   |             |                      |                     |                    |                      | E.   |
|             | 150   | 150                                |   |                 |  | 150   |                                |              |              |                 |   |             |                      |                     |                    |                      | The same of the sa |
|             | 50  | 50                                 |   |                 |  | 50  |                                |              |              |                 |   |             |                      |                     |                    |                      | 1  |
|             | 700   | 700                                |   |                 |  | 700   |                                |              |              |                 | 3   | D           |                      |                     |                    |                      | 200  |
| 1           | 1400  | 1400                               |   |                 |  | 1400  |                                | 1            | 1            |                 | 7   | 26          | 1                    |                     |                    |                      | (4)  |
|             | 300   | 300                                |   |                 |  | 300   |                                |              | 21           |                 |   |             |                      |                     |                    |                      | 13   |
|             | 400   | 400                                |   |                 |  | 4.00  |                                | 1            |              |                 | 2   | 90          |                      |                     |                    |                      | A  |
|             | 267   | 260                                |   |                 |  | 24,0  |                                |              |              |                 | 3   | P           |                      |                     |                    |                      | 4 /6   |
| -           | 450   | 450                                |   |                 |  | 450   | -                              |              |              |                 | 7   | P           |                      |                     |                    |                      | 1  |
|             | 500   | 3-00                               |   |                 |  | 500   |                                |              | /            |                 | 2   | P           |                      |                     |                    |                      | the state of the s |
|             | 1800  | 1800                               |   |                 |  | 1800  |                                |              | 1            |                 | 7   | P           | 1                    | -                   |                    | 1                    | 4  |
|             | 3400  | 3400                               |   |                 |  | 3400  |                                |              |              |                 |   |             |                      |                     |                    |                      | the  |
|             | 200   | 200                                |   |                 |  | 200   |                                |              |              |                 |   |             |                      |                     |                    |                      | (4)  |
|             | 100   | 100                                |   |                 |  | 100   |                                |              |              |                 |   |             |                      |                     |                    |                      |  |
|             | 2300  | 2300                               |   |                 |  | 2300  |                                |              |              |                 |   |             |                      |                     |                    |                      | A.   |
|             | 950   | 150                                |   |                 |  | 9.50  |                                |              |              |                 | 4   | P           |                      | 1                   |                    |                      |  |
| The same of | 1800  | 1800                               |   |                 |  | 1820  | 2                              | ?e           | 1            |                 | 7   | RE          |                      |                     | 3                  | 2                    |  |
|             |   |                                    |   |                 |  |   | ×                              |              | -            |                 |   |             |                      |                     |                    |                      | 1  |
|             | 4000  | 4000                               |   |                 |  | 4,000   |                                |              |              |                 |   |             |                      | -                   |                    |                      | ,  |
|             | 3 000   | 3 000                              |   |                 |  | 3000  |                                |              |              |                 | 10  | P.          | 1                    |                     |                    |                      |  |
|             |   |                                    |   |                 |  |   | 1                              |              |              |                 |   |             |                      |                     |                    |                      |  |
|             | 2112.15   | 211915                             | 5/10  | 1/2/20          | 6400   | 217610  | 10                             |              | 35-          | 1               | 780   | P           | 43                   |                     |                    |                      |  |
| 1           | 211210  | 211210                             | 5400  | 1000            | 6400   | 217610  | 10                             |              | 35           |                 | 780   |             |                      |                     |                    | 25                   |  |
| -           |   |                                    |   |                 |  | 217710  | 10                             |              | 35           | 1               | 780   |             | 43                   | 4                   | 43                 | 24                   |  |
|             | 1   |                                    |   |                 |  |   |                                |              | 1            |                 |   |             |                      |                     |                    | 1                    |  |

# ASSESSMENT ROLL FOR THE Coleman Mara

|                   | ASSESSMENT.                                     |             | - Avno   | VALUE AND DROOM  |
|-------------------|---|-------------|--|--|
|                   | NAMES OF  | TAXABLE PÅR | TIES.  | VALUE AND DESCRIPTION OF   |
| -                 | Successive NAME OF TAXABLE PARTY. No. 70. Boll. | OCCUPATION. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Since of Concession,  No. of Concession,  No. of Let.  The leave of Street, or  structure of Str |
|                   |   | 32.11 70    | to ashibi any our  | DIE TELETO SEA   |
| ı                 |   | Baker       |  | Eleverit 28  |
|                   | 200 433 Sun Vamuel                              |             | I 36 x John herr   | In James 4   |
| I                 | 201 548 & Gordineer Harvey                      | Peddler     | 2 34 × George Sibeson  | " 8  |
|                   | 202 552 & Gibeson George                        | Drover.     |  | 00 "   |
| ı                 | 2056/2 4 6/3 Freaves Herbert                    |             | 2) I Me Greaves  |  |
|                   | 204 6/5 Silbert Calab, a.                       | Potter _    | 2 LJ X A durncey   | Emurney 4  |
|                   | 205 6 22 & Graham, Peter, d.                    | Mariner     | & Ad & P dl Graham   | " 11   |
|                   | zer 649 & Suest Mrs                             | 0.          | * hr Breakenedge   | N 30   |
|                   | 207 652 Afollogly Barnard Ric                   | Paulor      | 7 45 XB Golloghy   | ,, 33  |
| H                 | 205 704 & Frills Lewis                          | Caspenter   | J 35 X Lewis Grills  | R Holloway 1   |
|                   |   | marriner.   | 9 55 x & h Purner  | Ethinelare 41  |
|                   |   | Earfunter   | I 60 x albert Geen   | h Bridge 58 459  |
| B                 | 211 752 & Sillipie . a. S. bast                 |             | Sa. G. Gillispie   | 80 am 10 3   |
|                   | 212 754 & Group And                             |             | & A Ptevensen  | <i>ii</i> 8  |
|                   | 213 85-8 × Gillen . Mr. vact &                  | t           | x M Gillen   | of Charlotta &2 1  |
|                   | 214 569 5 Gollogly William                      |             | 2 33 x h Gollogly  | I Dundas 8   |
|                   | 200 65-3 & Gardner Phomas                       | 0           | 2 49 & Am Greaves  | Ir murney 34   |
|                   | 11. 926 & Foldsmith Elijah                      | Polar St    | 2 41 8 Goldsmith   | Ilnoira I Mh   |
|                   | 21, 930 & Fibberson William                     |             |  |  |
|                   | AG. P   | Carpenter   | I He Rolt & Davis  | SElmar 2 g   |
|                   | 218 Drand Trunk                                 |             | & Frank Frunk  |  |
|                   | 3 8/4 1-11                                      |             |  |  |
| -                 | og 3 Strunt benry. var                          | * Lot       | I la bunt  | Emill 12   |
| -                 | 12 "  |             | " "  | " 4  |
| The same of       | 1 /8 " "  |             | ,, ,,  | ,, 3   |
| SPECIAL PROPERTY. | 21  |             | " "  | In R   |
|                   | 23  |             | " "  | " /7   |
| -                 | 3/  |             | " "  | 15   |
| -                 | " " "   |             | " "  |  |
|                   | Mark St.  |             |  |  |
|                   |   |             |  | THE THE SAME   |
|                   |   |             |  |  |

| 11/3/15 21/3/16 \$400 1600 8400 2799 10 10 35 1 750 43 44524  11/3/15 21/3/16 \$400 1600 8400 2799 10 10 35 1 750 43 44524  11/3/15 21/3/16 \$400 1600 8400 2799 10 10 35 1 750 43 44524  1/10  | t East, Toronto. |
|---|------------------|
| 11/5/16 2/15/16 \$400 1000 \$400 279/10 10 25-1780 13 2/15-24  11/15/16 2/15/16 \$400 1000 \$400 279/10 10 25-1780 13 2/15-24  11/10 4/10  350 350 350 350 350 350 3 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | of delivery of   |
| 11318 211318 5400 1000 8400 217918 10 35 1 750 13 24524.  4100 4100  350 3500  350 3500  1000 1000  1000 1000  1000 1000  1000 1000  1000 1000  1000 1000  1000 1000  350 350 350  300 300  300   | nder Section 4.  |
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| \$50 550  \$10 \$10 \$10 \$100  \$10 \$200  \$100 \$2 |                  |
| 410 410  710 710  710  | 6                |
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| \$10 \$20 \$20 \$200 \$200 \$200 \$200 \$200 \$20   | 1 mg             |
| 310 310 310 320 320 3 0 1  200 200 200 200 200 200 100 100 100 100  | 12.              |
| 2000 100 100 100 100 100 100 100 100 100  | the state        |
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| 135 435  125 225  276 276  276 276  250 450  750 750  750  | 1/08             |
| \$25  | 13               |
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| 7194,80 7194,80<br>76 75<br>65 65<br>50 50<br>100 100<br>76 75<br>78 78<br>78 78<br>120 120<br>120 120<br>120<br>120<br>120<br>120<br>120<br>120<br>120<br>120<br>120<br>120   | ser              |
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| 75- 75- 120- 120- 120- 120- 120- 120- 120- 120  |                  |
| 120 120 120 120 1000 6400 1000 6400 835839.60 10 39 1 864 48 4 43 27  |                  |
| 129/ 100 con 10 10 10 10 10 10 10 10 10 10 10 10 10   |                  |
| 180/200 contact to 88/28080 to 39 7 700 00/   |                  |
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| 229539 229539 5400 1000 1400 235939 10 39 1 864   |                  |

### ASSESSMENT ROLL FOR THE Column Mark

|               |                          |                               | NAMES O                         | F TAXABLE PA | RTIE                         | S.                        |   |       |  | VALUE  | AND DESCRIPTION                           | Non  |
|---------------|--------------------------|-------------------------------|---------------------------------|--------------|------------------------------|---------------------------|---|-------|--|--|---|--|
| The same      |                          | Successive<br>No. on<br>Roll. | NAME OF TAXABLE PARTY.          | OCCUPATION.  | Houwholder,<br>Freeholder or | Age of the Areened Party. | Name and Address of<br>the party named in colum |       | Petion Rection.  | No. of Concession,<br>Name of Street, or<br>ether Designation<br>of the local division,<br>in which the Real<br>Property lies. | No. of Les<br>House, de<br>In such divisi | The Contract of  |
|               | The pass and have des    |                               | White Odense                    | Pack Lot     |                              | 91                        | x Genry &                                       | funt- | for the same of th | Thill  | E   | The state of the s |
| -             |                          | 23 3 9                        | * Aunt Genry                    |              |                              |                           | ,,  | ,,    |  | Boldwin  |   |  |
| The same of   |                          | 49                            |                                 |              |                              |                           | "   | ,     |  | ,,   | 23  |  |
|               |                          | 5-3                           | " "                             |              |                              |                           | .,  | ,,    |  | .,   | 20  |  |
|               |                          | 5-6                           | " " Fr                          | -            |                              |                           | "   | "     | · gr   | "  | 1   |  |
| 1             |                          | 63                            | " "                             |              |                              |                           | "   | "     |  | "  | 2   | 1  |
| -             |                          | 66                            | " "                             |              |                              |                           |   | i     |  | .,   | 2   |  |
| 1             |                          | 78                            | 0 11                            |              |                              |                           | "   | "     | h  | Ceder  | 22  |  |
|               |                          | 83                            |                                 |              |                              |                           |   | ,,    |  | "  | 17  |  |
|               | T.                       | .86                           | " "                             |              |                              |                           | ,,  | "     |  | "  | .14                                       | 1  |
| ı             | ŧ                        | 12                            | " "                             |              |                              |                           | ,,  |       | In   | n Line   | 10  | 1  |
| I             |                          | 94                            | n n                             |              |                              |                           | "   | "     |  | ,,   | 8   |  |
|               | ı                        | 16                            | 11 11                           |              |                              |                           | "   | "     |  | "  | 6   |  |
| Total Control | i                        | 98                            | " "                             |              |                              |                           | "   | //    |  | "  | 4   | 1/3  |
|               | No. of Lot               | 100                           | " "                             |              | 0                            |                           |   | "     | Et   | olbun  | d   | 1/3  |
|               | -                        | 136                           | " "                             | Merchant     | 1 3                          | 3                         | ,,  | "     | No 8   | horra  | 4   |  |
|               | No. of Lot, House, etc., | 156                           | 11                              |              |                              |                           | "   | ,,    | 68   | rove   | 24  |  |
|               | ١                        | 232                           | nn                              |              |                              |                           | "   | "     | of S   | ine  | 21  |  |
|               | 1                        | 176                           | 1                               |              |                              |                           | ,,  | "     | Se :   | Grove  | 12  |  |
|               |                          | 21 28 1                       | Hayen Frances                   | Lab          | D 3                          | 7-X                       | Hon R Rec                                       | d     | Se 1   | hill   | 9   |  |
| -             |                          |                               | Higgins Benjaman                | Miller       | 9 3                          | 6 %                       | 6. 8. Bog.                                      | art   |  |  | d   |  |
| -             | 1                        | 223 04 5                      | Harris George                   | Lab          | 20                           | 12 ×                      | & Harris  |       | ho c   | Ceder  | 16  | 1  |
|               |                          | 275- 123 20                   | Harris William                  | "            |                              |                           | h Harris  |       | Don  | n Line   | 11  | 1/6  |
| MATERIA       |                          | 226/5-5- \$                   | Hust Joseph Ré<br>Hampdon Genry | 0            |                              |                           | P. Clark  |       |  | olborn   | d   |  |
| 1000          |                          | 227 185- \$                   | Handrahan John Re               | Carpenter    |                              |                           | A CHunt   |       | H Gri  | ne   | 23  |  |
|               |                          | 228 /90 3                     | Stealy In many 18               | dal          | D. 1                         | 6/X                       | John Bre  | man   | 10 5   | Peddes   | 7   |  |
| The state of  |                          |                               | o may se                        |              | +                            | N                         | M. Gear   | ly    |  | "  | 12  |  |
|               |                          |                               |                                 |              | -                            |                           |   |       |  | -  |   |  |
|               |                          |                               |                                 | MI FA        |                              | 19                        |   | and)  | -  | 14060  |   |  |

### ASSESSMENT ROLL FOR THE Boliman Min

|                     | -                             | NAMES OF   | TAXABLE PAI | RTIES                                   |                |   |                 | VALUE AN   | O DESCRIPTION O                                | IF.            |
|---------------------|-------------------------------|--|-------------|---|----------------|---|-----------------|--|--|----------------|
|                     | Successive<br>No. on<br>Roll. |  | OCCUPATION. | Housholder,<br>Freeholder or<br>Tenant. | Aressed Party. | Name and Address of the Owner, where<br>the party named in column 2 is not the owner. | Echool Section, | No. of Concession,<br>Name of Street, or<br>other Designation<br>of the local division,<br>in which the Real<br>Property lies. | No. of Let.<br>House, &c.<br>in such division. | of deserves or |
|                     |                               |  |             |   | 100            |   |                 |  |  | 1x             |
|                     | 12 234                        | & Odenderson, L. D.                                | Lawer       | 2                                       | 40             | XL. V4. Henderson   | (               | & Fruit  | 23   |                |
|                     | 230 236                       | 5 Gaminak. Harrison. B.<br>Alenderson : George. E. |             |   |                | G.E. Henduron   |                 | 6 Henry  | 13   |                |
|                     | 811                           | ,, "   |             |   |                | 111   |                 | "  | 11   |                |
|                     | 812                           | " "  |             |   |                | " "   |                 | "  | 10   |                |
| -                   | 8/3                           | n n  |             |   |                | h h   |                 | "  | 1  |                |
|                     | 819                           | " "  |             |   |                | n "   |                 | "  | 2 }  |                |
|                     | 820                           | n «  |             |   |                | " "   |                 | "  | 2)   |                |
|                     | 821                           | n ···  |             |   |                | " "   |                 | la.  | 2  |                |
|                     | 822                           | " "  |             |   |                | 4 "   | 1               | " "  | 3  |                |
|                     | 824                           | " "  |             |   |                | " "   |                 | ,,   | 7  |                |
|                     | 825                           | 11 1.  |             |   |                | , ,   |                 | "  | 2  |                |
|                     | 828                           | ,, ,,  |             |   |                | 11 /1   | ,               | & Henry  | 5  |                |
|                     | 829                           | n n  |             |   |                | " "   |                 | "  | 6  |                |
|                     |                               | X Hicks John                                       |             |   |                | Mrs Paddock   |                 | h Greer  | 16   |                |
|                     |                               | Hutchinson Mm                                      | The maker   | Jo 2.                                   | 7 X            | Richard Elvins  |                 | & Front  | 10   |                |
| A STATE OF          |                               |  |             |   |                | E Howell  |                 | H Ridley   | 6  |                |
|                     |                               | * Howard . Thomas . D.                             | 0           | 0                                       |                | A Howard  |                 | Front  | d  |                |
|                     | 237 310                       | * Hogg fames + Bhill James                         | Pailer      | D 3                                     | 250            | for Sodd  | 6               | Eboleman.  |  |                |
|                     | 325 326                       | Adarold James                                      | Campler     |   |                | of dill   |                 | 0  |  |                |
| h                   | 326                           | 5 " " unfines                                      | hed America | 1                                       |                | X J Harold  |                 | h "  |  |                |
|                     | 1.39 325                      | Atolton E. W. vad                                  | + LA        |   |                | × ,, ,,   |                 | & Berdge<br>& Evleman  |  |                |
| -                   | 999                           | \$ 11  |             |   |                | " "   |                 | & Benjaman   |  |                |
| STATE OF THE PERSON | 1009                          | 4  |             |   |                | " "   |                 | R Herchmer   | 9  |                |
| -                   | ,,,,                          | " "  |             |   |                | " "   |                 | Herchmer   | 2  |                |
|                     |                               | and the second                                     | -           | -                                       |                |   |                 | -  |  |                |
|                     |                               |  | 1           | 11                                      |                | the pres part   |                 | 26.9 (164)   |  |                |

Relleville

ASSESSMENT ROLL FOR THE Coleman Mara NAME OF TAXABLE PARTY.

OCCUPATION.

| Solid | All The state town being the to x John Hanrehan I Coleman a : 40 330 Narchan John, Gat La & albert Holden EEvritt 16 241 4/7 Abfolden . albert, Vact Lot J , , , , 4/8 5 11 111 Turner 9 30 x M Conlin In Coleman 242 3 59 Detowell Manley EEveritt I 38 James Maagher Thoe maker 2 43/ & Hutchinson alex 244 H33 Atogle Samuel, H. I Hyx Famuel Geen 11 Lab Re" " 50x Estate HEaston 245- 436 X Hanaway Joseph vact . Nhrs Herekmer 246545 X Herckmer Mrs Carpenter & 31 x hrs Bowes 24 554 Adophines William to James 245 558 Shill John Carpenter & 23 Seorge Thorts 5 " 24 623 How Robert Butcher & & Mon Underson & murney 150 644 Stughes James Re Late & 55 x J Graghes So .. 251 7 07 Attende alex Cooper & a Herold h Bridge 707 x " " back x " 202 7 81 > Holden David Re Accountant of 39 x dl Holden & Dundas & 250 8 7 2 & Herbert has am \* his ann Herbert & Bridge 3 204 9 05 Adibbard Joseph Lab & 46 x James Clarke & Benjaman 7 1.55 910 Stunt Charles Cearle & x6 Count of Lewis 11 256 J 3 H & Draymes, George, A. Furrier & AV x G. A. Haymes h horra 207 9 42 Mickey John Carpenter & 37 x J Wick 944 x .. " bat h Elmary 15 1 5 24 X Harris William 14. Mason & 45 x h A Harris W Geomans 19/061 X Hamon Selvester To The maker I 57 xx Hamon 480 6 Jown Line 200 125 X Harris Samuel Earfunter P 31 × Mrs In Cormick A Morra 178 Atolden De R. Gore & De R. Holden 13 & Grove 14

### ASSESSMENT ROLL FOR THE Odeman Mard

| NAMES OF T   | AXABLE PARTIES.   | VALUE AND DESCRIPTION OF  |
|--|---|---|
| Successive Nice NAME OF TAXABLE PARTY. Ed.1.   | OCCUPATION.   | No. of Concession, Name of Street, or Name of Street, or Name of Street, or No. of Le. Of the local division, or the local division, or which the Real Troperty lies. |
| 202 135 & fauthier Fabien Re 203 135 & fahear Frank Re 204 157 & Jones William 205 179 & Juno Phedore Re 204 317 & Jeroe Catch Re 204 354 & James Mrs 205 398 & Jose Edward Ri 204 380 & Jones Beverley Va 381 & " 382 & " 385 & " 385 & " | Are Maker I 23 x Bon Rowe  Lab Jo 36 x  Colorate Do 33 x Et & Mont  Carrage Mike I 49 x I Juno  Lab Do 38 x Henry & Filleter  Xlow Boswell  Lab Do 62 5 M Sowns  x Beverley Jones | Merica 3  " 3  E Grove 25  A Otrachau 1  Le Mater 3  De Colinau 5  E Albert 23  Calbert 9  ent " 7  |
| 386 5 "  170 6235 Johnson Julia Me 1  170 669 Folmson Julia Me 1  170 669 Folmson James Ro  660 5 " unfinish  170 943 K Jones Phomas  170 707 Fores Pathen Ioa  170 707 Fores Pathen Ioa  170 704 Hollet Morgan                            | Richard Sphuson  Richard Sphuson  Rasen St & John Johnson  A House Ric & Johnson  Lamster & 56 & Johnson  Lamster & 56 & Johnson  Lamster & 56 & Mathew Jones                     | E Murmey 12<br>O Henry 40<br>42   |
| 270 /18 Minchella Mrs. R.<br>My 130 Welcher Michael Rc<br>170 /89 Whinealyea, Whice, Mrs.  | moulder P 81 × 6' 0 00  | De Codhan 7<br>5<br>De Geoddas 11   |

| i             |   |                                    |   |                 |   |   |                                |              |             |                 |  | Henry Rowsell, La | w Printer            | and P               |                    | 18                   | 76 King Street Ea  | at Toronto   |
|---------------|---|------------------------------------|---|-----------------|---|---|--------------------------------|--------------|-------------|-----------------|--|-------------------|----------------------|---------------------|--------------------|----------------------|--|--------------|
|               | REAL PRO  | PERTY.                             | PE  | RSONAL PROP     | ERTY.   |   | Statute                        | Labour.      |             |                 |  | STAT              | ISTICS.              |                     |                    |                      | l line in the party of the part | as, Toronto. |
| o, of<br>eres | Value of<br>each Parcel<br>of Real I re-<br>perty | Total Value<br>of<br>Real Property | Value of Personal Property other than Income. | Taxable Income. | Total value of the Personal Pro- Personal Pro- Personal Pro- Personal Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income, | Persons from<br>21 to 60 years | No. of Days. | No.of Degs. | No. of Bitches. | sons in the<br>Family of each<br>Person rated as | Religion.         | Number of<br>Cattle. | Number of<br>Sheep, | Number of<br>Hegs. | Number of<br>Horses, | Date of d<br>Notice winder   |              |
|               | 255389  | 25558                              | 5400  | 1000            | 6400  | 2618893   | 11                             |              | 46          | 11              | 1065   |                   | 5%                   | 7                   | 53                 | 34                   |  |              |
|               | 300   | 300.                               |   |                 |   | 300   | 1                              | Ric          |             |                 | 3  | 926               |                      | ľ                   |                    |                      |  |              |
|               | 300   | 300                                |   |                 |   | 300   | 5                              | 3.0          |             |                 | 3  | 26                |                      |                     |                    |                      |  |              |
|               | 800   | - 800                              |   |                 |   | 800   |                                |              |             |                 | 2  | 9                 |                      |                     |                    | 1                    |  |              |
|               | 450   | 450                                |   |                 |   | 450   | R                              | 2            | 1           |                 | 9  | RE                | 1                    |                     |                    |                      |  | B            |
|               | 300   | - 300                              |   |                 |   | 300   | 5                              | Rie          |             |                 | 4  | 26                |                      |                     |                    |                      |  | 100          |
|               | 800   | 800                                |   |                 |   | 8100  |                                | -            |             |                 | 9  | P                 |                      |                     |                    |                      |  | l.           |
|               | 250   | 250                                |   |                 |   | 250   |                                | Ri           | 2           |                 | _  | RE                | 1                    |                     |                    |                      | -  | X            |
|               | 76  | - 75-                              |   |                 |   | 75-   |                                |              | -           |                 |  |                   |                      |                     |                    |                      |  | DV.          |
|               | 60  | 60                                 |   |                 |   | 60  |                                |              |             |                 |  |                   |                      |                     |                    |                      |  | 2/8          |
|               | 60  | 60                                 |   |                 |   | 60  |                                |              |             |                 |  |                   |                      |                     |                    |                      |  | (5)          |
|               | 60  | 60                                 |   |                 |   | 65  |                                |              |             |                 |  |                   |                      |                     |                    |                      |  | 13           |
|               | 60  | 60                                 |   |                 |   | 60  |                                |              |             |                 |  |                   |                      |                     |                    |                      |  | di           |
|               | 300   | 300                                |   |                 |   | 340   | 1                              | R.           | 0           |                 | 6  | 26                |                      |                     |                    |                      |  | m            |
|               | 250   | 260                                |   |                 |   | 250   |                                | Re           | -           |                 | 6  | R:C               |                      |                     |                    |                      | ,  | /h           |
|               | 300   | 300                                |   |                 |   | 310   | -                              | Re           |             |                 | 9  | RE                | 1                    | 0                   | E                  |                      |  | JA.          |
|               | 1000  | 1000                               |   |                 |   | 1000  |                                | ?.c          | -           |                 |  |                   |                      |                     |                    |                      |  | and the same |
|               | 475   | 476-                               |   |                 |   | 475   |                                |              |             |                 | 4  | P                 |                      |                     |                    | 2                    | 17   | A            |
|               | 500   |                                    |   |                 |   | 500   |                                |              |             |                 |  |                   |                      |                     |                    |                      |  | " la         |
|               | 2000  | 2000                               |   |                 |   | 2000  |                                |              | /           |                 | 6  | P                 |                      |                     |                    |                      |  | (III)        |
|               |   |                                    |   |                 |   |   |                                |              |             |                 |  |                   |                      |                     |                    |                      |  | M            |
|               |   |                                    |   |                 |   |   |                                |              |             |                 |  |                   |                      |                     |                    |                      |  | All.         |
|               |   |                                    |   |                 |   |   |                                |              |             |                 |  |                   |                      |                     |                    |                      |  | 1            |
|               |   |                                    |   |                 |   |   |                                |              |             | -               |  |                   |                      |                     |                    | -                    |  | 9            |
|               |   |                                    |   |                 |   |   |                                |              |             | 1               |  |                   |                      |                     |                    |                      |  |              |
| -             | 275   | 275                                |   |                 |   | 27.5  | 200                            | : /          | 1.          | 2               | 9  | 26                |                      |                     |                    |                      | . "  |              |
|               | 250   | 250                                |   |                 |   | 260   | Ric                            | 2            | 1           | -               | 5  | 926               | 1                    | 1                   | 2                  | 1                    | 1  |              |
| 80            | 64550   | 200                                | 5400  | 1000            | 6400  | 84095480  | Ric                            | - 5          | 11          | 11              | 46   | R C               | 63 7                 | 7 3                 | 35 3               | 38                   | -  |              |
| -             | 645-44  | 26455486                           | 5400  | +400x           | 6400  | 87095450  | #                              | 1            | + +         | - 14            | 6  |                   | 1                    |                     |                    |                      |  |              |
| 12            | 64654   | 264654                             | 5400  | 1000            | 16400   | 271054  | 11                             | 3            | 11 1        | 11.             | 46   |                   | 63 7                 | 7 3                 | 7                  | 7                    |  |              |
|               |   |                                    |   |                 |   |   |                                |              | 1           | 1               | 1  |                   |                      |                     |                    |                      |  |              |

ASSESSMENT ROLL FOR THE Coliman March

|                 |                              | NAMES OF T                  | TAXABLE PAR | TIES                                     | S.                        |  |            | VALUE A  | ND DESCRIPTION OF                              |              |
|-----------------|------------------------------|-----------------------------|-------------|--|---------------------------|--|------------|--|--|--------------|
|                 | Successive<br>No. on<br>Roll | NAME OF TAXABLE PARTY.      | OCCUPATION. | Householder,<br>Freeholder or<br>Tenant. | Age of the Aversed Party. | Name and Address of the Owner party named in column 2 is | ner, where | No. of Concession,<br>Name of Street, or<br>other Designation<br>of the local division,<br>in which the Real<br>Property lies. | No. of Let,<br>House, &c,<br>in such division, | Day Britains |
| Service Service |                              | · Marker Sh                 | 40% % 42    |  |                           | bare 250   |            | The state of   |  | 4            |
| of Hillson      | 276 276 V                    | Chehoe Michael Rc           |             |  | Y                         | In Rohoe   |            | o Front  | 7  |              |
| CHENTRAL        | 280 289 3                    | Chehoe Michael Re           | German      | 9  |                           | C L Colen  |            | h .,   |  |              |
|                 | = 21 355-7                   | Cheagh Hannah Mrs           |             | -Co                                      |                           | hrs Hannak<br>James Cum                                  | 0          | 6 Ortemo   |  |              |
|                 | 252 304 J                    |                             |             | 1  |                           | John L Mil   |            | he "   |  | 11           |
|                 | 283 207 5                    | Venney Michael RC           |             | 0  |                           | state Henry  |            | of Bridge  |  | ,            |
|                 | 255-5-68 X                   | Whinch John                 | " . "       | 90.                                      | 5/ 20                     | I hennedy  | 1          | of Dundas  | 7  |              |
|                 | 256 5 68 X                   | Kennedy Joseph              | Lab         |  |                           | " "  |            | 10   | 10.00  |              |
|                 |                              | Chennedy Golt               |             | 0  |                           | Robt Viens   |            | to Cedar   |  |              |
|                 |                              | Viegan Dennis Re            | 1           | 0  |                           | from Renned<br>Hon B Flint                               |            | & humey  |  |              |
|                 |                              | Un upp Benjaman             |             | 0  |                           | B Linapp   |            | h Elman  |  |              |
|                 |                              | Netcherson Elijah Da        | t           |  | Se                        | 3 Metcher.   | m          | I Lewis  | 2  | 1/4          |
|                 |                              | There le mre.               |             |  |                           | Bro & Kerr   |            | Aerohmer   |  | 11           |
|                 | 1006                         | xherr, John, back           |             |  | ×                         | John Vierr   |            | 1 "  |  | 1/2          |
|                 |                              | " "                         | 2.          |  |                           |  |            |  | 4  |              |
|                 |                              |                             |             |  |                           |  |            |  |  |              |
| Ì               |                              |                             |             |  |                           |  |            |  |  |              |
| -               |                              |                             |             |  |                           |  |            |  |  |              |
| - Siller        |                              |                             |             |  |                           |  |            |  |  |              |
|                 | 294 /7                       | × Lazier John boit h.       | ile Pit     |  |                           | Id for   |            | E mill   | 1199   |              |
|                 | 1 2 2                        | Lambart Joseph Re           | Cartin      | 2  | 50 x                      | Joseph Lan   | bert       | & Geddes   | 3  |              |
|                 | 1019                         | Lakey William               | Thre maker  | 9  | 43 W                      | Robot Dal  | ton        | & Ridley   |  |              |
| or other        | ~1°233                       | Thoid B. John X Alird James | millight    | - 10                                     | 3                         | James D'Hen  | derson     | & Front  | 22   |              |
|                 |                              |                             |             |  |                           |  |            |  |  |              |
|                 |                              | 4414                        | 611 1 112   |  | 100                       |  |            |  | ALL PARTY                                      |              |
|                 |                              |                             |             | 1  | +-                        |  |            |  |  |              |

MB Murille

187/ . REAL PROPERTY. PERSONAL PROPERTY. Persons from 21 to 50 years No. of Beys. No. of Bicknes. No. of Bicknes. Namber of Per-coasia to 40 Person rised as Pamily of each Person rised as a residual. 264654264654 5400 1606 64000 271954 11 50 1 1146 63 7 5737 5-75 575 Rie 400 Re D P Ri D P 75-Re 6-50 5-50 5-00 1000 /100 Re dj R.e D 5-5-0 5-50 5-30 872869°272869° 5400 272469 272469 5400 71 7 5742 10400 278869 12 54 / 1239 

ASSESSMENT ROLL FOR THE Withwille Mord

| 1           |  |                               | ASSESSMENT                    |               |  |                            |   |          | VALUE   | -4   |                |
|-------------|--|-------------------------------|-------------------------------|---------------|--|----------------------------|---|----------|---|--|----------------|
|             |  | -                             | NAMES OF                      | TAXABLE PAR   |  | 2                          |   | - no     | VALUE AN  | D DESCRIPTION O                                | -              |
|             |  | Successive<br>No. on<br>Roll. | NAME OF TAXABLE PARTY.        | OCCUPATION.   | Householder,<br>Freeholder or<br>Tenant, | SA A Name and the party na | d Address of the Owner, where<br>med in collumn 2 is not the owne | r. So in | ne of Street or<br>ner Designation<br>the local division,<br>which the Real | No. of Let.<br>House, &c.<br>in such division. | No. of some or |
|             |  |                               |                               | su v us       | 11                                       | 420175                     | her there   | Shin     | alety.  | A hilling                                      |                |
|             |  |                               | Lloid andrew Letton howh R.C. | Lab           | 50                                       | SOX Ro                     | bt Walton   | 8        | Rickley   | 6  |                |
|             |  |                               | Lacroix Henry Re              | Cabenet Make  | 9 3                                      | 3 Much                     | sel Dempsy  |          | Greer   | 2  | 1              |
|             |  |                               | Linge George zore             | 0.0           | 70                                       | 10 & Levry                 | re Lim  |          | Ridley  | 1/8  |                |
|             | _  |                               | Losee angus                   | Butcher       | 2  | X ang                      | us Losee  | 6        | Front   | 17   |                |
|             |  | 305 310 ×                     | Lafountain John               |               |  | 000                        |   |          |   |  |                |
| The same    | _  |                               | Loft George                   | Carpenter     | D 4                                      | 1 A M                      | c amany   |          | verett  |  |                |
| l           |  |                               |                               |               |  |                            | is he Guire   |          | ,   |  |                |
|             | ш  |                               | London, y, John.              |               |  |                            | g London  |          | ames  |  |                |
|             | l  |                               |                               | Lab-<br>muson |  |                            |   | 0        | ". Brurney  |  |                |
|             |  |                               |                               | Cabenet make  | 1  |                            |   |          | Henry   | 9  |                |
|             |  | 312 685 ×                     | Lister James fun Vact         | _             |  | x Jam                      | es Lester fin   | 20       | Bridge  |  | 3              |
|             | ı  | 313 774 5                     | Lane David                    | Carpenter -   | 2 4.                                     | 3 × d)                     | Lane  | of St.   | modas   | 2  |                |
|             | la constitución de la constituci | 311- 792 ×                    | Lattimer John                 | Cospenter.    | 9 36                                     | x p                        | Thomas ages   | A- No    | lohn .  | 12   |                |
|             |  | 315 9 83 1                    | Lyoneh James R.C              | dab           | 5.                                       | 5 X Seerg                  | e Brooker ag  | ent h Z  | fewis   | 4  |                |
|             |  | 345                           | Lewis John. Old Ru            | uh Fround     |  | Kestal                     | to HE desuga  | · hoto   | Leman   | 15   |                |
|             |  |                               |                               |               |  | * "                        | "   | 24       | 16  | 14   |                |
|             |  | 116                           | S                             |               |  | * "                        | ,,  | EE       | verevo  | 15   | -              |
| -           | >  | ary 3 19 \$                   | Lingham , Job , vait          | Lumberer      |  | x for                      | Linghan   | Gu       | lborn   | . 3  |                |
|             |  |                               |                               |               |  |                            |   |          |   |  |                |
| -           |  |                               |                               | 9             |  |                            |   |          |   |  |                |
| The same of | -  |                               |                               |               |  |                            |   |          |   |  |                |
| - September |  |                               |                               |               |  |                            |   |          |   |  |                |
|             |  |                               | 40.00                         |               |  | Seken.                     |   |          |   |  |                |
|             |  |                               |                               |               |  |                            |   |          |   |  |                |

Belleville.

| ı                           | C                                      | 100                                | Hern  | the             |  |   |                                |              |                 |  | Warran             |                     |                              |                      | 1/ .                         |            |
|-----------------------------|--|------------------------------------|---|-----------------|--|---|--------------------------------|--------------|-----------------|--|--------------------|---------------------|------------------------------|----------------------|------------------------------|------------|
| ı                           | REAL PROP                              | ERTY.                              | PE  | RSONAL PROPE    | ERTY.  |   | Statute                        | Labour.      | Dog Tax         |  | Henry Rowsell, Law | ISTICS.             | Publisher                    | ,74 and 7            | 6 King Street East           | , Toronto, |
| No. of<br>Acres<br>cleared. | Value of each Parcel of Real I roperty | Total Value<br>of<br>Real Property | Value of Personal Property other than Income. | Taxable Income. | Total value of Personal Property and Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 60 years | No. of Days. | No. of Bitcher. | Number of Per-<br>sons in the<br>Family of each<br>Person rated as | Religion.          | Number of<br>Cattle | Sheep.<br>Number of<br>Hogs. | Number of<br>Horses, | Date of deli<br>Notice under |            |
|                             | 272269                                 | 27248                              | 5400  | 1600            | 6400   | 278869  | 12                             | ,            | 541             | 1236   |                    | 71.                 | 750                          | 42                   |                              |            |
| ı                           | 100                                    | 100                                |   |                 |  | 100   | 10                             | 100          |                 | 2  | 26                 |                     |                              |                      |                              |            |
| ı                           | 700                                    | 700                                |   |                 |  | 700   | -                              | 3.5          |                 | 9  | RE                 |                     |                              |                      |                              | 1          |
| ı                           | 375                                    | 375-                               |   |                 |  | 376-  | ,                              |              | ,               |  | P                  |                     |                              |                      |                              | 6.         |
| ı                           | 425                                    | 425                                |   |                 |  | 425   |                                |              | 1:              | 10   | P                  |                     |                              | 1                    |                              | X affer    |
| ı                           | 450                                    | 450                                |   |                 |  | 180   | /                              |              |                 | 13   | Jo                 |                     |                              |                      | 4                            | 18         |
| ı                           | 200                                    | 200                                |   |                 |  | 200   |                                |              |                 | d  | D                  |                     |                              |                      |                              | 13         |
| ı                           | 850                                    | 850                                |   |                 |  | 850   |                                |              | /               | 2  | P                  |                     |                              |                      |                              | D.         |
| ı                           | 350                                    | 350                                |   |                 |  | 35-0  |                                |              |                 | 10   | P                  |                     |                              |                      | - 1                          | 1 ha       |
| ı                           | 350                                    | 350                                |   |                 |  | 350   |                                |              |                 | J.   | P                  |                     |                              |                      |                              | A.         |
| ı                           | 600                                    | 600                                |   |                 |  | beliv   |                                |              |                 | 5  | R                  |                     |                              |                      | 1                            | man        |
| ı                           | 600                                    | 500                                |   |                 |  | 540   |                                |              |                 | ,  | 7                  |                     |                              |                      |                              | B          |
| ı                           | 1800                                   | 1800                               |   |                 |  | 1800  |                                |              |                 | 8  | P                  | /                   |                              | /                    |                              | 13         |
| ı                           | 300                                    | 600                                |   |                 |  | 300   | -                              | 5.           |                 | 3  | P<br>Re            | 2                   |                              | /                    | ,                            | Hen        |
| ı                           | 200                                    | 200                                |   |                 |  | 200   |                                | P.c          | -               | de   | 16 6               | a                   |                              |                      | ,                            | 1          |
| ı                           | 200                                    | 200                                |   |                 |  | 240   |                                |              |                 |  |                    |                     |                              |                      | 1                            | 1/2        |
| ı                           | 100                                    | 100                                |   |                 |  | 100   |                                |              |                 | 1  |                    |                     |                              |                      | 1                            | 1          |
|                             | 100                                    | 100                                |   |                 |  | 100   |                                |              |                 |  | -                  |                     |                              |                      |                              |            |
|                             | 150                                    | 150                                |   |                 |  | 150   |                                |              |                 |  |                    |                     |                              |                      | ,                            |            |
|                             |  |                                    |   |                 |  |   |                                |              |                 |  | ->                 |                     |                              |                      |                              |            |
|                             |  |                                    |   |                 |  |   |                                |              |                 |  | -                  |                     |                              |                      |                              |            |
|                             |  |                                    |   |                 |  |   |                                |              |                 |  |                    |                     |                              |                      |                              |            |
|                             |  |                                    |   |                 |  |   |                                |              |                 |  | 1                  |                     |                              |                      |                              |            |
|                             | 2000                                   | 2808948                            |   |                 | 6400   | 8872948   | 15-                            |              |                 | 1219   |                    | 75-7                |                              |                      |                              |            |
|                             | 281994                                 | 280994                             | 5400  | 1000            | 1,400  | 287394  | 15                             |              |                 | 1303   |                    | 757                 |                              |                      |                              |            |
|                             |  |                                    |   |                 |  |   |                                | . 1          |                 |  |                    |                     |                              |                      |                              |            |

## ASSESSMENT ROLL FOR THE Coleman Mand

|                               | ADDECEME                            | MOLL I      |   |                  | -                          | VALUE AN  | D DESCRIP                                     |
|-------------------------------|-------------------------------------|-------------|---|------------------|----------------------------|---|---|
| -                             | NAMES OF                            | TAXABLE PAR | TIES.                                   | 5                |                            | No. of Concession,  | D DESCRIPTION                                 |
| Successive<br>No. on<br>Roll. | NAME OF TAXABLE PARTY.              | OCCUPATION. | Householder<br>Freeholder or<br>Tenant. | Name and Address | column 2 is not the owner. | Name of Street, or other Desirnation of the local division in which the Real Property lies. | No. of Let,<br>House, &c.<br>in such division |
|                               |                                     | 521120      | 200                                     | en Treste        | time Sulp                  | and stone   |   |
| 3/4 3/4 3                     | Maloney Edward                      | vact Re     |   | Lohoara          | A Maloney                  | & mill  | 14  |
| 25                            | x "                                 | Re          |   | x                |                            | "   |   |
| 47                            | x " " "                             | Louse Re    | 2                                       | × "              |                            | h Elm   |   |
| 47                            | £ " " \ \                           | Ri          |   | Sx "             |                            | W-Baldwin   |   |
|                               |                                     |             |   | x ,,             |                            | /,  |   |
| 319 32                        | Makar William R                     | Chair Maker | Do 24                                   | x & Jan          | gher                       | I mill  |   |
| 320 dy )                      | Mahany Vimon &                      | Redal       | \$ 50                                   | & mar            | loney                      | h Elm   |   |
|                               | Mulherren B, Into                   |             | 1                                       | Mrs &            |                            | & Baldwin   | 5   |
|                               | Meridath George                     |             |   | 5 I There        |                            | & Colbun  |   |
| 323 7/ 5                      | Manby James Ro                      | mason       |   | & John !         |                            | l Cedar   |   |
| /d x                          | u u Re                              | ,,          |   | x f ha           |                            | "   |   |
| 224/19                        | haghar John Re                      | Grover      | 2 63                                    | x "              | har                        | W-Colbon  |   |
|                               | malone mary has to                  |             |   | & Rev J &        |                            | & Strachan  |   |
| 226 /36 J                     | Markee Francis Re                   | Lab         | 9 4.                                    | 8 × H H          | unt                        | It moira  |   |
| 227 /36 3                     | hove John                           | Carpenter   | 9 28                                    | -x "             | "                          | ,,  | 4   |
| 328/4/ \$                     | Muston albert                       | Fintleman   | J 44                                    | is J Gr          | ant                        | SCenter   |   |
| 230 3                         | martin, J. a. hrs.                  | Yo 1        | 9                                       | X # #            | int                        | W Grove R Strachan  | 19,   |
| su 236- 1                     | Shorris John Re                     | Lale        | 2 5                                     | ox I has         | no                         |   | 1   |
|                               | met wiet                            | Carpenter   | 2 3                                     | 6 × alex         | milhat                     | Ir Greer  | 2   |
| - 4/                          | musphey John Re                     | c Lab       | 2 4                                     | Ox John &        | marphen                    | "   | 5   |
| 334 868                       | Thurshal William Ri<br>Whills James | Thoe maker  | 20 4                                    | 4 XR El          | vins                       | & Front   | 15  |
|                               | Maybee ann                          | Pailer      | 2 2                                     | 8x Jacon         | minins                     | "Coleman  | 3   |
| 33y 3/16                      | Muchan Patrick R                    | c Lab       |   | Benge            |                            | h Water   | 3   |
|                               |                                     |             |   | 11               |                            | 1.  |   |
|                               | -                                   | -           |   |                  |                            |   |   |

Melleville.

### ASSESSMENT ROLL FOR THE Column

|                     |                    |        | NAMES OF T                           | AXABLE PAR    | TIES                                     | 3.             |   | Papa pa        | VALUE AN   | D DESCRIPTION O                                | F                |
|---------------------|--------------------|--------|--------------------------------------|---------------|--|----------------|---|----------------|--|--|------------------|
|                     | Succe<br>No.<br>Ro | on II. | NAME OF TAXABLE PARTY.               | OCCUPATION.   | Householder,<br>Freeholder or<br>Tenant, | Aretted Party. | Name and Address of the Owner, where<br>the party named in column 2 is not the owner. | School Section | No. of Concession,<br>Name of Street, or<br>other Designation<br>of the local division,<br>in which the Real<br>Froperty lies. | No. of Lot,<br>House, Ar.<br>In such division. | No. of Acres, or |
|                     | 001                |        | martin Charles .                     | hechenist.    | 9  | 48.            | of B Hint   | 3              | No Coleman   |  |                  |
| 11158.00            | 7 1 6              |        |                                      | ,             |  | ~              | Vivon or envoic   | 1              | I Wate   | 6  | 1                |
|                     | 294                | 1      | Gardino Lewis BC                     | Boarding Moth | eri                                      | 300            | TO H waronage   |                | h Bridge<br>W Colemon  | 5  | -                |
|                     | 340354             | 5      | herrick George<br>Baxfield, O. Mrs   | frome.        |  | 5              | Wh Ra Dorland   |                | h hoira  |  |                  |
|                     | 342433             | 2      | Morgin Velvester                     | Lab .         | Va                                       | 660            | Damuel Jeen   |                | Everitt  |  |                  |
|                     | 343 dy 85          | X,     | morgan Milliam &                     | Baggin haker  | 9  | E/ X           | hes Liviscount  |                | 0.1  |  | The second       |
| THE PERSON NAMED IN | 344548             | X      | Martin Bridget Me Inahan Michael Bot | Parpenter :   | 20 3                                     | 3/ x           | In Makan  |                | Dennes Lames   |  |                  |
|                     | 621                | X      | " Ri Van                             | A             |  | ıt             | " "   |                | hurney   |  |                  |
|                     | 346 704            | x      | hendell. J. Mm                       | Gentleman     | P  | 7/ X           | M. I huedell  |                | Broise   |  |                  |
|                     | 348 7 6 9 71       | 5/     | haybee George<br>Fraybee Peter (     | P             | · B                                      | / C X          | Dh 1  |                | IR',   | lu é   |                  |
|                     | 745874             | 6X     | morice alex C                        | Thoe makes ,  | 7 3                                      | 12 x           | alex horice   |                | & Bridge<br>h Willard  |  |                  |
|                     | 765                | N      | princh haount. Hon Is                | Flint .       |  | 3              | state & murney  |                | W Dundas   |  | 134              |
|                     | 1766               | ×      | "                                    |               |  | ×              |   |                | 1.   | 3/   | 1                |
|                     |                    |        | 11                                   |               |  |                |   |                | Wellington   |  | -                |
|                     | 850                | -1     | ,                                    |               |  |                | " "   |                |  |  | All .            |
|                     | 351 430            | X      | meagher fames be                     | ret Re        |  | a              | James Magher  | E              | Event  | 28   | 11 1             |
|                     | 85-2               | ×      | meagher Michael . B.                 | act Re.       |  | · A            | Michael Meaghor   |                |  | 38   | 1                |
|                     | 85-3               | X      | " Re                                 | Carpenter     | 2  | 42 3           | r " "   |                | ".<br>Charletta  |  |                  |
|                     | 848                | x x    | " " " 190                            | 5,            |  | -              | x , , ,   | 6              | Wellington   | 43   | 1                |
|                     | 353 85             | 7      | Thunroe Pr Mrs a                     | ract          |  |                | × " " " " " " " " " " " " " " " " " " "   | · K            | William  | 21   | 1                |
| -                   | 86.                | 2      | X " "                                |               |  |                | * " " "   |                | Sunbar   | 20.  | 1                |
|                     |                    |        |                                      |               |  |                |   |                |  |  | 1                |
|                     |                    |        |                                      |               |  | 1              |   |                |  |  |                  |

Relleville

| -                | -   |                                    | - 9   | - alex         | me  |   |                                |         |              |        |    |          |                  |                    | 87/ .  |
|------------------|---|------------------------------------|---|----------------|---|---|--------------------------------|---------|--------------|--------|----|----------|------------------|--------------------|--|
| ı                | REAL PRO  | PERTY.                             | PE  | RSONAL PROF    | PERTY.  |   | Statute                        | Labour. | Dog To       |        |    | TISTICS. | and Pul          | disher, 74         | and 76 King Street East, Toronto.  |
| No. of<br>Arrest | Value of<br>each Parcel<br>of Real I re-<br>perty | Total Value<br>of<br>Real Property | Value of Personal Property other than Income. | Taxable Income | Total value of Personal Pro-<br>Personal Pro-<br>Perty and<br>Taxable Income. | Total value of<br>Real and Perronal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 60 years |         | No. of Pogs. | 4 43   |    |          | mber of<br>beep. | Number of<br>Hegs. | Date of delivery of Notice under Section 4).   |
| ı                |   |                                    |   |                |   |   |                                | × -     | × ×          | Ne Pro | 4  |          | No               | No.                |  |
| ı                | 290699  | 29069                              | 5400  | 1000           | 16460   | 297099  | 015                            |         | 57           | 1344   | 1  | 82       | 9                | 64) 4              | 46   |
| 1                | 2800  | 2800                               |   |                |   | 2800  |                                |         |              | 9      | P  |          | -                |                    |  |
| ı                | 2750  | 2750                               |   |                |   | 2780  |                                |         |              |        |    |          |                  |                    | (2)  |
| 1                | 2000  | 2000                               |   |                |   | 2000-   |                                | R       | -            | 10     | 26 |          |                  |                    | 0.   |
| ı                | 800   | 800                                |   |                |   | 8 00  |                                |         |              | 5-     | P  |          |                  |                    | The state of the s |
| ı                | 800   | 800                                |   |                |   | 800   |                                |         |              | 5      | P  |          |                  |                    | The state of the s |
| ı                | 200   | 200                                |   |                |   | 200   |                                |         |              | 2      | P  |          |                  |                    | 46   |
| ı                | 200   | 200                                |   |                |   | 2 vir   |                                |         |              | 2      | D  |          |                  |                    | 18   |
| ı                | 200   | 200                                |   |                |   | 200.  |                                | R       | 0            | 4      | RE |          |                  |                    | 2  |
| ı                | 350   | 350                                |   |                |   | 360   |                                | R       | 0            | 6      | 26 |          |                  |                    | The state of the s |
| ı                | 260   | 850                                |   |                |   | 250   |                                | R.      |              |        |    |          |                  |                    |  |
| ı                | 3400  | 3400                               |   | 1100           | 1160  | 4500  |                                | -       | /            | 8      | P  |          |                  |                    | 1  |
| ı                |   |                                    |   |                |   |   | /                              |         |              |        |    |          |                  |                    | fr.  |
| ı                | 1100  | 1100                               |   |                |   | 1100  |                                |         |              | 4      | P  |          |                  | /                  | , and  |
| ı                | 100   | 900                                |   |                |   | 100   |                                |         |              | 8      | P  |          |                  |                    | En   |
| ı                | 3600  | 1                                  |   |                |   | 3600  |                                |         |              | 5      | P  |          |                  |                    | -: 3   |
| ı                |   | )                                  |   |                |   |   |                                |         |              |        |    |          |                  |                    | ) on   |
| ı                | 300   | 310                                |   |                |   | 3 60  |                                |         |              |        |    |          |                  |                    | A.   |
| ı                | 300   | 300                                |   |                |   | 300   |                                |         |              |        |    |          |                  |                    | 1  |
| ı                | 300   | 300                                |   |                |   | 300   |                                |         |              |        |    |          |                  |                    |  |
| ı                | 300   | 300                                |   |                |   | 300   |                                | Re      |              |        |    |          |                  |                    |  |
|                  | 400   | 400                                |   |                |   | 40.0  | ,                              | Re      |              |        |    |          |                  |                    |  |
|                  | 225   | 225                                |   |                |   | 225   | 1                              | 30      |              |        |    |          |                  |                    | 1  |
|                  |   | 400                                |   |                |   | 400   |                                |         |              | 8      | RC | 1        |                  |                    |  |
|                  |   | 400                                |   |                |   | 400   |                                |         |              |        |    |          |                  |                    |  |
|                  |   | 8-5-                               |   |                |   |   | R                              |         |              |        |    |          |                  |                    |  |
|                  | 250   | 250                                |   |                |   | 250   |                                |         |              |        |    |          |                  |                    | 1  |
| 9                | 450   | 450<br>31385-980                   |   |                |   | 450   | 1                              | 41      | 1            | 1391   |    | 83 9     | 3 5              | 48                 |  |
| 3                | 1335-980  | 3/335-950                          | 5400  |                |   | 20859,80  |                                |         |              | 1391   |    | 13 7     | 2 43             | 18                 |  |
| 3                | 13459   | 313459                             | 5400  | 2100           | 7500 3  | 20959   | 16                             |         |              | 475    |    | 83 9     |                  |                    |  |
| 1                | -   |                                    |   | -              |   |   |                                |         |              |        |    |          | 1                |                    |  |

### ASSESSMENT ROLL FOR THE Coliman Ward

|           | -                             | NAMES OF               | TAXABLE PAI  | RTIES.                                   |                       |   | VALUE AN  | D DESCRIPTION OF                                       |
|-----------|-------------------------------|------------------------|--------------|--|-----------------------|---|---|--|
|           | Successive<br>No. on<br>Holl. | NAME OF TAXABLE PARTY. | OCCUPATION.  | Householder,<br>Freeholder or<br>Tenant, | Age of the barty name | Address of the Owner, where<br>ed in column 2 is not the owner. | No. of Concession, Name of Streat, or other Deziration of the local division, in which the Real Property Hes. | No. of Lot,<br>House, &c., 111<br>in such division, 22 |
|           |                               | 4                      |              |  |                       |   | and the   |  |
|           |                               | 0'00.                  | Ship I do    | 10                                       | -c Stille             | m horgan  | of Benjaman   | 1. Hach  |
|           | 254 901                       | Thosgan William        | Lab          |  |                       | -Bennett  | h Geomans   |  |
| la partie | 355/028.                      | 7774                   | Engineer Chi |  |                       | Walton  | Heather an  |  |
| Æ         | . 356 632                     |                        | In smith     | 0  |                       | im heek   | No Coctavia   |  |
|           | 257 6 92 .                    |                        | act          | 0  |                       |   |   |  |
|           | see df                        | Managhan James         | Lab-         |  | 5/ 1Hon R             |   | While   | 10   |
|           | 359 870                       | Xhunroe William        | Cleark       | 00                                       |                       | rscallen  | I Bridge  |  |
|           | seo 630.                      | Murney Mes Estate in   |              | 7  | Sotate                | Ma Murney   | h   | 1234   |
|           | 632                           | " " "                  | A            |  | "                     | "   | of Eather and   | 5-6/4  |
| H         | 669                           | , ,                    |              |  | "                     | "   | "   | 2  |
| ı         | 670                           | " "                    |              |  | "                     | er  | "   | 3  |
|           | 671                           | , ,,                   |              |  | "                     | 3317//  | "   | 3  |
|           | 672                           | " "                    |              |  | . ,,                  | "   | "   | 2  |
|           | 673                           | 11 . 11                |              |  | ,                     | "   | "   | 3  |
| H         | 676                           | " "11                  |              |  | ,,                    | "   | SEdith.   | 3  |
| H         | 680                           | 11 11                  |              |  | 11                    | /   | Electavia   | 4.   |
| П         | . 681                         | " "                    |              |  | "                     | ,,  | 11  | 5-   |
| 1         | 682                           | "                      |              |  | ,                     |   |   | 6  |
|           | 688                           | " "                    |              |  |                       |   |   | y  |
|           | 687                           | " "                    |              |  |                       |   | h Bridge  | L  |
| 4         | 688                           | " "                    |              |  | "                     | "   | n mage  |  |
|           | . 681                         |                        |              |  | "                     | ,,  | 264   | 13   |
| ,         | 690                           | ,,                     |              |  | "                     | .,  | & Octavia   | 12   |
|           | 691                           | "                      |              |  | "                     | "   | ,,  | 11   |
|           | 693                           | " "                    |              |  | "                     | .,  | "   |  |
|           | 694                           | " "                    |              |  | "                     |   | "   | 8  |
|           | 695                           |                        |              |  | "                     | "   | "   | 4  |
| -         | 696                           | " "                    |              |  | "                     | "   | "   | 1  |
| -         |                               |                        |              |  | 1,                    | "   | "   | 6  |
|           |                               | 114/4                  | 361148       |  | -                     |   |   |  |
|           | A                             |                        | -            | 10                                       | Actions               |   |   |  |

Belleville

| ŀ        |   | ( )                                | 11/1  | Move             | He  |   |                                |              |             |                 |   | 111714             |                      |                     |                                 | 87/            |  |  |
|----------|---|------------------------------------|---|------------------|---|---|--------------------------------|--------------|-------------|-----------------|---|--------------------|----------------------|---------------------|---------------------------------|----------------|--|--|
|          | REAL PROI   | ERTY.                              | PE  | RSONAL PROPI     | ERTY.   |   | Statute                        | Labour.      | Dog         |                 |   | Henry Rowsell, Law |                      | and Pub             | lisher, 74                      | and 76 King St | reet East, Toronto.  |  |
| of teres | Value of<br>each Parcel<br>of Real I ro-<br>perty | Total Value<br>of<br>Real Property | Value of Personal Property other than Income. | Taxable I neome. | Total value of Personal Pro-<br>Personal Pro-<br>Perty and<br>Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income, | Persons from<br>21 to 60 years | No. of Days. | No.ef Dogs. | No. of Bitches. | Forming of each<br>Person rated as<br>a resident. | Religion.          | Number of<br>Cattle. | Number of<br>Sheep. | Number of<br>Hegs.<br>Number of | Da Notice      | te of delivery of<br>under Section 4   |  |
| ı        | 313459  | 31343                              | 5400  | 2100             | 7500  | 325 95 g  | 16                             |              | 53          | 1               | 1475  |                    | 83                   | 9                   | ho L                            | Ly .           |  |  |
| ı        | 400   | 400                                |   |                  |   | 400   |                                |              |             |                 | 8   | P                  | 1                    |                     |                                 |                | 1  |  |
| ı        | 530   | 550                                |   |                  |   | 55 a.   |                                |              |             |                 | 5   | 9                  |                      |                     |                                 |                | · 6  |  |
| ı        | 300   | 300                                |   |                  |   | 300   |                                |              |             | -               | 2   | P                  |                      |                     |                                 |                | 4.   |  |
| ı        | 100   | 100                                |   |                  |   | 100   |                                |              |             |                 |   |                    |                      |                     |                                 |                | The same   |  |
| ı        | 200   | 200                                |   |                  |   | 200   |                                |              |             | ,               | 15  | P                  |                      |                     | /                               |                | 12   |  |
| ı        | 750   | 760                                |   |                  |   | 750   |                                |              |             |                 | 3   | P                  |                      |                     |                                 |                | 19   |  |
| ı        | 5-750   | 5750                               |   |                  |   | 5750  |                                |              | /           |                 | 15-   | P                  | 1                    |                     | ,                               | ,              | . 6)   |  |
| ı        | 1600  | 1600                               |   |                  |   | 1600  |                                |              |             |                 |   |                    |                      |                     |                                 |                |  |  |
| ı        | 200   | 200                                |   |                  |   | 200   |                                |              |             |                 |   |                    |                      |                     |                                 |                | the  |  |
| ı        | 100   | 100                                |   |                  |   | 100   |                                |              |             |                 |   |                    |                      |                     |                                 |                |  |  |
| ı        | 100   | 100                                |   |                  |   | 100   |                                |              |             |                 |   |                    |                      |                     |                                 |                | 1º   |  |
| ı        | 100   | 100                                |   |                  |   | 100   |                                |              |             |                 |   |                    |                      |                     |                                 |                | 1  |  |
| ı        | 125   | 125                                |   |                  |   | 125   |                                |              |             |                 |   |                    |                      |                     |                                 |                | , me   |  |
| ı        | 100   | 100                                |   |                  |   | 100   |                                |              |             |                 |   |                    |                      |                     |                                 |                | . A  |  |
| ı        | 100   | 100                                |   |                  |   | 100   |                                |              |             |                 |   |                    |                      |                     |                                 |                | 3  |  |
| ı        | 100   | 100                                |   |                  |   | 100   |                                |              |             |                 |   |                    |                      |                     |                                 |                | " los  |  |
| ı        | 100   | 100                                |   |                  |   | 100   |                                |              |             |                 |   |                    |                      |                     |                                 |                | 9  |  |
| ı        | 100   | 100                                |   |                  |   | 100   |                                |              | -           |                 |   |                    |                      |                     |                                 |                | The state of the s |  |
| ı        | 200   | 200                                |   |                  |   | 200   |                                |              |             |                 |   |                    |                      |                     |                                 |                | 1  |  |
|          | 175   | 175                                |   |                  |   | 175   |                                |              |             | -               | 1   |                    |                      |                     |                                 |                | -  |  |
|          | 150   | 150                                |   |                  |   | 150   |                                |              |             | 1               |   |                    |                      |                     |                                 |                |  |  |
|          | 125   | 125                                |   |                  |   | . 125   | 1                              |              |             |                 |   |                    |                      |                     |                                 |                |  |  |
|          | 100   | 1.00                               |   |                  |   | 100   |                                |              | 1           | -               |   |                    |                      |                     |                                 |                |  |  |
|          | 100   | 100                                |   |                  |   | 100   | 1                              |              |             | -               |   |                    |                      |                     |                                 |                |  |  |
|          | 100   | 100                                |   |                  |   | 100   | 1                              | 1            |             | V               | 1   |                    |                      |                     |                                 |                |  |  |
| -        | 110   | 100                                |   |                  |   | 100   |                                |              |             |                 |   | -                  |                      | -                   |                                 |                |  |  |
| 1        | 100   | 1070                               |   |                  |   | 100   | 7//                            | +            | 4           | 143             | 84  |                    | 5-9                  | 5-0                 | 60                              |                |  |  |
|          |   | 32628480                           |   | 2100             |   | 3327 8480<br>1327 8480  | 16                             | 5            | 77          | 4 /4            |   |                    | 44                   |                     | V                               |                |  |  |
|          |   | 325384                             |   | 2100             | 7500 3  |   | 16                             | /            |             | 151             |   |                    |                      |                     | 48                              |                |  |  |
| +        | -   |                                    |   | 1                |   |   |                                |              |             | -               | +   |                    |                      | 1                   |                                 | -              |  |  |

### Coleman Man ASSESSMENT ROLL FOR THE OCCUPATION. 140, 31360 June 200 7500 3209 Sestate hrebhumy boldavia 5 su 4 17 & hurney has Estate soit . 698 " " E Wellington 46 847 " Scharlotta 36 .. 30-1056 " Willundas 4. 735 " " 5 X the Martin 301060 Martin & Charles & Welington 41 5 Me Ginness Augh Me back R.c. The H & Ginness Town Line & \* ME Callum John Lab I 40 56 maloney 364 db. In hill 12 5 Mc Donald Randle " 365- 26 9 45 × " " xhe Dermitt David PRC I 40 x dl Mc Dermot & Baldwin 8 she Luc Barnard Re Lab 12 50 x B Me Luc 367 89 Your Line 13 An Lachlan Augh Re .. 9 78 x J Meaghar AM Lachlan William Re 24 365/22 W boliman 3 34/22 Ahr Cornick Domnick Lab Ri J 55 AD My Cornick 270/24 Wollman 1 5 Mc Walty Pat Re .. 36 XP Mc Anty 371/26 O Strachan D Manual Mas Widow Re State & Blaker Stronger & Shore Mc Grownick of Re Grover & Shore Mc Cormick of Shore of Shore Manual Shore of Shore Manual Shore of Shor 272/30 & Moria 138

An " Fre Allen . Jeweler y 34 Paul Becket

375/33

Innte Morra

W Growa 1

O Relleville

### ASSESSMENT ROLL FOR THE Odinan Ward

NAMES OF TAXABLE PARTIES. NAME OF TAXABLE PARTY.

OCCUPATION.

OCCUPAT A Sure 9 44-45-49 Xangus he fee I'M Fa angus Port House a John Me Lee S " " aact 377 /707 (yoy & he fee John . \* the Caffry hary has Re De & Rolt Iston & Ridley 6 378 219 Lab 7 38 x Robt Mc Breary A Atrathan 1 & M. Creary Propert 379 224 5 M - Kay John Cobinet Maker 9 5850 Balentine & Kidly 280 277 accountant & 45 x John A Minis 6 Front 12 Manus John A 3842/1 269 .. /3 270 Me Garland John Millight 9 43 8 F Bury & bo 5 Mi Murchy John Miller Shot Me Geory SM Barty & ames 130 Choc Maker 9 27 Steney & Filleter I Moira. 297 383298 1306 E Coleman 3853/6 Motor St 3 5 M Sameh Henry Blacksmith 9 3/ Ha Henderson 38328 MColema 329 x Mallin Mar Barah SDr Po Dorland 388 358 5 Mc Enire Philip R.c Lat # 33 x James Ma Sure 389 434 E Evert 28 18 436 Rex Mc Hugh Michael Butter IP 36 x Estate H & astin & Budge 5 Mc Guire James R. C. Grown & 38x ". 39 436 25 477 & M= Mullin Vidney Stone butter 9 39 x John Mchullen El Event // 5 Mc Gnire John Reddler 29 1533 548 394541 5 Mc See William Re Marines & Estate Boulton 60mm 12 Mr Carthy James Re Bar Linder 9 26x Mar 15- Moodly 395 666 & Octavia AT Me Farling James Carpenter & 40x JaM Farling & Me Farling John Me Farling & Marmer & 40x John Me Farling & Marmer & 49x M Powers Dundras letting 1H E Dunton 16 Millard 11

Mr Merite

| i      |   |                                    |   |                 |   |   |                                |              |              |                 |   | Henry Rowsell, Law I | rinter               | and Pr              |                    | 74 and                | 76 King Street East, Toronto.  |
|--------|---|------------------------------------|---|-----------------|---|---|--------------------------------|--------------|--------------|-----------------|---|----------------------|----------------------|---------------------|--------------------|-----------------------|--|
|        | REAL PROPE  | RTY.                               |   | RSONAL PROPI    | ERTY.   | Total value of  |                                | Labour.      | Dog          |                 |   | STATIS               | TICS.                |                     |                    |                       |  |
| of red | Value of<br>each Parcel<br>of Real I ro-<br>perty | Total Value<br>of<br>Real Property | Value of Personal Property<br>other than<br>Income. | Taxable Income. | Total value of a<br>Personal Pro-<br>Perly and<br>Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 00 years | No. of Days. | No. of Dogs. | No. of Bitches. | Number of For-<br>sons in the<br>Family of each<br>Person rated as<br>a resident. | Religion.            | Number of<br>Cattle. | Number of<br>Sheep. | Number of<br>Hegs. | Number of<br>Herices. | Date of delivery of<br>Notice under Section 4s   |
|        | 335984  | 333484                             | 56ve  | 2100            | 7700  | 342484  | 018                            | 5.7          | 161          | 1.              | 1572  |                      | 83                   | 9                   | 63                 | 43                    | 2  |
|        | 800   | 800                                |   |                 |   | 800   |                                |              |              |                 |   |                      |                      |                     |                    |                       | 1/2  |
|        | 1000  | 1000                               |   |                 |   | 1000  |                                |              |              |                 |   |                      |                      |                     | 63                 |                       | 100  |
|        | 100   | 100                                |   |                 |   | 100   |                                | 72.          | 1            |                 | 4   | 26                   |                      |                     |                    |                       | No.  |
|        | 310   | 300                                |   |                 |   | 300   |                                | 1.           | C            |                 | 4   |                      | 2                    |                     | 1                  |                       |  |
|        | 400   | 400                                |   |                 |   | 400   |                                |              |              |                 | 4   | P                    | a l                  |                     |                    |                       | 30 1   |
|        | 750   | 750                                |   |                 |   | 750.  |                                |              | 1.           |                 | 6   | P                    | 1                    |                     |                    |                       | 16   |
|        | 150   | 158                                |   |                 |   | 150   |                                |              |              |                 |   |                      |                      |                     |                    |                       | 7  |
|        | 150   | 15.0                               |   |                 |   | 150   |                                |              |              |                 |   |                      |                      |                     |                    |                       | - the  |
|        | 1500  | 1500                               |   |                 |   | 15100   |                                |              |              |                 | 12  | 90                   |                      |                     |                    |                       | and the same of th |
|        |   |                                    |   |                 |   |   | 1                              | 1            |              |                 |   |                      |                      |                     |                    |                       | / /  |
|        | 125   | /25-                               |   |                 |   | 125-  | -                              | R.           | ·e           |                 |   |                      |                      |                     |                    |                       | Jon Jon  |
|        | 2/5   | 2/5                                |   |                 |   | 2/5   | -                              | R            | -            |                 | 1   | R6                   |                      |                     |                    |                       | En   |
|        | 400   | 400                                |   |                 |   | 400:  |                                |              |              |                 | 2   | P                    |                      |                     |                    |                       | 3  |
|        | 600   | 600                                |   |                 |   | 600   |                                |              |              |                 | 2   | P                    |                      |                     |                    |                       | No.  |
|        | 600   | 610                                |   |                 |   | 600   |                                | _            |              |                 |   | AP no                |                      |                     |                    |                       | W.   |
|        | 450   | 450                                |   |                 |   | 430   | 1000                           |              |              |                 |   | RG                   |                      |                     |                    |                       | The state of the s |
|        | 250   |                                    |   |                 |   | 100   | 18                             | -            | /            |                 |   | Rb                   |                      |                     |                    | 1                     | M  |
|        |   | 600                                | 200   |                 | 2204  | 800   | 1                              | C            | -            |                 | 9   | Rb P                 | 1                    |                     | 3                  | ,                     |  |
|        | 1000  | 1000                               |   |                 |   | 1000  |                                |              |              |                 | 9   | 7                    | /                    |                     | -                  |                       |  |
|        |   |                                    |   |                 |   |   | 1                              |              |              |                 |   |                      |                      |                     |                    |                       |  |
|        | 200   | 250                                |   |                 |   | 250   | 1                              | Re           | -            |                 | y   | RG                   |                      |                     |                    |                       | ,  |
|        | 700   | 400                                |   |                 |   | 700   |                                | Re           | -            |                 | 4   | Re                   | -                    |                     |                    |                       | 1  |
|        | 250   | 250                                |   |                 |   | 250   | -                              | -            |              |                 | 3   | OP)                  |                      |                     |                    | 1                     | Sale.  |
|        | 100   | 100                                |   |                 |   | 100   |                                |              |              |                 |   |                      |                      |                     |                    |                       | -  |
|        | 600   | 600                                | 0 100   | 4.              | L. A. ME  | 600   | 091                            |              | 1 63         | 1               | 6/5/2   | 000                  | 89                   | 9                   | 65                 | 5-1                   |  |
|        | 346274  | 346274°                            | 65800   | 2100            | 7900  | 354174,80   |                                |              | 63           | 1-              | 1578  |                      | 39                   | 9.                  | 65                 | 57                    |  |
|        | 80  | 346374                             |   |                 |   | 354274  | 20                             |              | 65           | 1               | 165 B   |                      | 89                   | 9                   | 67                 | 59                    |  |
|        |   |                                    |   |                 |   |   |                                |              |              | -               |   |                      |                      |                     |                    |                       |  |

ASSESSMENT ROLL FOR THE Orlinan March S Dundas 4 x Mrs 6 M Carty Millarty Mal wo 880 M - Crary Milliam Millright & 53 xM Mc Crary
wag 24 M - Millen John East
wag 33 & M - Intosh Thomas Trader & 56 x Thomas M Intosh 389 772. S Bridge 19 Showa 9 6 % 1 Livis 79 N Lewis 2 5 M Laren James Peddler 9 44x J M Laren 40 987 W Welligton HY 401/062RDM Donell Christiphis Lat 7 55 86 Mc Donell 1065 REM Donald Thomas Blacksmit & 28 & Tho Mc Donald M George 50 we 7 6-3 Rie Me Caffry The gast Po RC & Mr Mc Caffry way 848 & Mc Geary , Momas , Foot Rie & Thomas he Geory In ams 9 In George 54 1078 5 " Me Peamster 2 51 Estate James Mossis Illundas 72 273 Thewell William Pusi Peaches D 50 5 10 Panalin E Front 10 wid 35 Dewell Joseph " 704 & Ricolson Jacob mason & 40 Jacob Ricolson AHolloway a 41 718 \* Rewman Edward The Earter & 41 x ld A Sugar Storan Jo 50 2 & Rewman James Re Lab 9 50 2 The Caffey 415 802 & Rothrup 3, anom & Gange & Samon Shorthrup 803 & A Billiam I ann 9 & George / 1, & Mr Coleman 16) " 171

Melleville

|                             |   | nnwy.                              | nu nu   | Danne         |  |  |              |              |              |                 |   | Henry Rowell, L | aw Printer          | and Pol             |                    | 81                   | King Street East, Toronto.   |
|-----------------------------|---|------------------------------------|---|---------------|--|--|--------------|--------------|--------------|-----------------|---|-----------------|---------------------|---------------------|--------------------|----------------------|--|
|                             | REAL PROPI  | EKTI.                              |   | RSONAL PRO    | PERTY.   |  | Statuto      | Labour.      | Dog          | Tax.            |   |                 | TISTICS.            |                     |                    |                      | sates Last, Ioronto.   |
| No. of<br>Acres<br>cleared. | Value of<br>each Parcel<br>of Real I ro-<br>perty | Total Value<br>of<br>Real Property | Value of Personal Property<br>other than<br>Income. | Taxable Incon | Total value of Personal Property and Taxable Income. | Total value of Real and Personal Property, and Taxable Income. | Persons from | No. of Days. | No. cf Dogs. | No. of Bitches. | sons in the<br>Family of each<br>Person rated as<br>a resident. | Religion.       | Number of<br>Cattle | Number of<br>Sheep. | Number of<br>Hegs. | Number of<br>Horses. | Date of delivery of<br>Notice under Section 45.  |
|                             | 346374  | 346374                             | 5800  | 2100          | 77860  | 35-4274  |              |              | 65           | 1//             | 1654  |                 | 89                  | 9                   | 67                 | 50                   | W W  |
|                             | 250   | 1000                               |   |               |  | 1000   |              |              |              |                 |   | 0               |                     |                     |                    |                      | Q.   |
| , 4                         | 150   | 150                                |   |               |  | 150  |              |              |              | -               | 4   | 7               | /                   |                     |                    |                      | The state of the s |
|                             | 2200  | 2200                               |   |               |  | 200.   |              |              | /            |                 | 19  | P               | 1                   |                     |                    |                      | The state of the s |
|                             | 800   | 800                                |   |               |  | 800  |              |              |              |                 | 4   | · B             |                     |                     |                    |                      | 23 A   |
|                             | 650   | 650                                |   |               |  | 630  |              | R            | c            | -               | 4   | 166             | 2                   | /2                  | 3                  |                      | 16   |
|                             | 400   | 400                                |   |               |  | 400  |              | R.           | 2            |                 | 4   | R66             |                     |                     |                    |                      | 1 /8   |
|                             | 300   | 300                                |   |               |  | 300  | 1            | Pc           |              |                 |   |                 |                     |                     |                    |                      | · Ji   |
|                             | 200   | 200                                |   |               |  | 200  |              | R.           | · c          | -               |   |                 |                     |                     |                    |                      | • 1  |
|                             | 3000  | 3000                               |   |               |  | 3000   | R.           | e            | /            | i               | 5   | 26              | 2                   | 2 -                 | 2 2                | 2                    | The state of the s |
|                             |   |                                    |   |               |  |  |              |              |              |                 |   |                 |                     |                     |                    |                      |  |
|                             |   |                                    |   |               |  |  |              |              |              |                 |   |                 |                     |                     |                    |                      | in the second  |
|                             |   |                                    |   |               |  |  |              |              |              |                 |   |                 |                     |                     |                    |                      | \$   |
|                             | 250   | 25-15                              |   |               |  | 25+0   |              |              |              |                 | 4   | P               |                     |                     |                    |                      | in the second  |
|                             |   | 2000                               |   |               |  | 202  | 1            |              |              | 1               |   |                 |                     |                     |                    |                      | Se S   |
|                             | 500   | 500                                |   |               |  | 5-00   |              |              |              | 0               | 5   | P               |                     |                     |                    |                      | th:  |
|                             | 450-  | 4,50                               |   |               |  | 450  | 2            | Re           |              | 1               | 1/5   | RE              | 1                   |                     | 1                  |                      | 1  |
|                             | 150   | 1500                               |   |               |  | 150  |              | Re           |              |                 |   |                 |                     |                     |                    |                      | 6  |
|                             | 40  | 40                                 |   | -             |  | 40   |              | 1            |              |                 |   |                 |                     |                     |                    | 1                    |  |
|                             | 40.   | 45                                 |   |               |  | 40   |              |              |              |                 |   |                 |                     |                     |                    | 1                    |  |
|                             | 1400 .  | 1400                               |   |               |  | 1400   | 1            | 2            |              | 6               | 1 5   | 26              |                     |                     |                    |                      |  |
|                             |   |                                    |   |               |  |  | ,            |              |              |                 |   |                 |                     |                     |                    |                      |  |
|                             |   |                                    |   |               |  |  | /            |              |              |                 |   |                 |                     | 1                   |                    |                      | ,  |
|                             |   |                                    |   |               |  |  |              |              |              |                 |   |                 |                     |                     |                    |                      |  |
| 1                           |   |                                    |   |               |  |  | 81           |              | ,            | 1/3             |   |                 | 98 83               | 3 40                | 0                  |                      |  |
| 35                          | - 0 1 .   | 5825486                            |   | 0.            |  | 66154,80   | 21           |              |              | 1629            |   |                 | 98 23               | 1                   |                    |                      |  |
| 3:                          | 58354 3   | 58354                              | 5800  | 2100          | 7900 3   | 66254  | 23           |              |              | 171             |   |                 | 98 2                |                     |                    |                      |  |
|                             |   |                                    |   |               |  |  |              |              |              |                 | 1   |                 |                     |                     |                    |                      |  |

### ASSÉSSMENT ROLL FOR THE Coleman Mard

|             |                               | ASSESSMENT   | TE PAR                | TIES                              | 2           |   |          | VALUE AN  | D DESCRIPTION OF                               |                  |
|-------------|-------------------------------|--|-----------------------|-----------------------------------|-------------|---|----------|---|--|------------------|
|             |                               | NAMES OF   | TAXABLE PAR           |                                   |             | the Owner where   | ecton.   | No. of Concession,<br>Name of Street, or  |  |                  |
|             | Successive<br>No. ou<br>Roll. | NAME OF TAXABLE PARTY.                               | OCCUPATION.           | Household<br>Freeholder<br>Tenant | Arecased Pa | Name and Address of the Owner, where<br>the party named in column 2 is not the owner. | Echool & | other Designation<br>of the local division<br>in which the Real<br>Property lies. | No. of Lot,<br>House, &c,<br>in such division, | No. of Agree, or |
|             |                               |  | 14 ( 24)              |                                   |             | wanth me  |          |   | Chlaps   |                  |
|             | 415 149 3<br>419 149 3        | Ohara Patrick Re Ostram Volvester Ocherman Sunham    | Elearki               | 200                               | 593         | I Ostram  | e        | of Grove I Park " be could be adar  | 17 17 24                                       |                  |
|             |                               |  |                       |                                   |             |   |          |   |  |                  |
| 1           | 422 NG 3                      | Procter limas<br>Peldo Edward Ré                     | Lab                   | \$                                | 36 ×        | Edward Pealo  |          | & mill<br>Baldwin   | 3  |                  |
| 1           | 423 /30 .                     | x Post Jason<br>x Potter Susanna Mr                  | Carpenter             | 6                                 | 2           | Solate & Bleaker  | 4        | & mara  |  |                  |
|             | 425 2/3                       | * Hower Mary Mrs (                                   | Ric M                 |                                   | -           | In & Shary Power  | 6        | Freer   | 12   | 1                |
| -           | 100 278 mg 2.05               | F. Peterson Exphas<br>Fringle Relson &               | Sentleman aut Factory | 2                                 | 49:         | @ Petusim   | E        | Front   | 5  |                  |
| 1           | 428 2/9                       | I Pringle & andrew                                   | Josh maker            | 7                                 | 62          | XA. h Princle   |          | & Coleman   |  |                  |
| 1           | 429 /62                       | & Fringle h John                                     | Paul +                | 8                                 | 20          | solal 'ala  | 6        | Grove   | 31   |                  |
| The section | 3/2                           | I " " "  | Potashrey             |                                   |             | Hon B Flint   |          | E Coleman   |  |                  |
|             | 443                           | Dhippin a John " " " " " " " " " " " " " " " " " " " | et Bul +              | 00                                | 10          | X f a Philippin   | 1        | bring .   | 10   |                  |
| 1           |                               | - Egines   | Carpenter             | 9                                 | 29          | A Mm Boswell  |          | albert  | 25   |                  |
|             |                               | War war  | 16/1/4                | 48                                |             | seaso with my   |          | 177 35099   |  |                  |
|             |                               |  |                       |                                   |             |   |          |   |  |                  |

Relleville

| -                          | 1  |   |   | teviki          |  |   |                                |              |             |                                   | Henry Row  | all I Di        |                     | _18'               |   |
|----------------------------|--|---|---|-----------------|--|---|--------------------------------|--------------|-------------|-----------------------------------|--|-----------------|---------------------|--------------------|---|
|                            | REAL PR  | OPERTY.                                 |   | ERSONAL PROP    | ERTY.  |   | Statute I                      | abour.       | Dog :       |                                   |  | STATISTICS      |                     | her, 74 and        | 76 King Street East, Toronto.                   |
| No, of<br>Acres<br>Beared. | Value of<br>each Parce<br>of Real I r<br>perty | Total Value of Real Property            | Value of Personal Property other than Income. | Taxable Income. | Total value of Personal Pro-<br>Personal Pro-<br>Perly and Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income, | Persons from<br>21 to 60 years | No. of Days. | No.ef Dogs. | No. of Bitches.<br>Number of Per- | Family of each<br>Person rated as<br>a resident. | ion. Jo Legun N | Namber of<br>Sheep. | Muniber of Horses. | Date of delivery of<br>Notice under Section 43, |
|                            | 35835  | 82<br>4 368354                          | 3800  | 2100            | 7900   | 3616254   | \$0 23                         |              | 67          | 1 19                              |  | g.              | 8 23 7              | 254                | 1/2   |
|                            | 300<br>700<br>700<br>2000                      | 700                                     |   |                 |  | 300<br>700<br>700<br>200  | 17                             | ) ic         |             | 3                                 |  |                 |                     |                    | 12 To st Mail                                   |
|                            | 100  | 100                                     |   |                 |  | 1100  |                                |              |             |                                   |  |                 |                     |                    | wed from the                                    |
|                            | 600<br>150<br>500                              | 600-<br>150<br>500                      |   |                 |  | 600-<br>13to  | n,                             | ,e,          |             | 7 8 4                             |  |                 | 1                   |                    | A notices so                                    |
|                            | 750<br>250<br>650                              | 250                                     |   |                 |  | 750<br>250<br>650   | A                              | 1-0,         |             | 3 4                               | P  |                 |                     | /                  |   |
| a                          | 900 ·<br>900 ·<br>700 ·<br>800 ·<br>800 ·      | 3500<br>900-<br>700<br>2000-<br>125-    |   |                 |  | 33400<br>100<br>700<br>1000   |                                | /            |             | g                                 | P  | 1               |                     |                    |   |
| 3                          | 14079° 3                                       | 300<br>7407980 3<br>7407980 3<br>374179 | 5800 2<br>5800                                | 2100 7          | 900 38   | 300-  |                                | 69           | +           | 3<br>1685<br>1685<br>76 <b>7</b>  | P  |                 | 73 3                | 4                  |   |

ASSESSMENT ROLL FOR THE Column Man NAMES OF TAXABLE PARTIES. OCCUPATION. The state of the party named in column 2 is not the owner. The party named in column 2 is not the owner. The party named in column 2 is not the owner. The party named in column 2 is not the owner. The party is not the party named in column 2 is not the owner. 110 April 36350 Carpenter & 30 5 m Bowell E albert 25-45 A 10 & Palen Duncan 435 458 x Poterson & alex vact If W Elark agent & Brock 5-E James 4 45-9 × 11 11 460 \$ " " " 3. 444 5-73 & Paul John Marrines & 365 & Paul of Colburn "uss 637 & Pearse Rolf Disteller 7 50 x R Pearse It Murney 20 665 x " " sadt x " " I Henry 46 426 68 y & Panter John Groces & 33 S John Panter We Murney 20 I Genry 46 us, 647 \* Post a Fredrick Barpenter D 28 x & Dolan In murney de f 423 6 5 & Faul Robt Marriner 1 35 J B Gollogly 45: 715 & Pake John German 7 42 xf Pake & Bridge 3 Miss B Ponton 440 741 Nonton B him 0 " my 52 & Powell Bem back 15 & ann 9 68 Am B Flint way 5-6 & Payet alex R.c Lab " 443 837 & Patterson of R cart A & Patterson In Henry 14 42 144 879 X Purdey Savid vact 42 445-879 & Pope Serge & Leage Pope Pridge 19 42 446 8 8 3 Palmer Il & massiner I 23 X James Broket Elemans 12 10 Jan 207 & Pitchley David 6 Imlare 36-37-38 & d Pitchley wir was 225 & Peekhan Roll 9 41 & Ben Rowe Istrathan 11

Belleville

ASSESSMENT ROLL FOR THE Column Man

|     |             |                               | ADDIDOMIZIO            | TAXABLE PART | TIES.  |  | VALUE AND  | D DESCRIPTION OF |
|-----|-------------|-------------------------------|------------------------|--------------|--|--|--|------------------|
|     |             |                               |                        |              |  | Address of the Owner, where  | No. of Concession,<br>Name of Street, or<br>other Basicani | THE PROPERTY OF  |
|     |             | Successive<br>No. on<br>Roll. | NAME OF TAXABLE PARTY. | OCCUPATION.  | Tenbold Tenbol | 1 Address of the Owner, where<br>ned in column 2 is not the owner. | of the local division in which the Real Property lies.     | House, &c.       |
|     |             |                               |                        |              |  |  |  |                  |
|     | I           |                               |                        | MALLER       | To Marks   | 2310 1/41  | mes freeze   | STATE            |
|     | ı           |                               | for atopo              | Lab          | D 33× 2  | luno   | & Frachen  | 1                |
| I   | ľ           | 19179                         | Luinn Peter R.C        | Q. f.        | Jo LL MAnry  | Luncey   | Meder.   | 3                |
|     |             | 450608                        | Luincey Benjaman       | - Do le      | £ 63 × "   |  | 6 humay  |                  |
| -   | I           |                               | Luncey Henry .         | Blacksmu     | 47 60 W  |  |  | 5                |
| ľ   | 2           | 676                           |                        | " ohop       | \$ 53 x DE   | b 11.1,  |  |                  |
| 1   | 4           | 45706.                        | Luim Pinthy            | Late         | N 33 X 1 6   | Walbledge  |  |                  |
|     | 4           |                               |                        |              |  |  |  |                  |
|     | 4           |                               |                        |              |  |  |  |                  |
| 1   |             |                               |                        |              |  |  |  |                  |
| I   |             |                               |                        |              |  |  |  |                  |
| 1   |             |                               |                        |              |  |  |  |                  |
|     |             |                               |                        |              |  |  |  |                  |
|     | -           |                               | × Q = Q '              | o. +         | 502  | amon Rowe  | 66'M   | 2                |
|     | -           |                               | Bowe Binjaman          | Vac          | Tenj   | amon lowe  | 6 Mile   |                  |
|     | Separate se | 4                             | " "                    |              |  | " "  | "  | //               |
| -   | -           | 8                             | " "                    |              | "  | "  | "  | 7 /              |
| Le  | 2000        | 1                             | " "                    |              | "  | "  | ,,   | 6                |
| -   | 4           | 20                            | "                      |              | "  | . "  | be hill  | 18 1             |
| 1   | 4           | 30                            | ., ,,                  |              | "  | ,,   | 11   | 9                |
|     | 4           | 41                            | -11 //                 |              | "  | ,,   | & Baldwin  | /                |
| 11  | 42          | 48                            | " "                    |              |  |  |  | 25               |
| 1   | 124         | .5-2                          | "                      |              | "  |  |  | 21               |
| 1   | 12          | 5-5-                          | " "                    |              | 1  | ' ''   | "  | 1                |
| NEW | 4:          | 5-8                           | "                      |              | "  | "  | "  | 0                |
| 1   | 4           | 65-                           | //                     |              |  | " "  | 10 11  | BH !             |
|     | 43          |                               | "                      |              | 1  | " "  | , ,,   |                  |
|     |             | 67                            | 11                     |              | ,  | , ,,   | 6 Colborn  | 12               |
| -   |             | 77                            | " "                    |              |  | ", "   | W Cedar  | 23               |
| 1   | 1,3         | 79                            | 11 - 11 -              |              |  | ,, ,,  | 11   | 21               |
| -   | 143         | 0,3                           | " "                    |              |  | ", ",  | "  | 13               |
| 1   |             |                               |                        | -            | -  |  |  |                  |
|     |             |                               | -                      |              |  |  | Lars Swe   |                  |
|     |             |                               |                        |              |  | John   |  |                  |

| -                                   |                                    |   |                 |   |   |                                 |              |              |                 |   | Henry Rowell Law | Polate               |        | 187                  | 76 King Street East, Toronto.  |
|-------------------------------------|------------------------------------|---|-----------------|---|---|---------------------------------|--------------|--------------|-----------------|---|------------------|----------------------|--------|----------------------|--|
| RKAL PI                             | COPERTY.                           |   | BRSONAL PROP    | ERTY.   |   | Statute                         | Labour       | . Dog        | Tax.            |   |                  | STICS.               |        | r, 74 and 7          | 6 King Street East, Toronto.   |
| Value 0. each Parc of Real 11 perty | Total Value<br>of<br>Real Property | Value of Personal Property other than Income. | Taxable Income. | Total value of Personal Pro-<br>Personal Pro-<br>Persy and<br>Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 00 years. | No. of Days. | No. of Dogs. | No. of Bitcher. | Number of Per-<br>sons in the<br>Family of each<br>Person rated as<br>a resident. | Religion.        | Number of<br>Ostile. | Sheep. | Number of<br>Horses. | Date of delivery of<br>Notice under Section 4s   |
|                                     | 50                                 | ie.   |                 |   |   |                                 |              |              |                 |   |                  |                      |        |                      |  |
| 38081                               | 14 380814                          | \$ 5800                                       | 2100            | 7900  | 3887148   | 024                             |              | 7.3          | ,               | 184   |                  | 1022                 | 14 7   | 54                   |  |
| 350                                 | 330                                |   | 3               | "   | 35-0  |                                 | 7            |              |                 | y   | RE               | 1024                 | 7      | 0.4                  |  |
| 500                                 | 500                                |   |                 |   | 35-05<br>500  | ×                               | C.           |              |                 | 2   | P                |                      |        |                      |  |
| 63:                                 |                                    | -   |                 |   | 550   |                                 |              |              |                 | 3   | D                |                      | ,      |                      |  |
| 350                                 |                                    |   |                 |   | 300   |                                 |              |              |                 |   |                  |                      | /      |                      |  |
| 150                                 |                                    | -   |                 |   |   |                                 |              |              |                 | 0   | 0.0              |                      |        |                      |  |
|                                     |                                    |   |                 |   | 150   |                                 |              | /            |                 | 2   | 26               |                      |        |                      |  |
|                                     |                                    |   |                 |   |   |                                 |              |              |                 |   |                  |                      |        |                      | (E)  |
|                                     |                                    |   |                 |   |   |                                 |              |              |                 |   |                  |                      |        |                      |  |
|                                     |                                    |   |                 |   |   | -                               |              |              |                 |   |                  |                      |        |                      | The same of the sa |
|                                     | -                                  |   |                 |   |   |                                 |              |              |                 |   |                  |                      |        |                      | M.   |
|                                     |                                    |   | *               |   |   |                                 |              |              |                 |   |                  |                      |        |                      | 24   |
|                                     |                                    |   |                 |   |   |                                 |              |              |                 |   |                  |                      |        |                      | To the state of th |
| 30                                  | 50                                 |   |                 |   | 40  |                                 |              |              |                 |   |                  |                      |        |                      | 2  |
| 76                                  | 75-                                |   |                 |   | 75-   |                                 |              |              |                 |   |                  |                      |        |                      | th.  |
| 75.                                 |                                    |   |                 |   | 75-   |                                 |              |              |                 |   |                  |                      |        |                      | à  |
| 73-                                 |                                    |   |                 |   | 75-   |                                 |              |              |                 |   |                  |                      |        |                      | Jon  |
| 100                                 | 100                                |   |                 |   | 1000  |                                 |              |              |                 |   |                  |                      |        |                      | Sign   |
|                                     |                                    |   |                 |   | 100   |                                 |              |              |                 |   |                  |                      |        |                      | me   |
| 50                                  | 50                                 |   |                 |   | 50  |                                 |              |              |                 |   |                  |                      |        | -                    | 7  |
| 100                                 | 100                                |   |                 |   | 100   |                                 |              |              |                 |   |                  |                      |        | -                    | the  |
| 50                                  | 50                                 |   |                 |   | 50  |                                 |              |              |                 |   |                  |                      |        |                      | a de la companya della companya della companya de la companya della companya dell |
| 85-                                 | S5-                                |   |                 |   | 85-   |                                 |              |              |                 |   |                  |                      |        | 1                    | B  |
| 125-                                | 125-                               |   |                 |   | 125   |                                 |              |              |                 |   |                  |                      |        |                      | 1  |
| 8-5-                                | 85                                 |   |                 |   | 85-   |                                 |              |              |                 |   |                  |                      |        |                      |  |
| 6-0                                 | 50                                 |   |                 |   | 5-0-  |                                 |              |              |                 |   |                  |                      |        | 1                    |  |
| 65-                                 | 65                                 |   |                 |   | 65  |                                 |              |              |                 |   |                  |                      |        |                      | 1 1 V 1  |
| 76-                                 | 75                                 |   |                 |   | 45-   |                                 |              |              | 1               |   |                  |                      |        |                      |  |
| 75-                                 | 75-                                |   |                 |   | 75-   |                                 |              |              |                 |   |                  |                      |        |                      |  |
| 70                                  | 70                                 |   |                 |   | 70  |                                 |              |              |                 |   |                  |                      | -      |                      |  |
| 38381980                            | 38381980                           | 5-300   | 8100            | 19 or 34  | 3/7/980 2   | 28                              | 126          |              | 173             | 47  |                  | 28.83                |        | -                    |  |
| 382 80                              | 2555/250                           | 5800 3  | 100 7           | 900 39  | 1719,86 80  | 2                               | 7/1          |              | 1/3             | 7   |                  | 2 23 7               |        | 4                    |  |
| 9919                                | 385919                             | 5800 2  | 100             | 7900 5  | 91819 2   | 4                               | 14           | 1            | 182             | 8   | 10               | 2 23                 |        |                      |  |

ASSESSMENT ROLL FOR THE Coleman Mard

|          |     |                               | ASSESSITE  |                 | mrne                                   |            |   |             | VALUE AND  | 1 DRaw   |
|----------|-----|-------------------------------|--|-----------------|--|------------|---|-------------|--|--|
|          | N   |                               | NAMES OF 3   | TAXABLE PAR     | TIKS                                   | 1 5        |   | ce.         | No. of Consession  | DESCRIPTION OF                                 |
|          |     | Successive<br>No. on<br>Refl. | NAME OF TAXABLE PARTY.   | OCCUPATION.     | Householder<br>Fleeholder or<br>Tenant | Age of the | Name and Address of the Owner, where<br>the party named in column 2 is not the owner. | School Sect | Name of Street, or<br>other Designation<br>of the local division,<br>in which the Real<br>Property lies. | No. of Let.<br>House, Ar.<br>in such division. |
| The same |     |                               |  |                 |  |            |   |             |  |  |
|          |     |                               | walnu  | 1381 0 st.      | 1                                      | "          | SR CR   |             | MB,  |  |
| 1        |     | 45487                         | Rowe Benjaman  |                 |  |            | S Benjaman Rom  | e           |  |  |
|          |     | 90                            |  |                 |  |            |   |             | Town Line  | 12   |
|          |     | 93                            |  |                 |  |            |   |             | "  | 9  |
| 1        | 4   | 95                            | " "  |                 |  |            | ., ,  |             |  | 1, 1   |
|          | 4   | 101                           | ,, ,,  |                 |  |            |   |             |  | /  |
| 4        |     | 161 .                         | , ,  |                 |  |            | ,   |             | & Frove  | 30   |
| 1        | -   | 163                           |  |                 |  |            |   |             |  | 32   |
|          |     | 175-                          |  |                 |  |            | ,,  |             | N  | 11   |
| i        |     | 455/33                        | Rowe Sheldon   |                 |  |            |   |             |  |  |
|          | 4   |                               | OB restson Mrs.  |                 |  | 3          | Alex Robertson  | w           | W Morra  | 2  |
|          | -   | 457264                        | Reamo Matitola R.  | C               | 9                                      | 3          | P Vanalion  |             | & Front  | 14   |
|          |     | 45-264                        | Mosevear Mrs John  |                 |  |            | Y   |             |  | 16   |
|          | No. |                               | Ranken Milliam   |                 | 10                                     | 58         | * Res Green   |             | ,,   | 3  |
|          | -   | 469295 {<br>295- {            | Acculas James<br>Row Fotton Edward   | Suche Blue many | ador                                   | ,          | X6 A Coleman  | 6           | Morra  | 2]   |
| 10       |     | 461298                        | Row bottom Edward  | Miller          |  |            |   |             |  |  |
| 4        | 81  |                               | Ryan Michael   |                 |  | -          |   |             |  |  |
| 4        | 4   | 463 444                       | Dess James   | Saw hill        | 12                                     | 1.4        | An & Hint   |             | & Water<br>Sewis   | 6  |
| 7        | 4   | 993                           | & Reuves Mrs afa   | umber Merchen   |  | 41         | Mrs Kuves   |             | W James  | 5  |
| 4        |     | 549                           | × ,, ,, ,,   |                 |  |            | × ., .,   |             | " "  | 5-   |
| 10.      | 124 | 549                           | S  |                 |  |            | x   |             |  | 5  |
| 4        | 14  | 3-50                          | & Reiss William  |                 |  |            | Millian Raves   |             | "" "   | 6  |
| 3        | 4:  | 5-44                          | x  | Carpenter       | 7                                      | 58         | ×   |             | & am   | 9  |
|          | 4   | 467                           | 5 " James  |                 |  | 23         |   |             |  |  |
|          | 43  | 467 24                        | Dettan Wilmot  | 1               |  |            | × M Rettan  |             | & Mumy   | /3   |
|          |     | 469                           | & " Chilip   | Butcher         |  |            |   |             | ,  | /3   |
|          | 1   | 409 24                        |  | Blacksme        | th J                                   | 22         | 2 * " "   | ,           | . ,,   | /3   |
|          | 143 | 11639                         | & Roblind William  | Studen          | 1-                                     | 21         |   |             |  |  |
| 1        |     |                               |  |                 |  |            | -   |             |  |  |
| 1        |     | 1                             | A STATE OF THE PARTY OF THE PAR | 420 1 40        |  |            |   |             | 1044 KN  |  |
|          |     | 1                             |  |                 |  | 1          |   |             | 1  |  |

Bellevill.

| -                              |                 |  | Von             | llevil  |   |                                |              |       |  | 115 |         |      |          | 18                   | 7/   |
|--------------------------------|-----------------|--|-----------------|---|---|--------------------------------|--------------|-------|--|-----|---------|------|----------|----------------------|--|
| REAL I                         | ROPERTY.        |  | PERSONAL PROP   | ERTY.   |   | Statute                        | Labour.      | Dog T | ax   |     | TATISTI |      | Publishe | r, 74 and            | 76 King Street East, Toronto.  |
| of Value each Pa of Real perty | of cel Total Va | Value of Pe<br>sonal Proper<br>other than<br>Income. | Tuxable Income. | Total value of Personal Pro-<br>Personal Pro-<br>Perty and<br>Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 60 years | No. of Days. |       | No. of Bitches.  Number of Per- sons in the Family of each Porson rated as |     |         |      | Sheep.   | Number of<br>Horses. | Date of delivery of<br>Notice under Section 4:   |
| <b>3839</b> 35                 | 3839            | 580  | 2100            | 7900  | 39181980<br>350   | 24                             |              | 74    |  |     |         |      |          | 454                  |  |
| 5                              | 0 50            |  |                 |   | 50  |                                |              |       |  | -   |         |      |          |                      |  |
| 50                             | 5-0             |  |                 |   | 50  |                                |              |       |  |     |         |      |          |                      | 4  |
| 63                             |                 |  |                 |   | 65  |                                |              |       |  |     |         |      |          |                      | 9  |
| 75                             |                 |  |                 |   |   |                                |              |       |  |     |         |      |          |                      | The state of the s |
| 300                            | 1               |  |                 |   | 75  |                                |              | -     |  |     |         |      |          |                      | 20%  |
|                                |                 |  |                 |   | 300   |                                |              |       |  |     |         |      |          |                      | 13   |
| 350                            |                 | 1000   |                 |   | 350   |                                |              |       |  |     |         |      |          |                      | (3   |
| 300                            | 300             |  |                 |   | 300   |                                |              |       |  |     |         |      |          |                      | 1/3  |
|                                |                 |  |                 |   |   | 1                              |              |       |  |     |         |      |          |                      | N. C.  |
| 160                            | 160             | 0  | -               |   | 1600  |                                |              |       | 2  | P   |         |      |          |                      | mon  |
| 245                            | 275             |  |                 |   | 245-  | 1                              | c            |       | 2  | 86  |         |      |          |                      |  |
| 2/5                            | 2/3             | -  |                 |   | 275-  |                                |              |       | 3  | D   |         |      |          |                      | in the same of the |
| 600                            | 600             |  |                 |   | 4000  |                                |              |       | 3  | P   |         |      |          |                      | 13   |
| 2400                           | 2400            | 3  |                 |   | 2409  |                                |              |       |  |     |         |      |          |                      | . 33   |
|                                |                 |  |                 |   |   | /                              |              |       |  |     |         |      |          |                      | Si.  |
|                                |                 |  |                 |   |   | /                              |              |       |  |     |         | -    |          |                      | M  |
| 2500                           | 2500            | ,  |                 |   | 2500  |                                |              |       |  |     |         |      |          |                      | A.   |
| 1250                           | 1250            |  |                 |   | 1250  |                                |              | -     | 9  | PP  | 1       |      | -        | 1                    |  |
|                                |                 |  |                 |   | 650.  |                                |              |       |  |     |         |      |          |                      |  |
| 150                            | 150             |  |                 |   | 150,  |                                |              |       |  |     |         |      |          |                      | V  |
| 150                            | 150             |  |                 |   | 1501  |                                |              |       |  |     |         |      |          |                      |  |
| 300                            | 300             |  |                 |   | 300,  |                                |              |       |  | m   |         |      |          |                      |  |
| 500                            | 500             |  |                 |   | 500   |                                | /            |       |  | P   |         |      |          | 1                    |  |
|                                |                 |  |                 |   | ,   | /                              | X            |       | ×  | X   |         |      |          | -                    |  |
| 300                            | 300             |  |                 |   | 300,  |                                |              |       | 2  | P   |         |      |          |                      |  |
| 400                            | 400             |  |                 |   | 400   |                                |              |       | 3  | ()  |         |      |          |                      | 1  |
| 400                            | 400             |  |                 |   | 400   |                                | 1            |       | 3.   | 9   |         |      |          |                      |  |
| 3958 FM                        | 10.00           |  |                 | -   | 199 10400   | 91-                            | 40           | 1     | 1501   |     | 140     | 22 4 | 2 53     | -                    | 2.12   |
| 46314                          | 395354          | 5-800  | 2100 -          | 4   | 2941.60 3   | 1                              | 78           |       | 1781   |     |         |      | 25       |                      |  |
| 39645                          | 301-150         | 1-c.   | 2100- 7         | 7000 40   | 3254,80 87  | 9                              | 75           |       | H2   |     | 103     | - 1  |          | 1                    |  |
|                                | 7395454         | 0000   | 2100 1          | 100 40  |   | 1                              | H            |       | 12   |     | 1       | 1    |          |                      |  |

### ASSESSMENT ROLL FOR THE Column Hard

|  |     |                              | ASSESSMENT             |              | TES                                 |            |                           |                   |               | VALUE AND   | DESCRIPTION OF                                 |
|--|-----|------------------------------|------------------------|--------------|-------------------------------------|------------|---------------------------|-------------------|---------------|---|--|
|  |     |                              | NAMES OF T             | AXABLE PART  | ins.                                | arts.      | Name and Address of the C | twner, where      | No. No. Na.   | of Concession,<br>me of Street, or                    | TON OF   |
|  |     | Zucconive<br>No. on<br>Roll. | NAME OF TAXABLE PARTY. | OCCUPATION.  | Household<br>Freeholder.<br>Tenant. | Arsened Pa | Name and Address of the t | is not the owner. | felool in the | the local division,<br>which the Real<br>operty lies. | No. of Lot.<br>House, &c.<br>in such division. |
|  |     |                              | M. 1 M.                | 741 1503     | N                                   |            | he chool h                | 2100              | 1.75          | 409 5   |  |
| t  | I   | W1 1                         | · Roach Thomas         | - Alhoe Chak | P                                   | 540        | 1 Hoar                    | h                 |               | Murney  | 1472   |
|  |     | 47410                        | Mednor Thomas          | Carpenter    | - 30                                | 450        | Bedno.                    | s) .              | h             | William   | g  |
|  |     | 473414                       | Med Austen 8           |              |                                     | 7          | Mustin D                  | 10eed             |               | Bridge  |  |
|  | 2   |                              | Reihway Francis R.     | Lat          |                                     |            | K M Laf                   |                   |               | Uann  |  |
|  | 4   |                              | Mitchie George         | Merchant     | D                                   | 38         | x A Ponts                 | n                 |               | Charles   |  |
|  | 4   | ,                            | x Redner John          | Engineer     | F.                                  | 53 5       | x & Redn                  | er                |               | Sundas  |  |
|  | 4   |                              | Reyan Mrs              |              | B                                   |            | kh & Roya                 |                   |               | Vanso   |  |
| The same   |     |                              | * Robail Camild        |              | 1                                   |            | X6 Bobas                  |                   |               | 1 folm  |  |
|  |     |                              | & Midly Charles 9      |              |                                     |            | A It D                    | 1                 | 0             | Jeomans   |  |
| L  |     | *                            | & Richardson Bobs      | _            |                                     |            | Rob Rice                  | -                 |               | Morra   |  |
|  |     | ,                            | Thyan Mark R           | C            |                                     |            | S John Il                 |                   |               | Baldon<br>l No. 11                                    |  |
|  |     | y                            | Kowe John              |              |                                     |            | x John D                  | your              | 1             | Mill  | 8  |
| 1  |     | 10                           |                        |              |                                     |            | , , ,                     |                   |               | ,   | 5  |
| 1  | 42  | 14                           |                        |              |                                     |            |                           | ,                 |               |   | //   |
| 1  | 4   | 19                           |                        |              |                                     |            | ٠, .                      | ,                 |               | 11  | 19   |
|  | 4   | 22                           | "                      |              |                                     |            | "                         | ,                 | ,.            | "   | 16   |
|  | 4   | 29                           | .,                     |              |                                     |            |                           |                   | 1             | W   | 10   |
| -  | 42  | 38                           | " "                    |              |                                     |            | ",                        |                   | .,            | ,   | 1  |
| -  | 120 | 45                           | **                     |              |                                     |            |                           |                   | 1             | & Baldw   | u 28   |
| The state of the s | 45  | 5-1                          | " • 1                  |              |                                     |            | 1                         | , .               | ,             |   | 22   |
| 1  | 4   | 74                           |                        |              |                                     |            |                           | ,                 | ,             | 000   | 17   |
|  | 42  | 76                           |                        |              |                                     |            |                           |                   | 4             | Wolbon  | 24   |
|  |     | 80                           | 11                     |              |                                     |            | ,                         |                   |               | W   | 20   |
|  |     | 81                           | "                      |              |                                     |            | ,, ,,                     |                   |               | ., .,   | 19   |
|  | 1,3 | 82                           | 11 11                  |              |                                     |            | ,, ,,                     |                   |               | ., .  | 1/8  |
| -  |     |                              |                        | 1000         |                                     |            |                           |                   |               |   |  |
|  |     | +                            | · Andrews              | 19/192       |                                     |            |                           |                   |               |   | 1 1 2 1 2 1 2 1                                |
|  | 1   | AL.                          |                        |              |                                     |            |                           |                   |               |   | 1  |

Belleville

| -   |                                    |   | enevi           |   |   |                                |              |              |                 |   | Henre P.  | -                    |                     | _1                 | 87/ .  |
|---|------------------------------------|---|-----------------|---|---|--------------------------------|--------------|--------------|-----------------|---|-----------|----------------------|---------------------|--------------------|--|
| REAL PRO  |                                    |   | ERSONAL PROPI   |   | Total   |                                | e Labour     | Dog          |                 |   | STATIS    |                      | and Po              | blisher, 74        | 4 and 76 King Street East, Toronto.  |
| Yalue of<br>each Parcel<br>of Real I ro-<br>perty | Total Value<br>of<br>Real Property | Value of Personal Property other than Income. | Taxable Income. | Total value of Personal Pro-<br>Personal Pro-<br>Perty and<br>Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 60 years | No. of Days. | No. of Dogs. | No. of Bitches. | Number of Per-<br>sons in the<br>Family of each<br>Person rated as<br>a resident. | Religion. | Number of<br>Cattle. | Number of<br>Sheep. | Number of<br>Hegs. | Date of delivery of  Notice under Section 4;   |
| 39545   | \$23 45545<br>450                  | \$ 5800                                       | 2100            | 7900  | 403354  | 8029                           | 3            | 73           | -               |   |           |                      | -                   | 740                |  |
| 4.00  | 700                                |   |                 |   | 4500  |                                | R.           | e            | _               | 1   | R6        |                      |                     |                    |  |
| 10000   | 375                                |   |                 |   | 3/5-4   |                                | -            |              |                 | 4   | P         |                      |                     |                    |  |
|   | 900                                |   |                 |   | 9000  |                                | -            |              |                 |   |           |                      |                     |                    |  |
|   | 150                                |   |                 |   | 150   |                                | 22,          | 10           |                 | 5   | RE        |                      |                     |                    |  |
| 260   | 02600                              |   |                 |   | 2600  |                                | -            | 1            |                 | 5   | 1/0       |                      |                     |                    | 3  |
| 23.00   | 2300                               |   |                 |   | 23009   |                                |              | 1            |                 | 4   | P         | 1                    |                     |                    | E.   |
| 5.00  | 500                                |   |                 |   | 1.00  |                                |              |              |                 |   |           |                      |                     |                    | 18   |
| 250   | 250.                               |   |                 |   | 250   |                                |              |              |                 | 6   | P         |                      |                     |                    | 8  |
| 3000  | 3000                               |   |                 |   | 3000  |                                |              |              |                 |   |           |                      |                     |                    | 24   |
| 650   | 650                                |   |                 |   | 6501  |                                |              |              |                 |   |           |                      |                     |                    | de de  |
| 175   | 175-                               |   |                 |   | 1757  | A                              | 2°e          |              |                 | 6   | Reli      |                      |                     |                    | 10%  |
|   | 75-                                |   |                 |   | 75  | 1                              | 1            |              |                 |   |           |                      |                     |                    | The state of the s |
| 75  |                                    |   |                 |   | 75-   |                                |              |              |                 |   |           |                      |                     |                    | I we sto   |
| 75-   |                                    |   |                 |   | 75  |                                |              |              |                 |   |           |                      |                     |                    | Ja.  |
| 25  |                                    |   |                 |   | 25  |                                |              |              |                 | -   |           |                      |                     |                    | ned  |
| 100   | 100                                |   |                 |   | 100   |                                |              |              |                 |   |           |                      |                     |                    | Ser.   |
| 15-   | 75                                 |   |                 |   | 75  |                                |              |              |                 |   |           |                      |                     |                    | hew  |
| 50  | 50                                 |   |                 |   | 50  |                                |              |              |                 |   |           |                      |                     |                    | - Mi   |
| 200   | 200                                |   |                 |   | 200   |                                |              |              |                 |   |           |                      |                     |                    | The state of the s |
| 125   | 125                                |   |                 |   | /25   |                                |              |              |                 |   |           |                      |                     |                    |  |
| 100   | 100                                |   |                 |   | 100   |                                |              |              |                 | -   |           |                      |                     |                    |  |
| 85  | 85                                 |   |                 |   | 85  |                                |              |              |                 |   |           |                      |                     |                    |  |
| 90  | 90                                 |   |                 |   | 90  |                                |              |              |                 |   |           |                      |                     | -                  |  |
| 75  | 75                                 |   |                 |   | 7.5   |                                |              |              |                 |   |           |                      |                     |                    |  |
| 45  | 75                                 |   |                 |   | y 5-  |                                |              |              |                 |   |           |                      |                     |                    |  |
| 90  | 90                                 |   |                 |   | 90  |                                |              |              |                 |   |           |                      |                     |                    |  |
| 90  |                                    |   |                 |   |   |                                |              |              | 10              |   |           | 1.00                 |                     | 40                 |  |
| 40 810 geo  | 90                                 | 5800 2  | 2100            | 19004   | 1600980   | 37                             | 75           | -/           | 180             | 13  |           | 1 3                  | 1                   | 33                 |  |
| 180   | 108/0980                           | \$800 -                                       | 2100 7          | 7410 H  | 16109 2   | 9                              | 1            | 7 /          |                 | 5   |           | 123                  | 1                   | 55                 |  |
| - 19  | 408209                             | 3800  | 2100            | 79004   |   | -                              | 1            | 7/           | 17              | -   | 10        | 4 2                  |                     |                    |  |

# ASSESSMENT ROLL FOR THE

Coliman Man

|               |                    |                               | NAMES OF                         | TAXABLE PAR | TIES                                     |                |  |                 | VALUE AND  | D DESCRIPTION OF                             |
|---------------|--------------------|-------------------------------|----------------------------------|-------------|--|----------------|--|-----------------|--|--|
| -             |                    | Successive<br>No. on<br>Roll. | NAME OF TAXABLE PARTY.           | OCCUPATION, | Householder,<br>Freeholder or<br>Tenant, | Arecard Party. | Name and Address of the Owner, when the party named in column 2 is not the o   | Februi Fretien. | No. of Concession,<br>Name of Street, or<br>other Desiration<br>of the local division,<br>in which the Real<br>Property Res. | No. of Lat.<br>House, de.<br>in such distant |
| -             |                    | 483/14                        | x Howe John                      | 1411        | 100                                      | 75             | John Rowe  |                 | Down Line  | 5  |
| 1             |                    | ,                             |                                  | 3.0         |  |                |  |                 | ,  | 3  |
| 1             |                    | 12                            |                                  |             |  |                | ., .,  |                 | M Moisa  | 5-   |
| -             |                    | 134                           |                                  |             |  |                | ii vi  |                 | & Grove  |  |
| 1             |                    |                               | и .,                             |             |  |                |  |                 | " "  |  |
| 1             |                    |                               | " "                              |             |  |                | " "  |                 | 6 Grove  | 28   |
| -             | 4                  | ,                             | x Brown John                     | Lab         | 36                                       | 36             | X John Roan  |                 | I Dundas   | В  |
|               | -                  |                               |                                  |             |  |                | ,  |                 |  |  |
| 1             |                    |                               |                                  |             |  |                |  |                 |  |  |
| i             |                    |                               |                                  |             |  |                |  |                 |  |  |
| ı             | 1                  |                               |                                  |             |  |                |  |                 |  |  |
|               |                    |                               |                                  |             |  |                |  |                 |  |  |
|               |                    |                               |                                  |             |  |                |  |                 |  |  |
|               |                    |                               |                                  |             |  |                |  |                 |  |  |
|               | ı                  | 4957 6                        | Thehan Michael To                | e date      | 3  | 42             | Sld Hunt   |                 | Ehill  | 0  |
|               | 42                 |                               | x Parsfield John 1               |             |  |                |  |                 | & Baldwi   | /  |
| 100000        | 4                  | 457 //2                       | XV Storms Ira                    | Lab         | 0  | 24             | v beline he hall   |                 | Ir Colborn   |  |
| To the second | 4                  | 1/3                           | X Itoms fra                      | net -       | -  |                | x jome ju - juice  |                 | "  |  |
|               | 4                  |                               | Dobes Rolt                       |             |  |                | Anso In Cormich  |                 | Strachan   |  |
| 1             |                    |                               | x Perricha lames                 | ant         |  |                |  |                 | he moira   |  |
| 100           | 1/2                | 490 /27                       | & Paricks James<br>Whoulth Louis | Pails       | 0  | 1.1.           | Sames Gericks<br>State & Blean   |                 | Pottsachan   |  |
| 1             | 42.                | 491 /42                       | *Vinnot andrew R                 |             | 1 10                                     |                | SE Holden  |                 |  |  |
| ,             | 4                  | 492 /44                       | Stavage & John                   | Color + h   | 1 %                                      | 10             | al C. I  |                 | & Conter & morra   | 13   |
| 1             | 4                  | 228                           | X ,, ,, &                        | ract        | es t                                     | 0%             | of I carage  |                 | Strathan   |  |
|               | 4:                 | 229                           | × ", ",                          |             |  |                | X 1, 10  |                 |  | 17   |
|               |                    | 493 /44                       | A Lavage Lidney                  | Purner      |  |                | X ,, ,,  |                 | Time   |  |
|               |                    | 494 / 7 2                     | X South of Williams              | agent       | (  | 6 8            | 5- John Rowe   |                 | & Grove  | 8  |
|               | 1,3                | 171                           | × .,,                            | cast        |  | 00             | x  |                 | 1 Trove  | y  |
| -             |                    |                               |                                  |             |  |                |  |                 |  | 1  |
|               |                    |                               |                                  | 3774        | -  |                |  |                 |  |  |
|               | THE REAL PROPERTY. |                               |                                  |             |  |                |  |                 | 4475 44  |  |
| 1             | de                 | 10                            |                                  |             | 1  |                | AND DESCRIPTION OF THE PARTY OF |                 |  |  |

Relliville

|   |                                    |   |                 |   |   |                                 |              |              |       | Name P   |                    |      | _18                 | 37 .                 |  |
|---|------------------------------------|---|-----------------|---|---|---------------------------------|--------------|--------------|-------|--|--------------------|------|---------------------|----------------------|--|
| REAL PROPE  | RTY.                               | PE  | RSONAL PROPI    | ERTY.   |   | Statute                         | Labour.      | Dog :        | rax.  |  | Henry Rowsell, Law |      | nd Publi            | sher, 74 an          | nd 76 King Street East, Toronto.   |
| Value of<br>each Parcel<br>of Real I ro-<br>perty | Total Value<br>of<br>Real Property | Vsiue of Personal Property other than Income. | Taxable Income. | Total value of Personal Pro-<br>Personal Pro-<br>Perty and<br>Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 00 years. | No. of Days. | No. cf Dogs. |       | Family of each<br>Person rated as<br>a resident. |                    |      | Number of<br>Sheep. | Mumber of<br>Horses, | Date of delivery of<br>Notice under Section 4;   |
| 408209  | 468269                             | 3800  | 2100            | 7900  | 416109<br>50  | 27                              |              | 77           | 1     | 1902   |                    | 104  | 23                  | 74 5%                | 4  |
| 50  | 50                                 |   |                 |   | 20  |                                 |              |              |       |  |                    |      |                     |                      |  |
| 500   | 500                                |   |                 |   | 500   |                                 |              |              |       |  |                    |      |                     |                      |  |
| 250   | 2.50                               |   |                 |   | 250   |                                 |              |              |       |  |                    |      |                     |                      |  |
| 300   | 300                                |   |                 |   | 300   |                                 |              |              |       |  |                    |      |                     |                      | 6  |
| 300   | 300                                |   |                 |   | 310   |                                 |              |              |       |  |                    |      |                     |                      | (P)  |
| 260   | 250                                |   |                 |   | 260   |                                 |              |              | a     | 8  | 9                  |      |                     |                      | Of The   |
|   |                                    |   |                 |   |   |                                 |              |              |       |  |                    |      |                     |                      | No Fa  |
|   |                                    |   |                 |   |   |                                 |              |              |       |  |                    |      |                     |                      | 9  |
|   |                                    |   |                 |   |   |                                 |              |              |       |  |                    |      |                     | -                    |  |
|   |                                    |   |                 |   |   |                                 |              |              |       |  |                    |      |                     |                      | B  |
|   |                                    |   |                 |   |   |                                 |              |              |       | +  |                    |      |                     |                      | 2  |
|   |                                    |   |                 |   |   |                                 |              |              |       |  |                    |      |                     |                      | In   |
|   |                                    |   |                 |   |   |                                 |              |              |       |  |                    |      |                     |                      | Bu   |
| 176   | 175-                               |   |                 |   | 175-  | K                               | ₹,€          | ,            | 8     | 2  | RC                 |      |                     |                      | Se  |
| 375   | 375-                               |   |                 |   | 3 76-   |                                 | R            |              | 3     | 3  | 26                 |      |                     | 1                    | 1. 3   |
| 400   | 400                                |   |                 |   | 400   |                                 |              | -            | 1     | 1  | P                  |      |                     |                      | - B  |
| 100   | 100                                |   |                 |   | 100   |                                 |              |              |       |  |                    |      |                     |                      | 1 de   |
| 200-  | 200                                |   |                 |   | 200   |                                 |              |              | 5     | -  | P                  |      | 2                   |                      | The same of the sa |
| 300   | 300                                |   |                 |   | 300   |                                 |              |              |       |  |                    |      |                     |                      |  |
| 350   | 360                                |   |                 |   | 350   |                                 |              |              | J     | -  | D                  |      |                     |                      |  |
| 400   | 400                                |   |                 |   | ditto   | R                               | C            |              | 6     | 5  | RE                 |      |                     |                      |  |
| 1000  | 1000                               |   |                 |   | 1000  | 1                               |              |              | 7     | 6  | P                  |      |                     |                      | sale ,   |
|   | 200                                |   |                 |   | 200   |                                 |              |              |       |  |                    |      |                     |                      | 200  |
| 850   | 250                                |   |                 |   | 260   |                                 |              |              |       | 1  |                    |      |                     |                      | -  |
|   |                                    |   |                 |   |   | ,                               |              |              |       |  |                    |      |                     |                      | 1 ,  |
| 1150 1  | 15-0                               |   |                 |   | 113.0   |                                 |              |              | 6     |  | p 1                |      |                     |                      | 11.1   |
| 3/100   | 3110                               |   |                 |   | 300<br>2290980 2  | 20                              | 4/           | -/           | 144   | 2  | *                  | - 88 | 74 5                | -6                   | 1  |
| 150044  | 150000                             |   | 2100 7          |   | - 1   |                                 | 75           |              | 1870  | -  |                    |      | 74 5                |                      |  |
| 415-109 41  | 80                                 | 8000 ×  | 1100 7          | 1000  | 3009 3  | 0                               |              | 1            | 195-1 |  |                    |      | 76.                 |                      |  |
|   | ,                                  | 1   | /               | 700 4   |   | 1                               | -            |              | /     |  |                    |      | 1                   |                      |  |

## ASSESSMENT ROLL FOR THE

Coleman 1

NAMES OF TAXABLE PARTIES. Name and Address of the Owner, where the party named in column 2 is not the owner. The party named in column 2 is not the owner. The party named in column 2 is not the owner. The party named in column 2 is not the owner. E Green 14 Kher & Frees 45 811 Attemard le Mrs De Balantine " 8 Carpenter 4962/4 X of Kelton James Pridly 6 I SA Sa dallon Johnth B Charles Carpenter 497219 \$ 62 x Stiston of Pine 20 498 231 x thirton John Front Id I 29 5 James & Henderson Daffrey William 499 233 2 48 x & Shotto & Strathen 1 Merchant 500 236 & Shoth John Efruit 18 54 265 5 Smith Sevige & Learge South and by & Very and Surge Carter 50 807 x Valmon Patrick Re Bailiff L 66, XP Salmon 6 Coleman P 22 x hrs Salmon 504 30 y x " Peter Rc &misher 561 & Phorto George RC Lab XHon B Phist I Water 5 say 3/8 & Stab Willis Painter Do 29 Marel Filleten Collern 1 508 358 A Smith Jacob Tednister & 45 87 Me annany Ewerth 28 oug 429 & " Josiah 00 436 Dullaven Chrs RC & Scatate Haston & Bridge 404 Solls Samuel millwright I At Forace Jeomans & King 7 4 02548 & Tharf John Stone cutter 513 5-68 & Oprat Jane Lab \$ 35 x & Kennedy of Dundas on 638 Notwider to Henry Constable & 23 & State of ashton Ir Murney 40 515 6 41 & Thurgeon Charles Lab & 49 And Breckenidge 30 " on 650 & Stead a Jonathan Meaver & 64 x f a Istead 11 4 57 654 Softout John Carter I 40 Noilliam herr h Henry 4. 615 658 & Spence James 12 Ceamster & 31 x James Prence 39 · 658 S .. · Part House Re X " " 39 879 & " " Wherwood Edward Integer & Therwood & Therwood 6 Ochama

|   | PRIV                               | 9,0,0   | PRONAL DE       |  |   |                                |              |              |                 |  | Henry Rowsell | Law Printer          | and Put             | _18  | 7/<br>176 King Street Ea   |             |
|---|------------------------------------|---|-----------------|--|---|--------------------------------|--------------|--------------|-----------------|--|---------------|----------------------|---------------------|--|----------------------------|-------------|
| REAL PROP   | 1                                  |   | RSONAL PROP     |  | Total value of  |                                | Labour       | . Dog        |                 |  | 87            | ATISTICS.            |                     | mer, 74 and                                | 1.6 King Street Ea         | 4, Toronto. |
| Value of<br>each Farcel<br>of Real I ro-<br>perty | Total Value<br>of<br>Real Property | Value of Personal Property<br>other than<br>Income. | Taxable Income. | Total value of ; Personal Pro- perty and Taxable Income, | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 60 years | No. of Days. | No. of Dogs. | No. of Bitches. | Family of each<br>Person rated as<br>a resident. | Religion      | Number of<br>Cattle. | Number of<br>Sheep. | Number of<br>Hegs.<br>Number of<br>Herses. | Date of de<br>Notice under |             |
| 415109  | 415109                             | 5800  | 2100            | 7900   | 423 409   | 2030                           |              | 77           | ,               | 1951   |               | 18%                  | -23                 | 76 36                                      |                            |             |
| 250   | 250                                |   |                 |  | 250   |                                |              | "            |                 | 5  | 90            |                      | 1                   |  | 11/4                       |             |
| 350   | 350                                |   |                 |  | 33-0  |                                |              |              |                 | 2  | 90            |                      |                     |  |                            |             |
| 200   | 200                                |   |                 |  | 200   |                                |              |              |                 | 3  | D             |                      |                     |  |                            | 1           |
| 450   | 650                                |   |                 |  | 650-1   |                                |              |              |                 | 2  | P             |                      |                     |  |                            | 0           |
| 630   | 538                                |   |                 |  | 5-5-6+  |                                |              |              |                 | 5-   | P             |                      |                     | ,  |                            | d.          |
| 725   | .725                               |   |                 |  | 725   |                                |              |              |                 | 4  | P             |                      |                     |  |                            | Oly         |
| 250   | 250                                |   |                 |  | 25-65   |                                |              | /            |                 | 4  | D             |                      |                     |  |                            | 52          |
|   |                                    |   |                 |  |   | /                              |              |              |                 |  |               |                      |                     |  |                            | 2/8         |
| 600   | 600                                |   |                 |  | 600   | R                              | -            | 1            |                 | 5-   | 26            | ,                    |                     | ,  |                            | 18          |
| 350   | 350                                |   |                 |  | 3 510   | 1                              | -            |              |                 |  | 26            |                      |                     |  |                            | 1/3         |
| 275   | 275                                |   |                 |  |   |                                | Ze.          |              |                 |  |               |                      |                     |  |                            | Oh          |
| 75  |                                    |   |                 |  | 275   |                                | Re?          |              | 6               | f  | R6            | /                    |                     |  |                            | dom         |
| 350   | 350                                |   |                 |  | 75  |                                | R            | 2            |                 | ,  | P             |                      |                     |  |                            | dy          |
| 200   | 300                                |   |                 |  | 350   | ,                              |              | 1            |                 | 4  | 90            |                      |                     |  |                            | 2 mg        |
| 1   | 1.                                 |   |                 |  |   |                                |              |              |                 |  |               |                      |                     |  |                            | 13          |
| 400   | 3,00                               |   |                 |  | 411   |                                | 1            |              | 4               |  | D             | 1                    |                     | 2  |                            | The same    |
| 210   | 200                                |   |                 |  | 200   | 1                              | 2,c          |              | 2               |  | 26            |                      |                     |  |                            | and and     |
| 850   | 850                                |   |                 |  | 850   |                                |              |              | 0)              | 4  | P             | 1                    |                     | /  |                            | B           |
|   |                                    |   |                 |  | 1   | /                              |              |              |                 |  | 0             |                      |                     |  | 1                          | 1           |
| 100   | 100                                |   |                 |  | 100   |                                |              |              | d               | ?  | P             |                      |                     |  | 4                          | 101         |
| 775-  | 775                                |   |                 |  | 775   |                                |              |              | 4               |  | P             |                      |                     |  | !                          |             |
| 400   | 400                                |   |                 |  | 400   |                                |              |              | 3               |  | B.            |                      |                     |  | 11                         |             |
| 400   | 400                                |   |                 |  | 400   |                                |              |              | 2               | - 5  | P             |                      |                     |  |                            |             |
| 250   | 250                                |   |                 |  | 260   |                                | 1            | 1            | 6               | 5  | D             | 1                    |                     | 1  | 1.                         |             |
| 250   | 450                                |   |                 |  | 45-0  | Re                             | )/           | ,            | 10              | 9  | 26            | 1                    | -                   | 2  | "                          |             |
| 260   | 250                                |   |                 |  | 2550  | 13.0                           | -            |              |                 |  |               |                      |                     |  | ,                          |             |
| 100   | 100                                |   |                 |  | 100   |                                |              |              |                 |  |               |                      |                     |  | 10                         |             |
| 2400900   | 100                                |   |                 |  | 1150  | 1                              | CIT          | 1            | 1953            | 4  |               | 111 23               | 75                  | 68   | 5,                         |             |
| 1 130   |                                    |   | 3100 7          | 04 48  | 1909,80 3   | +                              | 80           |              | 1950            |  |               | H 23                 | 75-6                | 3  |                            |             |
| 24109 4   | 24109                              | 5800 ×  | 100 9           | geo 4.   | 32009 3   | 3                              | 82           |              | 203 6           |  |               | 111 23               | 77                  | 63   |                            |             |
|   | ,,,                                | 2   | /               | 700  | /   |                                | -            |              |                 |  |               |                      | 1                   |  |                            |             |

# ASSESSMENT ROLL FOR THE

OCCUPATION. See and Address of the Gener, where 2 40 XR In Stapley Phorra 6 520 y 04 & Stapley W Rolt Carpenter 5 h & Atafford Edinclare 39 on yoy settafford & he back sed y oy & O hephens South RR agent & 30 Not Stephens h Bridge 34 33-35-35-2 1907 5 " " bad 2 39 Fa Thering 2 11 3 Sweer 523 7 15 x Thering alphonso 9 48 × James Hran Ir am 1 Lab 5247 5-3 S South Paul I 26 x R Stevenson " } 507 54 & Schryver Simeon P 42 Ston B. Flint " 93 526 7 56 & Otevenson Robert. 2 29 x 1 H Sumpson Idundas 73 527 7 89 A Simpson H James Barrister 5208 7 3 & Tcholes William Froces & 28 & Carscallen of Budge 1184 Carpenter & 60 x James Wicket org 883 Derviss David E Germans 12 530 8 83 N " Thilly 531 883 x " Benjey 532, 8 8 8 5 " David Painter & SM Menoley 533 911 & Hanger . H. Mm PLens Peobles & 3th & Richard Spence 534 918 × Vouder alex Sol Sisson 535 1 16 × Fisson & & 7 Gleark & 54 x 927 1 928 X 6 134 977 5 Tharkey Patrick R.C. Lab P 39 x hrs a Jerman & Jaine 537 980 50 tapley John Three makes & 72 x has & Bosley L. Imoira 1013 y, 1016 Fimons allenn 494 1 Cabenet makes \$ 45 \* Lurge Brooker Aerchmer 1018 x 1016 Depencer Richard 4846 Carpenter 9 45 x " " 540/032 & Dymons William Pailos \$ 62 x h dymons. In yearnans

Melleville

| 4                     | -   |                  |         |   |            |   |  |              |         |          |      |  |    |          |                     | 319       | 187      | 7/ .                       |               |
|-----------------------|---|------------------|---------|---|------------|---|--|--------------|---------|----------|------|--|----|----------|---------------------|-----------|----------|----------------------------|---------------|
| 1                     | REAL PR   | OPERTY.          |         | PF  | RSONAL P   | ROPERTY.  |  | State        | ute Lab | our. Dog | Tax. |  |    | ATISTICS |                     | ublisher  | 74 and 7 | 6 King Street Ea           | st, Toronto.  |
| G, II<br>Igel<br>Igel | Value of<br>each Parce<br>of Real I re<br>perty | Total Val        | lue sor | alue of Per-<br>nal Property<br>other than<br>Income, | Taxablelne | Total value of Personal Pro-<br>perty and Taxable Incom | Total value of Real and Personal Property, and Taxable Income. | Persons from |         |          |      | Number of Per-<br>sons in the<br>Family of each<br>Person rated as |    |          | Number of<br>Sheep. | Number of | Horses.  | Date of de<br>Notice under |               |
| 4.                    | 2410  | 50 4247<br>- 675 | 500     | 5800  | 210        | to you  | 8 4320 v g   | 1803         | is.     |          |      | 2030   |    |          | 123                 |           |          |                            |               |
| 1                     | 105   |                  |         |   |            |   | 6715-  |              |         |          |      | /  | P  | 1        |                     |           |          |                            |               |
|                       |   |                  | 1       | 7   | 1-         |   | 105-   |              |         |          |      |  |    |          |                     |           |          |                            | 1             |
| 0                     | 2000  | - 2100           |         |   | 600        | 1000  | 2600   | -            | -       |          |      | 4  | P  |          |                     |           |          |                            | 1/2           |
|                       |   | -                | 1       | /   |            |   | 1  |              |         |          |      |  |    |          |                     |           |          |                            | P             |
|                       | 700   | 700              | 7       |   |            |   | 700  |              |         |          |      | 4  | D  |          |                     |           |          |                            | My .          |
|                       | 150   | - 150            | -       |   |            |   | 150  |              |         | /        | 1    | 3  | 9  |          |                     |           |          |                            | 10,           |
| 1                     | 425   | 425              | -       |   |            |   | 425-   |              |         |          |      | 4  | 9  |          |                     |           |          |                            | 30 8          |
|                       | 250   |                  |         |   |            |   |  |              |         |          |      |  |    |          |                     |           |          |                            | 100           |
| 1                     |   |                  |         |   |            |   | 1260   |              |         |          |      | 13   | P  | /        |                     |           |          |                            | 13            |
| 1                     | 1800  |                  |         |   |            |   | 1800   |              | -       |          |      | 5-   | D  | 1        |                     | -         | /        |                            | M             |
| 1                     | 650   | 660              | -       |   |            |   | 650  |              |         | 1        |      | 5  | P  |          | 1                   | -         | 1        | ys.                        | à             |
| 1                     | 360   | 350              | -       |   |            |   | 360  |              |         |          |      | 6  | P  |          |                     |           |          |                            | 1/2           |
| ı                     |   |                  |         |   |            |   |  | 1            |         |          |      |  |    |          |                     |           |          |                            | 1/1           |
| ı                     |   |                  |         |   |            |   |  | ,            |         |          |      |  |    |          |                     |           |          |                            | in the second |
| 1                     |   |                  |         |   |            |   |  | 1            |         |          |      |  |    |          |                     |           |          |                            | 2             |
| 1                     |   |                  |         |   |            |   |  | 1            |         |          |      |  |    |          |                     |           |          |                            | U.J.          |
| ı                     | 400   | 400              |         |   |            |   | 400  |              |         |          |      |  | B  |          |                     |           |          |                            | . 8           |
| ı                     | 325-  | 325              | -       |   |            |   | 325-   |              |         |          |      | 5-   | P  |          |                     |           |          |                            | Th            |
| 1                     | 325-  | 325              | -       |   |            |   | 325  |              |         |          |      |  |    |          |                     |           |          | 0                          | A A           |
| 1                     | 325-  | -                |         |   |            |   | 345  |              |         |          |      |  |    |          |                     |           |          |                            | 1             |
| и                     |   |                  |         |   |            |   |  |              |         |          |      |  |    |          |                     |           |          |                            | 1             |
|                       | 325   |                  |         |   |            |   | 325  |              |         |          |      |  |    |          |                     |           |          |                            |               |
|                       | 375-  | 1                |         |   |            |   | 376-   |              |         |          |      |  | -  |          |                     |           | -        |                            |               |
| d                     | 650   | 2650             |         |   |            |   | 265,0  |              |         | 1        | /    | 4  | D  | /        |                     |           | 1        |                            |               |
| c                     | 375   | 3.75             | -       |   |            |   | 375  |              |         |          |      |  |    |          |                     |           |          |                            |               |
| i                     | 300   | 300              |         |   |            |   | 300  | ,            | 2,0     | 4        | a    | 8  | RE |          |                     |           | 1        |                            |               |
|                       | 760   |                  |         |   |            |   | 750  | 1            | -       |          | a    |  | D  | 1        | -                   |           |          |                            |               |
|                       | 150   | 750              |         |   |            |   |  |              |         |          | 9    |  | P  | 1        |                     |           |          |                            |               |
|                       |   | 450              |         |   |            |   | 4600   |              |         |          | 3    |  |    | 2        |                     | 1         |          |                            |               |
|                       | 50  | 450              |         |   |            |   | 4350   |              |         | ,        |      |  | D  | d        |                     | /         |          |                            |               |
| 146                   | 1464  | 1300             | 50 to   | 72- 0   | 4/70       | CHOK  | 1300,  | 84           | 1       | 41       | 204  | -  |    | 20 23    | 75                  | 66        |          |                            |               |
| the port              | 16450   | 4046             | 400     | 2   | 400        | 8500 4  | 4896480  | 34           |         |          | 204  |  |    | 185 23   |                     |           | 1        | 1                          |               |
| 441                   | 2564  | 4406764          | 3.8     | 00  | 27 00      | 8500  | 449064   | 36           | 8       | 6 1      | 2/2  | 9  | ,  | 20 2     | 77                  | 66        |          |                            |               |
|                       | -   |                  |         |   |            |   |  | 1            | -       |          | 1    |  |    |          | 1                   |           |          |                            |               |

# ASSESSMENT ROLL FOR THE Coleman Han

|              |    |                                |          | NAMES           | OF TAXABLE PAR | TIES                                    |                 |   |                 | VALUE AN  | D DESCRIPTION OF                              |
|--------------|----|--------------------------------|----------|-----------------|----------------|---|-----------------|---|-----------------|---|---|
|              |    | Successifie<br>No. on<br>Holf. | NAME OF  | TAXABLE PARTY.  | OCCUPATION.    | Householder,<br>Freeholder or<br>Tenant | Arsented Party. | Name and Address of the Owner, where<br>the party named in column 2 is not the owner. | Echool Section. | No. of Concession,<br>Name of Street, or<br>other Destruitlen<br>of the lead division,<br>in which the Real<br>Property lies. | No. of Let.<br>House, &c.<br>in such division |
|              |    |                                | My       | a m             | 15 1 212       |   |                 | der sit out   |                 | an free   |   |
|              |    |                                | x Tymons |                 | Laber<br>Lab   | 2                                       | 22<br>34 ×      | Estate & Muruoy   |                 | of George   | 6.4   |
|              |    |                                | X Stare  |                 |                |   |                 | ( " " " " " " " " " " " " " " " " " " "   |                 |   | 68  |
| 1            |    |                                | x .,     |                 |                |   |                 | n " "   |                 |   | 62  |
|              |    |                                | x "      |                 |                |   |                 | r " "   |                 |   | 41  |
| 4            |    |                                |          | .1              |                |   |                 | ( ,, ,,   |                 |   | 66  |
|              |    |                                | ×        |                 |                |   |                 |   |                 |   | 65-1  |
| No.          |    | 563/076                        | X Salmon | Patrick .       | agent back Bl  | rek                                     |                 | P Lahroon age   | ut.             | h Dundas  | 1   |
|              |    |                                | X "      |                 | ,,,,           |   |                 | 0 - 00  |                 | • "   | 4   |
|              |    |                                |          | 4               | L gatel        |   |                 | Chaward   |                 |   |   |
|              |    |                                | Thisling | 16              | Uteamer        |   |                 | J Ethirling   |                 |   |   |
|              |    |                                |          |                 |                |   |                 |   |                 |   |   |
| 1            |    |                                |          |                 |                |   |                 |   |                 |   |   |
| 4            |    |                                |          |                 |                |   |                 |   |                 |   |   |
| 4            |    |                                |          |                 |                |   |                 |   |                 |   |   |
| 4            |    |                                |          |                 |                |   |                 |   |                 |   |   |
| 47           |    |                                |          |                 |                |   |                 | ,   |                 |   |   |
| 4            |    | उपम के 7                       | Thomas   | George          | Labi           | 9                                       | 3/5             | 6 holoney   |                 | h hill  | 11  |
| 1            | 1  | 545 35                         | Paugher  | George<br>Pat R | ·              | 0                                       |                 | X P Saugher   |                 | "   | H   |
| 4            |    | no hote.                       | ~ D 0    | John !          |                | 0                                       |                 | A Hunt  |                 |   | ho ho!  |
|              | 4  | 54 / HL                        | releven  | John !          | Watch maker    | 9                                       | 5-2             | MW Downt  | 1               | W Colbern   |   |
|              | 4. | 543-25-2                       | y Juffin | John            | Lumer          | 20                                      | at              | of Sarage<br>of Paffen  |                 | 1. 0  | 16  |
|              |    | 3/8                            | X Jutter | B 90 11         | 0              | 10                                      |                 | an a Capia.   | 6               | & Grove<br>Collern<br>& Water   | 1   |
|              |    | 550 359                        | * Into a | 8 hristopher    | Painter        | 3                                       | 45              | * h Ponton<br>Xf M Clark  |                 | to Coleman  | 1   |
|              | 42 | 4619462                        | X Turner | John            | Cleark         | 9                                       | 26              | x f h Clark   |                 | of Bridge   | 24/   |
| The state of |    |                                |          |                 |                | 1                                       |                 |   |                 | -   |   |
|              |    |                                |          | Ham             | 11/4/1/2       |   |                 |   |                 |   | A CONTRACTOR                                  |
| W            |    |                                |          |                 |                |   | 1               |   |                 |   | ESTATION OF                                   |

Milleville

|                       | 1/8/1                  | -         |  |               |   |  |                                |              |              |                 |   | Henry Row | l law by  | 111                            |                    | 18'                  | 77.  |
|-----------------------|------------------------|-----------|--|---------------|---|--|--------------------------------|--------------|--------------|-----------------|---|-----------|-----------|--------------------------------|--------------------|----------------------|--|
| EAL P                 | ROPERTY.               |           |  | RSONAL PR     |   | Total  |                                | Labour       | Dog          |                 |   | S         | TATISTIC  | S.                             | ablisher           | , 74 and             | 76 King Street East, Toronto.  |
| Value of Real I perty | of Total V of Real Pro | alue Soni | lue of Per-<br>al Property<br>ther than<br>Income, | Taxable Incom | Total value of Personal Pro- perty and Taxable Income | Total value of Real and Personal Property, and Taxable Income. | Persons from<br>21 to 00 years | No. of Days. | No. of Dogs. | No. of Bitcher. | Number of Per-<br>sons in the<br>Family of each<br>Person rated as<br>a resident. | Religio   | Number of | Cattle.<br>Number of<br>Sheep. | Number of<br>Hogs. | Number of<br>Horses, | Date of delivery of<br>Notice under Section 4s   |
| 405                   | 80 0<br>14 144,04      | 14 3      | For  | 270           | o Show  | 449064   | 80316                          |              | 86           |                 | 2129  |           |           | 26 23                          |                    |                      |  |
| 200                   | 1000                   |           |  |               |   | 200  |                                |              |              |                 | 4   | D         |           |                                |                    | 2                    | 1  |
| 175                   |                        |           |  |               |   | 175  |                                |              |              |                 |   |           |           |                                |                    |                      |  |
| 260                   | 25                     | 1         |  |               |   | 250  |                                |              |              |                 |   |           |           |                                |                    |                      | d  |
| 200                   | 200                    | 0         |  |               |   | 200  |                                |              |              |                 |   |           |           |                                |                    |                      | 1  |
| 378                   | - 37                   | 5-        |  |               |   | 376  |                                |              |              |                 |   |           |           |                                |                    |                      | · Ja   |
| 300                   |                        | _         |  |               |   | 300  |                                |              |              |                 |   |           |           |                                |                    |                      | W.   |
| 1660                  |                        | 0         |  |               |   | 1650   |                                |              |              |                 |   |           |           |                                |                    |                      | of h   |
| 165-0                 |                        |           |  |               |   | 1654   |                                |              |              |                 |   |           |           |                                |                    |                      | Ser.   |
|                       |                        |           | 10   |               | 460   |  |                                |              |              |                 |   |           |           |                                |                    |                      | 1. 18  |
|                       |                        |           |  |               |   | 000  |                                |              |              |                 |   |           |           |                                |                    |                      | 18   |
|                       |                        | 0         | UD   |               | 500   | 678  |                                |              |              |                 |   |           |           |                                |                    |                      | the  |
|                       |                        |           |  |               |   |  |                                |              |              |                 |   |           |           |                                |                    |                      | w.   |
|                       |                        |           |  |               |   |  |                                |              | -            |                 |   |           |           |                                |                    |                      | P. P.  |
|                       |                        |           | 1  |               |   |  |                                |              |              |                 |   |           |           |                                |                    |                      | Bu   |
|                       |                        |           |  |               |   |  |                                |              |              |                 |   |           |           |                                |                    |                      | noticis suved  |
|                       |                        |           |  |               |   |  |                                |              |              |                 |   |           |           |                                |                    |                      | 3  |
|                       |                        |           |  |               |   |  |                                |              |              |                 |   |           |           |                                |                    |                      | The state of the s |
|                       |                        |           |  |               |   |  |                                |              |              |                 |   |           |           |                                |                    |                      | Mr.  |
| 300                   | 9 171                  |           |  |               |   | 200  |                                |              |              | -               | 8   | P         |           |                                |                    |                      | 1/2  |
| 400                   | 200                    |           |  |               |   | 400  |                                | 1            | ,            |                 |   | P<br>RE   | ,         |                                |                    |                      |  |
| 200                   |                        |           |  |               |   |  |                                | Re           |              | 6               |   | 166       |           |                                |                    |                      |  |
| 100                   | 200                    |           |  |               |   | 200  | 1                              | ?c           |              |                 |   |           |           |                                |                    |                      |  |
| 50                    | 15-0                   |           |  |               |   | 150  |                                |              |              | 5               | - 9   |           |           |                                |                    |                      |  |
|                       |                        |           |  |               |   | 1.   | 1                              |              |              |                 | -   |           |           |                                |                    | -                    |  |
| 150-                  | 150                    |           |  |               |   | 151  |                                |              |              | L               | 11  | 0         |           | 1                              |                    |                      | -  |
| 500                   | 300                    |           |  |               |   | 500,   |                                |              |              | 2               | 1   | D         |           |                                |                    |                      |  |
|                       | 375                    |           |  |               |   | 3 715-   |                                | 1            |              | 1               | 2   | >         |           | 1                              |                    |                      | , 1  |
| 375-                  | /                      |           |  |               |   | 4/10   |                                |              |              | 3               | 9   | D         |           |                                |                    |                      |  |
| 375-                  | 700                    |           |  |               | 1   | 100  |                                |              |              | 200             | 0   |           | 100       |                                | 100                |                      |  |
| 375-                  | 700                    | 80680     | 0 27   | 100 9         | 500 4   | 543900 5<br>5745950 5<br>56539 3                               | 8                              |              |              | 2082            |   |           | 13/ 23    | 11.                            |                    |                      |  |

ASSESSMENT ROLL FOR THE Colinson OCCUPATION. Some and Address of the Owner, where 20 x hrs Papson E hurney 6 sor 6/7 Sopron hore 5 625 5 Thompson Hugh Lab 9 80 x fire Geary 14 : 70 y " " " " raot Augh Thompson Edunbar 15 Do 34 x hrs Geary 554 625 x " William Carpenter Emmey 14 : 555 639 & Paylor John Cleark Do 38 Costate of ashter & mirney 21 2 3/ 8/6 anderson 586 623 & Thompson William Lab 6 .. 12 x & Showfrom 703 × " " Bact to Octavia 5-2 557 704 x Godd Joseph Jun Blacksmith 1 30 & L Grills & Holloway & 558707 5 Turner Je f vast I'm omith of the Purner E Vinclare 40-42-43 5597/3 A Phomas John agent " 60 & Peter maylee & Bridge 5 sto 7 6 6 & Thomas Pf Barrister & 37 x & P Phomas he Dundas 82 766 N " had House 54 879 x Phompson Mathew Clear & 2 35 x Mr Thompson h Bridge 14 ser 88/ & Frail hrs XR. B. Bennett & Germans 18 5-13 896 Y Paylor R John back Afohn R Payher & Herchmer 10 897 X & Benjaman . 11 899 \$ and the state and

OB elleville

| -              | -                                 |                             | 1    | est   | evil          |   |   |                                |              |              |      |  |                    |                      |                     |                    | 187                  | 11                    |                               |
|----------------|-----------------------------------|-----------------------------|------|---|---------------|---|---|--------------------------------|--------------|--------------|------|--|--------------------|----------------------|---------------------|--------------------|----------------------|-----------------------|-------------------------------|
| REAL           | PROPE                             | RTY.                        |      | P   | ERSONAL PR    | OPERTY.   |   | Statute                        | Labour       | Dor          | Tax  |  | Henry Rowsell, Lav | Printer              | and Pu              | blisher            | , 74 and 7           | 6 King Street         | East, Toronto.                |
| of each of Res | pe of<br>Parcel<br>all ro-<br>rty | Total Va<br>of<br>Real Prop | lue  | Value of Personal Property<br>other than<br>Income. | Taxable Incor | Total value of Personal Pro-<br>Personal Pro-<br>Periy and<br>Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 60 years | No. of Days. | No. of Dogs. |      | Number of Per-<br>sons in the<br>Family of each<br>Person rated as |                    | Number of<br>Cattle, | Namber of<br>Sheep. | Number of<br>Hegs. | Number of<br>Horses. | Date of<br>Notice und | delivery of<br>der Section 45 |
| 1480           | 139                               | 4489                        | 39   | 5800  | 270           | 2500  | 456539  | 81 38                          |              | 89           | 1    | 2163   |                    |                      |                     |                    | 68                   |                       |                               |
| 70             |                                   | 10                          | 0    |   |               |   | 700   |                                |              | -            |      | d  | 0                  |                      | 1                   | "                  |                      |                       |                               |
| 2,             | 75                                | 27                          |      |   |               |   | 276   |                                |              |              |      | 4  | P                  |                      |                     |                    |                      |                       | 1                             |
| 11             | 7                                 | 100                         |      |   |               |   | 105   |                                |              |              |      |  |                    |                      |                     |                    |                      |                       | 6                             |
| 2,             | 76-                               | 275                         | -    |   |               |   | 275   |                                |              |              |      | 4  | P                  |                      |                     |                    |                      |                       | Q.                            |
| 7,             | 75                                | 77.                         | 5    |   |               |   | 775-  |                                |              | /            |      | 5-   | D                  |                      |                     |                    |                      |                       | die                           |
| 35             | 0                                 | 350                         | 1    |   |               |   | 3 500   |                                |              |              |      | 4  | D                  |                      |                     |                    |                      |                       | 0 0.                          |
| 60             | v                                 | 400                         | 7-   |   |               |   | 600   |                                |              |              |      |  |                    |                      |                     |                    |                      |                       | 2/4                           |
| 65             | -0                                | 650                         | 1    |   |               |   | 650   |                                |              | 1            |      | 4  | P                  |                      |                     |                    |                      |                       | 6                             |
| 30             | 0                                 | 300                         |      |   |               |   | 300   |                                |              |              |      | ,  |                    |                      |                     |                    |                      |                       | 13                            |
| 83             | -0-                               | 850                         | -    |   |               |   | 850   |                                |              | ,            |      | 5-   | P                  |                      |                     |                    | ,                    |                       | de                            |
| 1300           | 7                                 | 1300                        | -    |   |               |   | 1800  |                                |              | ,            |      |  | P                  | /                    |                     | 1                  |                      | - 14-                 | in                            |
| 1300           |                                   | 1300                        |      |   |               |   | 1300  |                                |              |              |      | 3  | 90                 |                      |                     |                    |                      |                       | P.                            |
| 1000           |                                   | 1000                        |      |   |               |   |   |                                |              | ,            |      | 1-   | P                  |                      |                     |                    |                      |                       | enco                          |
| 26             |                                   | 250                         |      |   |               |   | 100.0   |                                |              |              | - 1  |  | P                  |                      |                     |                    |                      |                       | B                             |
|                |                                   |                             |      |   |               |   | 2 600   |                                |              |              |      | 4  | 90                 |                      |                     |                    |                      |                       | iel.                          |
| 30             |                                   | 75                          |      |   |               |   | 76-   | -                              |              |              | 1    |  |                    |                      |                     |                    |                      |                       | Ou                            |
|                |                                   | 30                          |      |   |               |   | 30  |                                |              |              |      |  |                    |                      |                     | 1                  |                      | 1                     | W.                            |
| 173            |                                   | 175                         | -    |   |               |   | 175   |                                |              |              |      |  |                    |                      |                     |                    | -                    | 1                     | 1                             |
| 15             | 0                                 | 150                         |      |   |               |   | 157   |                                |              |              |      |  |                    |                      |                     |                    |                      |                       | 1                             |
|                |                                   |                             |      |   |               |   |   |                                |              |              |      |  |                    |                      |                     |                    | 1                    |                       | V                             |
|                |                                   |                             |      |   |               |   |   |                                |              |              |      |  |                    |                      |                     |                    |                      |                       |                               |
|                |                                   |                             |      |   |               |   |   |                                |              |              | -    |  |                    |                      |                     |                    |                      |                       |                               |
|                |                                   |                             |      |   |               |   |   |                                |              |              |      |  |                    |                      |                     |                    |                      |                       |                               |
|                |                                   |                             |      |   |               |   |   |                                |              |              |      |  |                    |                      |                     |                    |                      |                       |                               |
|                |                                   |                             |      |   |               |   |   |                                |              |              |      |  |                    |                      |                     |                    |                      |                       |                               |
|                |                                   |                             |      |   |               |   |   |                                |              |              |      |  |                    |                      |                     |                    |                      |                       |                               |
|                |                                   |                             |      |   |               |   |   |                                |              |              |      | 1  |                    |                      |                     |                    |                      |                       |                               |
| les            |                                   |                             |      |   |               |   |   |                                |              |              |      |  |                    |                      |                     |                    |                      |                       |                               |
| 67094          | (45)                              | 7094                        | 50.6 | 800 3   | 700 9         |   | 665-9480  | 8                              | 90           |              | 2/2. |  |                    | 8 88                 |                     |                    |                      |                       |                               |
| 5710           | 46                                | 409450 Se                   | 68   | 8-600 d   | 700           | 9500 40   | 80 5  | -                              | 90           |              | 2/20 |  |                    | - 25                 |                     |                    |                      |                       |                               |
| 1191           | 45                                | 7194                        | 5-8  | 2   | 700           | 8500 41   | 65-694  | 8                              | 92           | 1            | 220  | 3  | /2;                | 2 23                 | 19                  | kg                 |                      |                       |                               |
|                |                                   |                             |      | 1   |               | 1 4   | 45-694  |                                |              | -            |      |  |                    |                      |                     |                    |                      |                       |                               |

### Coleman ASSESSMENT ROLL FOR THE NAMES OF TAXABLE PA OCCUPATION. See an Address of the Owner, where the party named in column 2 is not the owner. Moulder & NO & P Ganalan In Front 6 54 189 Standan Thomas sus 310 Danwort Daniel of Bridge De X & Herold 564 326 Nansletine Isaac Lab I Dunbar 29 J 42 x Joseph & Garduson 547 707 x Danduron G Joseph Grocer 290 707/2 1 54 rd & Bull 568 ( 7 44 x banalotine Bernard Lawer P 21 x " " 12/ 743 5 " & David I 33 X Richard Woodley 569 908 & Gandervert Pathan Operater A Benjaman 10 kg I II Frice Geomans Morra 570 983 & Vanderwest W John Praider & Lewis 5-984 5 ...... - Xhors a gremans "11034 x bair James 6 / Line State Lunge Vais 1035 8 " Robt John JAP Thomas agent 21 1036 5 " & Bridge Hoodcock hicklas 2 5-8 Shicklas Boodwood Lab Mothers Ellen Mrs. R.c. & H Hunt Abalsh Phomas Re Lab 9 38 x hrs & Conlin to moira 575 283 Hoodovek Christopher Easpenter A 50×6 boodcock & Front

Bellwith

| -                           |           | 9                      |   | ville           |  |   |                                |              |     |       |                                   |               |          |        |                    | 18       | 7/   |
|-----------------------------|-----------|------------------------|---|-----------------|--|---|--------------------------------|--------------|-----|-------|-----------------------------------|---------------|----------|--------|--------------------|----------|--|
| BEAL I                      | PROPERTY. |                        |   | RSONAL PROP     | ERTY.  |   | Etatute                        | Labour.      | Dog | Tax.  |                                   | Henry Rossell | PATISTIC | er and | Publisher          | , 74 and | 76 King Street East, Toronto.                  |
| Value each Pa of Real perty | of Total  | Value<br>of<br>roperty | Value of Personal Property<br>other than<br>Income. | Taxable Income. | Total value of Personal Pro-<br>perly and<br>Taxable Income, | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 60 years | No. of Days. |     |       | Family of each<br>Ferron rated as | Religion      |          |        | Number of<br>Hegs. | uber of  | Date of delivery of<br>Notice under Section 4. |
| 1570                        |           |                        | 5800  | 2700            | 9500   | 1400  |                                |              |     |       | 203                               | 9             |          |        | 79                 |          |  |
| 400                         | 40.       |                        |   |                 |  | 410   |                                |              |     |       | 3                                 | P             |          |        |                    |          | 2  |
| 1200                        | - 1200    | 7                      |   |                 |  | 12.00   |                                |              |     |       | 5-                                | P             | 1        |        |                    | /        | l.   |
|                             |           |                        |   |                 |  | ,   |                                |              |     |       |                                   |               |          |        |                    |          | M  |
| 540                         | - 57      | 40                     |   |                 |  | 540   |                                |              |     |       |                                   |               |          |        |                    |          | A A  |
|                             |           |                        |   |                 |  | ,   |                                |              |     |       | -                                 |               |          |        |                    |          | 3  |
| 850                         | 7 88      | 3                      |   |                 |  | 850   |                                |              |     | 10    |                                   | P             |          |        |                    |          | mon M  |
| 650                         | 650       | 0                      |   |                 |  | 650   |                                |              |     | 5     | 4                                 | P             |          |        |                    |          | Jan 1981                                       |
| 800                         | 800       | 7                      |   |                 |  | \$00  |                                | 1            | ,   | 13    |                                   | D             | 1        |        | 1                  | ,        | ne ne  |
| 275-                        | 275       | -                      |   |                 |  | 275   |                                |              |     |       |                                   |               |          |        |                    |          | 8  |
| 375                         | 373       | -}                     |   |                 |  | 3175-]  |                                |              |     |       |                                   |               |          |        |                    | 1        | in   |
| 220                         | 220       | 7                      |   |                 |  | 2120  | }                              |              |     |       |                                   |               |          |        |                    |          | in the   |
| 200                         | 200       | -                      |   |                 |  | 200   |                                |              |     |       |                                   |               |          |        |                    |          | M  |
|                             |           |                        |   |                 |  |   |                                |              |     |       |                                   |               |          |        |                    |          |  |
|                             |           |                        |   |                 |  |   |                                |              |     |       |                                   |               |          |        |                    |          |  |
|                             |           |                        |   |                 |  |   |                                |              |     |       |                                   |               |          |        |                    |          |  |
|                             |           |                        |   |                 |  |   |                                |              |     |       |                                   |               |          |        |                    |          |  |
|                             |           |                        |   |                 |  |   |                                |              |     |       |                                   |               |          |        |                    |          |  |
| 450                         | 450       |                        |   |                 |  | 460   |                                | 1            |     | 5     | 9-                                |               |          |        |                    |          |  |
| 200                         | 200       |                        |   |                 |  | 800   | R                              | 0            |     | 3     | R                                 | 6             |          |        | +                  |          | 1  |
| 300                         | 300       |                        |   |                 |  | 300   | R                              | c            | 1   | 5-    | R                                 | -15           |          |        |                    |          | -  |
| 659542                      | 600       | ,                      |   | 1               |  | 1000  |                                | 22           |     | 3 181 | 9                                 |               | 4 88     | 75     | 7/                 |          |  |
| 5-84EA 1                    | 1595450   | 680                    |   |                 | 11   | 5454 39   |                                | 12 /         |     |       |                                   |               | 1 83     |        | *                  |          |  |
| 660544                      | 66054     | 580                    | 0 270   |                 |  | 554 39  |                                | 74/          |     |       |                                   |               | 4 23     | -      | 7/                 |          |  |
|                             |           |                        |   |                 |  | 5-3-4   |                                |              | 1   | 1     |                                   |               |          |        |                    |          |  |

## ASSESSMENT ROLL FOR THE Coleman NAMES OF TAXABLE PARTIES.

574/33 Stribson freeph Bunk Make & 65 of Milson & Front ", 165 × " " 7 39 xR Welsh In Geddes 571 19 & Welsh Richard Re Lab I 49 x et hade In Green 37 & 3 9 & Wade Steven Rc Carter 9 yo S I banalion & Front 579 & by I heir John 16 Lab If Williams 6 Coleman 550 3 0 3 & Williams of Lewellan Hon B Flint 3 5 8 × " " h .. X L & Williams 28 & 60 x Larrance Willinson 5813 22 x Billinson Larance Re Lab & King Il be ballridge he Coleman 582 329 & Walbridge . W. a. Back & Everitt 28 432 × " " 555 3 3 4 x Walsh & dward Re Engineer & 64 x Parker Mills & Bollenan 25 & Moira 54 358 Mallace Luke Gentleman & SPE Worland hechenist & 35-X .. .. 585- 3 5-8 & Waite Ephroditus " & Ihe amany & Everitt 58 4 29 Millis agness Mrs 587 457 & White Richard Engineer & 37 x R Polite Fames 588 464 & Wallace alex Teamster P 48 & Rolt Girdon W Everit 589 5-5-5 & Watters, alex, vact x a Watters he fames 572 5 " " & ann Harber Marter F 53 x .. .. 390 601 Nohite William Thoe maker I 34 xh White & Bedar og 60% & Wallace Charles Carpenter 9 40 & John Luincey ogr 618 & Williams David P.L. I . P 31 x hrs Papson Ehminey 7 070 632 x Walton George of Catherine 4 8 4 Earpenter & 60x9 Walton 594 633 & Willard Mchod James Cliark P 36 Shope of Small In Isabel 890 & boodly Joseph vac Mason I 56 x & Providly & Catherine 18 596 636 & Movelly James Vact and Stoodley Sen I hurney mason \$ 49 00 " " & Catherine 41 botania 50 O'Belleville

| ı   |                                     |           | -0                     | m  |          | ne     |  |  |                                   |                                |              |             |                 |  | Henry |        |                      |                     |                    | 187                  | 71.          |                                   |   |
|-----|-------------------------------------|-----------|------------------------|--|----------|--------|--|--|-----------------------------------|--------------------------------|--------------|-------------|-----------------|--|-------|--------|----------------------|---------------------|--------------------|----------------------|--------------|-----------------------------------|---|
|     | REAL                                | PROPERTY. |                        |  | PERSONAL |        |  | -  |                                   | Statute:                       | Labour.      | Dog         |                 |  |       | STATIS | Frinter<br>STICS.    | and Pe              | blisher            | , 74 and 7           | 6 King Stree | t East, Toronte                   |   |
|     | Value<br>each Pi<br>of Ecal<br>pert | Total     | Value<br>of<br>roperty | Value of Personal Propert<br>other than<br>Income. | Tuxnble  | neome. | Total value of Personal Pro-<br>Perty and<br>Taxable Income. | Total vali<br>Real and Pe<br>Property,<br>Taxable In | ue of<br>ersonal<br>and<br>scome, | Persons from<br>21 to 60 years | No. of Days. | No.of Dogs. | No. of Bitches. | Family of each<br>Person rated as<br>a resident. | Reli  | gion.  | Number of<br>Cattle. | Number of<br>Sheep. | Number of<br>Hegs. | fumber of<br>Horses. |              | of delivery of<br>older Section 4 |   |
| -   |                                     | 15 4 6 kg |                        | so the   | 27       | 68     | 9500   | 4745   | 50                                | 1039                           |              |             |                 | 262  |       |        | 124                  |                     |                    |                      |              |                                   |   |
|     | 30                                  |           |                        |  |          |        |  | 30   | 10                                |                                |              |             |                 |  |       |        |                      |                     |                    |                      |              |                                   |   |
|     | 1200                                |           |                        |  |          |        |  | 1200   | 0                                 |                                |              |             |                 | 3  | æ     | ?      |                      |                     |                    |                      |              |                                   |   |
|     | 400                                 |           |                        |  |          |        |  | 400  | 7                                 | 1                              | 7.c          | >           | -               | 2  | R     | e.     |                      |                     |                    |                      |              | 1                                 |   |
|     | 52.                                 | 5- 5-2    | 5                      |  |          |        |  | 5-20   | 5-                                |                                | Ro           |             |                 | 5-   | R &   | 2      | 1                    |                     | ,                  | /                    |              | 10                                |   |
|     | 273                                 | 5- 2%     | 5-                     |  |          |        |  | 275  | -                                 |                                |              | 1           |                 | 7  | P     |        |                      |                     | 2                  | 2                    |              | 12                                |   |
|     | 26.00                               | 260       | 0                      |  |          |        |  | 260  | 0-                                |                                |              |             |                 |  |       |        |                      |                     |                    |                      |              | the                               |   |
|     | 800                                 | 0 80      | 0                      |  |          |        |  | 80.  | 0-                                |                                |              |             |                 |  |       |        |                      |                     |                    |                      |              | B                                 |   |
|     | 45                                  | 0 45      | 7                      |  |          |        |  | 460  | y-                                |                                |              |             |                 |  |       |        |                      |                     |                    |                      |              | A E                               |   |
|     | 240                                 | - 24      | 1                      |  |          |        |  | 240  |                                   | R                              | 6            | ,           |                 | 6  | RE    |        |                      |                     | 2                  |                      |              | B                                 |   |
|     | 200                                 |           |                        |  |          |        |  |  |                                   | 1                              |              |             | 1               |  | 1 6   |        |                      | 1                   | 2                  |                      |              | 78                                |   |
|     | 200                                 |           |                        |  |          |        |  | 200  |                                   |                                |              |             |                 |  |       |        |                      |                     |                    |                      |              | · Ki                              |   |
|     |                                     |           |                        |  |          |        |  | 200  |                                   |                                | -            |             |                 |  |       |        |                      |                     |                    |                      |              | 0                                 |   |
|     | 650                                 |           |                        |  |          |        |  | 65.  | 0                                 | . <                            | 7,e          | -           | 4               |  | RE    | 00     |                      |                     |                    |                      |              | no                                |   |
|     | 700                                 |           | 2                      |  |          |        |  | 7.00   | 0                                 |                                | -            |             | 3               |  | P     |        |                      | 1                   |                    |                      |              | 1/h                               | 1 |
|     | 700                                 |           |                        |  |          |        |  | 7.0  | 7                                 |                                | 1            | 1           | 3               |  | P     | 1      |                      |                     |                    |                      |              | na                                |   |
|     | 500                                 | 500       | 7                      |  |          |        |  | 500  | 7                                 |                                | 1            | -           | 8               | -  | P     |        |                      |                     | -                  |                      |              | En                                |   |
|     | 750                                 | 750       | -                      |  |          |        |  | 7150   | +                                 |                                | 1            |             | 5               | . 5  | D     | /      | ,                    |                     |                    |                      |              | 13                                |   |
|     | 600                                 | 600       | 7                      |  |          |        |  | 600  | 7                                 |                                |              |             | 1               |  | P     |        |                      | 1                   | 5                  | 4                    |              | fr                                |   |
|     | 100                                 | 100       | 7.                     |  |          |        |  | 140  | -                                 |                                |              |             |                 |  |       |        |                      |                     |                    |                      |              | Of.                               |   |
| 4   | 600                                 | 600       | ,                      |  |          |        |  | 640  |                                   |                                | 1            |             | 2               |  | P     |        |                      |                     |                    |                      |              | M                                 |   |
|     | 500                                 | 500       |                        |  |          |        |  | 5100   |                                   |                                | ,            |             | 2               |  | P     |        |                      |                     |                    |                      |              | X                                 |   |
|     | 500                                 | 300       |                        |  |          |        |  |  |                                   |                                |              |             | 8               |  | P     |        |                      |                     |                    |                      |              |                                   |   |
|     | 350                                 |           |                        |  |          |        |  | 600  |                                   |                                |              |             |                 |  | 2     |        |                      |                     |                    |                      |              |                                   |   |
|     |                                     | 350       |                        |  |          |        |  | 36,0   |                                   |                                | 1            |             | 3               | 100  |       |        |                      |                     |                    |                      |              | ,                                 |   |
|     | 000                                 | 1000      | 7                      |  |          |        |  | 1000   |                                   |                                |              |             | 3.              | 9  |       |        |                      |                     |                    |                      |              |                                   |   |
|     | 00                                  | 1600      |                        |  |          |        | 1  | 1500   |                                   |                                |              |             | 6               | 9  |       |        |                      |                     |                    |                      |              |                                   |   |
| 1   | 700                                 | 700       |                        |  |          |        |  | 700  |                                   |                                |              | 1           | 3               | 9  |       | 1      |                      |                     |                    |                      |              |                                   |   |
| 1.  | 25-                                 | 125       | +                      |  |          |        |  | 125-   | 1                                 |                                |              |             |                 |  |       |        |                      |                     |                    |                      |              |                                   |   |
| 1.8 | 00                                  | 1400      |                        |  |          |        | . /  | 440  |                                   |                                |              |             | 3               | -  | P     |        |                      | -                   |                    |                      |              |                                   |   |
| 5   | 7/9/5                               | 4851198   |                        |  | 700      | 950    | v 496  | 4619   | 80 39                             | 1                              | 100          | 1 2.        | 270             |  |       | 127    |                      |                     |                    |                      |              |                                   |   |
|     | 219                                 | 484219    | 5                      | 800  | 2700     | 85     | 00 40  | 2719   | 39                                |                                | 102          |             |                 |  |       | 127    |                      |                     |                    |                      |              |                                   |   |
|     | -                                   |           |                        |  | ,        |        |  | 92719  | ,                                 |                                |              | 1           |                 |  |       | 1      | 1                    |                     | -                  |                      |              |                                   |   |

ASSESSMENT ROLL FOR THE Obleman OCCUPATION.

| State | I xhar of hordly & murney 57 636 Movdley Guston Mire 598 636 Mell Honry Carpenter 1 53 & Of White 399 641 Stohite Panuel Carpenter Geoman : Je 77x " " 23 600 641 Shhitley John 9 46 × hrs Greaves 401 653 Nolever Isaac Pailer 2 22 89 Filleter Cothine 602-667 Aboodley James Jun Mason Names Movdley 707 N .. " " vat X h Wadsworth W Octavia 603 699 & Wadsworth Robert vact 700 X " Solon L Walbridge 604 you Malbridge & Hon x " A M xh X 705 x " h & Cart Blocks X In x " 6 9 Nº 6 706 × 11 64 le Rof R Road xa x 605 732 & Willard horo x horo Prillard De Dundas 1.747 I Willard 748 X 749 x 750 × 75-1 1 752 & Waters John Carpenter 2 33 & Joseph Podd he ann cogy 60 & Polite James Re Lab 9 SA H Phyers 18 A Dunda 2007 73 X Ward Michael Re Sentest D 28 of Breaghar 6097 90 or Walbridge Roll Estate last State R Walbridge

|                           |                                |                                    | elling  |                 |   |   |                                |         |   |      |                |           |                                  | 187                 | 7)                                |           |
|---------------------------|--------------------------------|------------------------------------|---|-----------------|---|---|--------------------------------|---------|---|------|----------------|-----------|----------------------------------|---------------------|-----------------------------------|-----------|
| REAL                      | PROPER                         | RTY.                               | PI  | ERSONAL PROP    | ERTY.   |   | Etatute                        | Labour. | Dog Tax                                 |      | Henry Rowsell, | ATISTICS, | and Publishe                     | ir, 74 and 1        | 76 King Street East,              | Torreste. |
| of Yalu each P of Rea per | e of<br>parcel<br>11 re-<br>ty | Total Value<br>of<br>Real Property | Value of Personal Property<br>other than<br>Income, | Taxable Income. | Total value of :<br>Ferromal Pro-<br>perty and<br>Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 60 years |         | No. of Bitshes.                         | 6 62 |                | 1.        | Number of<br>Sheep.<br>Number of | umber of<br>Herses. | Date of delive<br>Notice under Se |           |
| 4947                      | 49                             | 484 VIJ                            | \$ 5800   | 27700           | 8 Guta  | 492749  | 10.39                          | -       |   | 2357 |                |           | 25 82                            |                     |                                   |           |
| 40                        | 00                             | 400                                |   |                 |   | 400   |                                |         |   | 7    | B              |           |                                  | ,                   | 3                                 |           |
| 30                        | 0                              | 300                                |   |                 |   | 300   |                                |         |   | 3    | 2              | 1.        |                                  | 1                   | ,                                 | 0         |
| .83.                      | 0                              | 850                                |   |                 |   | 250   |                                |         |   | 8    | 9              |           |                                  |                     |                                   | on on     |
| 35                        | 0                              | 350                                |   |                 |   | 350   |                                |         |   | 3    | P              |           |                                  |                     | 6                                 | A .       |
| 100                       | 0                              | 100                                |   |                 |   | 100   |                                |         |   |      | 7              |           |                                  |                     |                                   | M         |
| 100                       | 7                              | 10                                 |   |                 |   | 100   |                                |         |   |      |                |           |                                  |                     | 4                                 | 18        |
| 100                       | 7                              | 100                                |   |                 |   | 100   |                                |         |   |      |                |           |                                  |                     |                                   | 13        |
|                           |                                |                                    |   |                 |   | 11  |                                |         |   |      |                |           |                                  |                     |                                   | 18        |
| 13000                     | 7                              | 13000                              |   |                 |   | 13000   |                                |         |   |      |                |           |                                  |                     |                                   | H3        |
| 1300                      | 0/                             | 3000                               |   |                 |   | 18 100  |                                |         |   |      |                |           |                                  |                     |                                   | m         |
|                           |                                |                                    |   |                 | ,   | 100   |                                |         |   |      |                |           |                                  |                     |                                   | to .      |
| 1000                      | ,                              | 1000                               |   |                 |   | 1   |                                |         |   |      |                |           |                                  |                     |                                   | and and   |
| 200                       | ,                              | 8 00                               |   |                 |   | 20.0  |                                |         |   |      |                |           |                                  |                     |                                   | serr.     |
| 200                       | 1                              | 200                                |   |                 |   | 240   |                                |         |   |      |                |           |                                  |                     |                                   | 13        |
| 250                       | -                              | 350                                |   |                 |   | 250   |                                |         |   |      |                |           |                                  |                     |                                   | Ja .      |
| 100                       |                                | 100                                |   |                 |   | 140   |                                |         |   |      |                |           |                                  |                     | ,                                 | M         |
| 100                       |                                | 100                                |   |                 |   | 100   |                                |         |   |      |                |           |                                  |                     | 1                                 | 1         |
| 100                       | ,                              | 100                                |   |                 |   | 100   |                                |         |   |      |                |           |                                  |                     | , (                               | N         |
| 100                       | ,                              | 100                                |   |                 |   | wo  |                                |         |   |      |                |           |                                  |                     | ,                                 |           |
| 100                       | ,                              | 100                                |   |                 |   | 100   |                                |         |   |      |                |           |                                  |                     | -                                 |           |
| 150                       | 7                              | 50                                 |   |                 |   | 750   |                                |         | 4                                       | 6 5  | P              |           |                                  | 1                   | -                                 |           |
| 300                       | 8                              | 105                                |   |                 |   | 300   | R                              | 10      | 1                                       | 0 %  | 26             | /         | 2                                |                     | 1                                 |           |
| 730                       | 7                              | 30                                 |   |                 |   | 7.50  | L                              | 20      | 3                                       | 9    | B.B            |           |                                  |                     |                                   |           |
| 100                       | 10                             | 10                                 |   |                 |   | 120   |                                |         |   |      |                |           |                                  |                     | . 4                               |           |
| 17989                     | 3-14                           | 98980 6                            |   | 00 950          | DV 53   | 120-  | )                              | 100     | 23,                                     | 16   | de             | 29 23 8   | 45-80                            |                     |                                   |           |
| 798980                    | 57798                          | ne .                               | 800 270   |                 |   | 489,80 40   |                                |         | * & & & & & & & & & & & & & & & & & & & |      |                | 25 8      |                                  | -                   |                                   |           |
| 17089                     | 517                            | 289 3                              |   |                 |   | 25589 40  |                                | 102 1   | 239                                     | 7    | 12             | 29 23 8   | 7 80                             |                     |                                   |           |
| 1089                      |                                |                                    |   |                 |   | -25589  |                                |         | 1                                       |      |                |           |                                  |                     |                                   |           |

ASSESSMENT ROLL FOR THE Coloman Mark

|     |   |                               |                   | NAMES OF | TAXABLE PAR  | RTIE   | 3.                         |   |  |                 | VALUE AND   | DESCRIPTION                             |
|-----|---|-------------------------------|-------------------|----------|--------------|--|----------------------------|---|--|-----------------|---|---|
|     |   | Successive<br>No. on<br>Roll. | NAME OF TAX       |          | OCCUPATION.  | Householder,<br>Precholder or<br>Tenant,   | Age of the Arsensed Party. | Name and Address the party named in col | of the Owner, where<br>nmn 2 is not the owner. | Februal Eection | No. of Concession,<br>Name of Street, or<br>other Designation<br>of the local division,<br>in which the Real<br>Property Res. | No. of Lee. House, he. in ruch division |
|     |   |                               | 4884              | 129      | 1257 1 500   | de la constitución de la constit | 1111                       | vea hijes                               | 27ce 93  |                 | es fresh  | T. SHAM!                                |
|     |   | 202                           | x Watson .        | 2        | Peacher      | 90   | 30                         | X Ponton                                | agent  | . ,             | & Bridge  | 19                                      |
|     |   | 610 880                       | xtricket f        | ames     | haron        | 2  | 48.                        | x James &                               | richer   | 6               | Germans   | 12                                      |
|     |   | 885                           |                   |          | A            | -  |                            | × "                                     | "  |                 |   | 11                                      |
| 1   |   |                               | x ,,              |          |              |  |                            | X "                                     | ",   |                 | "   | 6                                       |
|     |   | 612 8 8 8                     | X Whitefood       | & his    | oast         |  |                            | The J &                                 | Phiteford                                      |                 | "   | 1                                       |
| 4   |   | 889                           |                   | ,,       | ,            |  |                            | X "                                     | "  |                 | ,   | 1                                       |
|     |   |                               | × .,              | ,,       |              |  |                            | x ,.                                    | "  |                 | Y Benjaman  | 9                                       |
|     |   | 613 920                       | x localey ho      | m back   | Lo Shoe make | ien  | 26                         | Milliam                                 | Hulley   | ,               | I Lewis   | 15                                      |
| ı   |   |                               | Therly En         |          | Corpenter    | 2  | 5-3                        | XE Med                                  | ley  | 0               | Moira   | 15                                      |
| H   |   |                               | x Ro.             |          |              |  | 24                         |   |  |                 |   |   |
|     |   |                               | * Bensley         |          | wart         |  |                            | x he her                                | esley  |                 | I Lehris  | 9                                       |
|     |   |                               | x hatron          |          |              |  |                            | Shro a g                                | hoemans  |                 | A Mira  | B                                       |
|     |   | 146                           | "                 | "        | 71           |  |                            | "                                       | "  |                 | R Road Ot   | 10                                      |
| I   |   | 947                           | "                 | "        | "            |  |                            | "                                       | 11   |                 | "   | //                                      |
| 4:  |   | 948                           | "                 | "        | ,            |  |                            | ,,                                      | "  |                 | "   | 12                                      |
| 4   |   | 949                           | ,,                |          | ,            |  |                            | "                                       | *11  |                 | "   | 13                                      |
| 4   |   | 950                           | "                 | //       | ,,           |  |                            |   | //   |                 | Moira   | 22                                      |
| 4   |   | 95-1                          | 4                 | "        | ,,           |  |                            | ,,                                      | ,,   |                 | "   | 23                                      |
| 4.  |   | 95-2                          |                   | . 11     |              |  |                            | 11                                      | ,1   |                 | ,,  | 24                                      |
| 2/2 |   | 45-3                          | 1                 | 1        | "            |  |                            | ,,                                      | .,   |                 | Anin St   | 25                                      |
| 42  |   | 95-4                          | .,                |          |              |  |                            | 11                                      | .,   |                 | h   | 26                                      |
| 4   |   | 46-5-                         | "                 |          | 1.           |  |                            | "                                       | //   |                 | ,,  | 27.                                     |
| 4   |   | 45-6                          | , .               | //       | ,,           |  |                            | 1,                                      | ,,   |                 | ,,  | 28                                      |
| 4.  |   | 957                           | "                 | .,       | "            |  |                            | .,                                      | ,  |                 | ,,  | 29                                      |
|     |   | 95-8                          | "                 | ,        |              |  |                            | ,,                                      | "  |                 | "   | 38                                      |
| 1   |   | 95-9                          |                   | "        |              |  |                            | ,,                                      | .,   |                 | .7  | 8/                                      |
|     |   | 960                           | ",                | 1,       | back Block   |  |                            |   | .,   |                 | 6 I Line  |   |
|     |   |                               | Wa                |          |              |  |                            |   |  |                 |   |   |
|     | 1 |                               | 1                 |          |              |  |                            |   |  | 13-             | THE PERSON  | 10.31                                   |
| 1   |   |                               | The second second |          |              |  | 1                          |   |  | -               |   | 1                                       |

Belleville

| -                      | ppopl                             | 2DTV                               | Henry   |                 |   |   |                                |              |              | 187/             |   |           |                      |                     |  |  |  |
|------------------------|-----------------------------------|------------------------------------|---|-----------------|---|---|--------------------------------|--------------|--------------|------------------|---|-----------|----------------------|---------------------|--|--|--|
| -                      | REAL PROPERTY. PERSONAL PROPERTY. |                                    |   |                 | Statute Labour. Dog Tax.                                      |   |                                |              |              |                  | Henry Rowsell, Law Printer and Publisher, 74 and 76 King Street East, Toronto.  STATISTICS. |           |                      |                     |  |  |  |
| Vali<br>each<br>of Res | parcel<br>allro-<br>rty           | Total Value<br>of<br>Real Property | Value of Personal Property<br>other than<br>Income. | Taxable Income. | Total value of Ferromai Pro-<br>Perity and<br>Taxable Income, | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 60 years | No. of Days. | No. cf Dogs. | No. of Bitchers. | Number of Per- sons in the Family of each Person rated as a resident.                       | Religion. | Number of<br>Cattle, | Number of<br>Sheep. | Number of<br>Hegs.<br>Number of<br>Horses. | Date of delivery of<br>Notice under Section 4  |  |
|                        |                                   | 5170,84                            | 5.800   | 2702            | 9855 Vo.  | \$2348 g  | 40                             |              | Inz          |                  | 2347  |           |                      |                     | 84 80                                      |  |  |
| 100                    |                                   | 1000                               |   |                 |   | 1000  |                                |              |              |                  | 6   | D         | 1                    |                     |  |  |  |
| 900                    |                                   | 900                                |   |                 |   | 990   |                                |              |              |                  | 10  | 90.       | 1                    |                     | 1  | 1  |  |
| 40                     | 10-                               | 400                                |   |                 |   | 400   |                                |              |              |                  |   |           |                      |                     |  | 8  |  |
| 40                     | 10                                | 400                                | -   |                 |   | 400   | 1                              |              |              |                  |   |           |                      |                     |  | d.   |  |
| 140                    | 0                                 | 1400                               |   |                 |   | 14/0  |                                |              |              |                  |   |           |                      |                     |  | - Pr   |  |
| 40                     | 10                                | 400                                |   |                 |   | 400   |                                |              |              |                  |   |           |                      |                     |  | The state of the s |  |
| 150                    | 1                                 | 130                                |   |                 |   | 150   |                                |              |              |                  |   |           |                      |                     |  | 20 M   |  |
| 200                    | 7                                 | 200                                |   |                 |   | 240   |                                |              |              |                  |   |           |                      |                     |  | 13   |  |
| 19 6                   | 0                                 | 750                                |   |                 |   | 750   |                                | ,            | /            |                  | 8   | P         |                      |                     |  | . (3)  |  |
|                        |                                   |                                    |   |                 |   |   | /                              |              |              |                  |   |           |                      |                     |  | 13   |  |
| 200                    | -                                 | 200                                |   |                 |   | 200   |                                |              |              |                  |   |           |                      |                     |  | M  |  |
| 1250                   | - 1                               | 250                                |   |                 |   | 1250  |                                |              |              |                  |   |           |                      |                     |  | , no   |  |
| AU                     | -                                 | 40                                 |   |                 |   | 40  |                                |              |              |                  |   |           |                      |                     |  | In In  |  |
| 40                     |                                   | 40                                 |   |                 |   | 40  |                                |              |              |                  |   |           |                      |                     |  | neg .  |  |
| 40                     |                                   | 40                                 |   |                 |   | 40  |                                |              |              |                  |   |           |                      |                     |  | Len  |  |
| 40                     |                                   | 40                                 |   |                 |   | 40  |                                |              |              |                  |   |           |                      |                     |  | . 3  |  |
| 4,0                    |                                   | 40                                 |   |                 |   | 40  |                                |              |              |                  |   |           |                      |                     |  | July 1   |  |
| 40                     |                                   | 40                                 |   |                 |   | 40  |                                |              |              |                  |   |           |                      |                     |  | Ma   |  |
| 40                     |                                   |                                    |   |                 |   |   |                                |              |              |                  |   |           |                      |                     |  | M  |  |
| 40.                    |                                   | 40                                 |   |                 |   | LIF   |                                |              |              |                  |   |           |                      |                     |  |  |  |
| 40                     |                                   | 40                                 |   |                 |   | 45  |                                |              |              |                  |   |           |                      |                     |  |  |  |
| 40                     |                                   |                                    |   |                 |   | 45  |                                |              |              |                  |   |           |                      |                     |  |  |  |
| 40                     |                                   | 40                                 |   |                 |   | 4   |                                |              |              |                  |   |           |                      |                     |  |  |  |
| 40                     |                                   | 5                                  |   |                 |   | 40  |                                |              |              |                  |   |           |                      |                     | 1  |  |  |
| 40                     |                                   | 5                                  |   |                 |   | 40  |                                |              |              |                  |   |           |                      |                     |  |  |  |
| 40                     |                                   | 5                                  |   |                 |   |   |                                |              |              |                  |   |           |                      |                     |  |  |  |
| 50                     |                                   | 5                                  |   |                 |   | 45  |                                |              | 1            |                  |   |           |                      |                     |  |  |  |
| 3490                   | -                                 | 94980 68                           | 200 29  | 100 950         | 535   | 8494041   | 1                              | 101.         | 1 33.        | 40               |   |           | 23 83                |                     |  |  |  |
| 349.ED.                | 525.4                             | 100 60                             | 49 £70  | 150             | 15 1358   | 4,00 110  |                                | 41 1         |              |                  |   |           | 23 8                 |                     |  |  |  |
| - 20                   |                                   | 0                                  | 800 27  | 00 850          |   | 969 41  | 1                              | 03 1         |              |                  |   | 200       | 13 8                 | 181                 |  |  |  |

# ASSESSMENT ROLL FOR THE Columna M

|    |   |                               | ASSES     |                  |       | CHI             | OIL                               | -  | -            | -                            |          | Value  | Va   |  |  |
|----|---|-------------------------------|-----------|------------------|-------|-----------------|-----------------------------------|--|--------------|------------------------------|----------|--|--|--|--|
|    |   |                               |           | NAM              | ES OF | AXABLE PARTIES. |                                   |  |              |                              |          | No. of Concession,   |  |  |  |
|    |   | Successive<br>No. on<br>Roll. | NAME O    | F TAXABLE PARTY. |       | OCCUPATION.     | Hone hold<br>Freeholder<br>Tenant | Age of th  | Name and Add | a column 2 is not the owner. | Febrol 8 | other Designation<br>of the local division,<br>in which the Real<br>Property lies. | No. of Let.<br>House, &c.<br>in such divisin |  |  |
|    | 3 | 418 06/                       | X Watson  | Leonge           | hack  | Blook           | (15)                              | The state of the s | She a g      | lvemans                      |          | 6 P Line   | 2 hate                                       |  |  |
|    |   | 962                           | **        | и                | . 1.  |                 |                                   |  |              | ,,                           |          | I Union  | 35-  |  |  |
|    |   | 963                           | 4         | ,,               | .,    |                 |                                   |  | , .          | ,,                           |          | . 4  | 34   |  |  |
|    |   | 964                           | "         | ,,               | "     |                 |                                   |  | "            | ,,                           |          | "  | 33   |  |  |
|    |   | 965                           | "         | "                | "     |                 | -                                 |  | "            | "                            |          | "  | 32   |  |  |
|    |   | 966                           | . "       | .11              |       |                 |                                   |  | ,,           | .,                           | 2        | f  | 21   |  |  |
|    |   | 967                           | 11        |                  | ,,    |                 |                                   |  | ,,           | ,,                           |          | 11   | 20   |  |  |
|    |   | 968                           |           | v                |       |                 |                                   |  | "            | "                            |          | 1  | 19   |  |  |
|    |   | 969                           | 11        | "                | ,1    |                 |                                   |  |              |                              |          |  | 18   |  |  |
|    |   | 170                           | ,         | ,, -             | "     |                 |                                   |  | ,,           | .,                           |          | R Road   | 17   |  |  |
|    |   | 971                           | 10        | .,               | ,(    |                 |                                   |  | 11           |                              |          | ,,   | 16   |  |  |
|    |   | 972                           | "         | 1,               | ,,    |                 |                                   |  | "            |                              |          | ,,   | 15   |  |  |
|    | 1 | 973                           | "         |                  | ,     |                 |                                   |  |              |                              |          | ,,   | 14   |  |  |
|    |   | 974                           | "         |                  | ,     |                 |                                   |  | ,,           | ,                            |          | 1,   | 1  |  |  |
|    |   | Po 2 9-}                      | "         |                  |       | Geoman          | 2                                 | 49   |              | ,,                           |          | & Moira  | 3  |  |  |
|    |   | 976                           | "         | ,,               |       |                 |                                   | ,, a   | NB St        | -Richardson                  |          | /1   | 2.   |  |  |
|    | 6 | 1                             | & healla  | · l d/           | and.  | Photograp       | 11.5                              |  |              |                              |          | h Lewis  | 3  |  |  |
|    |   |                               | Abrillo   | 4                |       | 1               | 1 0                               |  |              | Gould age                    |          |  |  |  |  |
|    |   |                               | & Wild    |                  |       |                 | 0                                 |  |              |                              |          | of Grove   | 21   |  |  |
|    |   | 622 875                       | & Wills   | De leur          |       | Minist          |                                   |  | 0/1.         | 1.                           |          |  | 6  |  |  |
|    |   | 623 6-83                      | Madswo    | Af a             | as s  | vaet            | 0                                 | ,  | X/ From      | as Prills<br>e Phomas        |          | of Bridge<br>Me Gedar  | 28   |  |  |
|    |   | 624321                        | Marka     | on nor           | 7 20  | Im buth         | G                                 | 30   | Leing        | 1 homas                      |          |  | 3  |  |  |
|    |   |                               | To worth. | n 6 M            | 1     |                 | 1                                 |  | N Ame.       | , flass                      |          | N- Coleman   |  |  |  |
|    |   |                               |           |                  |       |                 |                                   |  |              |                              |          |  |  |  |  |
|    |   |                               |           |                  |       |                 |                                   |  |              |                              |          |  |  |  |  |
|    | * |                               |           |                  |       |                 |                                   |  |              |                              |          |  |  |  |  |
| 62 |   |                               |           |                  |       |                 |                                   |  |              |                              |          |  |  |  |  |
|    |   | 1                             |           |                  |       |                 |                                   |  |              |                              |          |  |  |  |  |
|    |   |                               | V         | The Sales        |       | 1000            |                                   |  | -            |                              |          | Lain Mary  | 23   |  |  |
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# ASSESSMENT ROLL FOR THE Coleman Mand

|          |   |  | AS  | SES     | SMEN   |       | COLL    | 1.0     | 10                                       | -             |                         |                              |   |                | Vilve   | und  |
|----------|---|--|-----|---------|--|-------|---------|---------|--|---------------|-------------------------|------------------------------|---|----------------|---|--|
|          |   | NAMES OF TAXABLE PARTIES.  NAMES OF TAXABLE PARTIES.  OCCUPATION.  OCC |     |         |  |       |         |         |  |               |                         |                              |   |                | No. of Concession   | D DESCRIPTION OF                             |
|          |   | Successive<br>No. on<br>Rell.  |     | NAME OF | TAXABLE PARTY.   |       | OCCUPA  | TION.   | Householder,<br>Fresholder or<br>Tenant. | Arvested Part | Name an<br>the party na | d Address of<br>med in colum | the Owner, where<br>in 2 is not the owner | Febool Section | Name of Street, or<br>other Desirnation<br>of the local division,<br>in which the Real<br>Property Res. | No. of Lot<br>Hense, &c.<br>in such division |
|          |   |  |     |         |  |       |         |         | 10                                       |               | 533                     |                              |   |                | 1884 25   | of the                                       |
| 1        |   |  |     | ,       | 12.00  |       |         |         |  |               |                         |                              |   |                | 8 10  | 144608                                       |
|          |   | 625-5747:  | × 4 | evman   | s Lewis  |       | Singa   | est     | 9  |               | y Hor                   |                              | loem ans                                  |                | A James & Aun   | 3  |
|          |   | 5-78.  | ×   | "       | Horace   |       |         |         |  |               | ,,,,                    |                              |   |                |   |  |
|          |   | 5-79   |     | 11      | ,  |       |         |         |  |               | ,                       |                              |   |                |   | 4  |
|          |   | 5-80   |     | "       | .,   |       |         |         |  |               |                         |                              |   |                | 11  | 3  |
|          |   | 5-81   |     | "       | "  |       |         |         | 0  |               |                         |                              |   |                | "   | 2  |
|          |   | 5-82   |     | ,,      | //   | 6     | Lumber, | Pheroha | at-D                                     | 5-3           | ,,                      |                              | ٠,  |                | I Bridge  | 1  |
|          |   |  |     | ,,      | "  |       | t       |         |  |               | "                       |                              | "   |                | A Proira  |  |
|          |   | 930  |     |         |  |       |         |         |  |               | ,,                      |                              | "   |                | 8   | 7  |
|          |   | 931  |     |         |  |       |         |         |  |               | ,,                      |                              | ,,  |                | "   | 1  |
|          |   | 978  |     | 0.      | 1 '00'   |       | A       |         |  |               | × h.                    | 11:                          | Gerks                                     |                | h Cedar   |  |
|          |   | 626606   | 1.  |         |  |       |         |         |  |               |                         |                              | "   |                | & Benjami   |  |
|          |   | 907.   |     |         |  |       |         | ,,      | 20                                       |               |                         |                              |   |                |   |  |
|          | H | 627 9 32   |     |         |  |       |         | sher    | 1  |               | -                       |                              | mans                                      |                | I hora  |  |
|          |   | 628 902  | X   | "       | a mi   | e va  | ot      |         |  |               | x M                     | relig                        | wemans                                    |                | I Benjami   | 1 1 1  |
|          |   | 903  | 1   | ,,      | "  | "     |         |         |  |               | "                       |                              | "   |                | "   | 6  |
|          |   | 904  |     | "       | "  | 4     |         |         |  |               | "                       |                              | "   |                | h "   | 6  |
|          |   | 106  |     | ,,      | ,,   | ,,    |         |         |  |               | ,,                      |                              | "   |                | "   | 8  |
|          |   | 930  |     | ,,      | .,   | ,,    |         |         |  |               |                         |                              | ,,  |                | I Elma  | a J  |
|          |   | 979  |     | "       | "  | "     |         |         |  |               |                         |                              | "   |                | I moira   |  |
|          |   | 988  |     | ,,      | ,,   | "     |         |         |  | -             | . ,,                    |                              | ,,  |                | & Lewis   |  |
|          |   | 1002   |     | 11      | ,  | ,     |         |         |  |               |                         |                              |   |                | of Benjam   | 0  |
| 1        |   | 1007   |     | ,,      | ,,   | ,     |         |         |  |               |                         |                              |   |                | h Herchm  |  |
|          |   | 1014   | -   | //      |  |       |         |         |  |               |                         |                              |   |                | of "  | 57   |
|          |   | 1015   |     | /-      |  | "     |         |         |  |               |                         | "                            | "   |                |   | 5)   |
|          |   | 1079   |     |         | T COME   | "     |         |         |  |               |                         | **                           | "   |                |   | 100  |
|          |   |  |     |         |  |       |         |         |  |               |                         | ,                            |   |                |   | · + - 10/60                                  |
|          |   |  |     |         | 91   |       |         |         |  |               | .1                      | dd fo                        | r Mr 0                                    | Polen          | rts m \$1600 i  | "F   |
| The same |   | 10/8   | 2   | y,      | & Ose  | 1.    |         |         |  |               |                         | 0                            | . 0                                       |                |   | 1  |
|          |   | 17   |     | your    | The state of the s | Const |         |         |  |               |                         | h                            | 16  |                |   |  |
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|          | 1 | 7  |     |         |  |       |         |         |  |               |                         |                              | 145 14                                    |                |   |  |
|          |   |  |     |         |  |       |         |         |  |               |                         |                              |   | -              |   |  |

Melleville.

|  | REAL PROPERTY. PERSONAL PROPERTY.         |                          |       |   |                |   |   | 187 ( Henry Bornell, Law Printer and Publisher, 74 and 76 King Street East, Toronto. |              |              |                 |   |           |                     |                     |                    |                      |  |
|--|---|--------------------------|-------|---|----------------|---|---|--|--------------|--------------|-----------------|---|-----------|---------------------|---------------------|--------------------|----------------------|--|
|  | BRAL P                                    |                          |       |   |                |   | Total value of  |  | STATISTICS.  |              |                 |   |           |                     |                     |                    |                      |  |
| 2 2 4  | Value c<br>each Par<br>of Real I<br>perty | of Total cel ro- Real Pr | Value | Value of Personal Property other than Income, | Taxable income | Total value of Fersonal Pro-<br>Perty and Taxable Income. | Total value of<br>Real and Personal<br>Property, and<br>Taxable Income. | Persons from<br>21 to 60 years   | No. of Days. | No. of Dogs. | No. of Bitches. | Number of Per-<br>sons in the<br>Family of each<br>Person rated as<br>a resident. | Religion. | Number of<br>Cattle | Number of<br>Sheep. | Number of<br>Hogs. | Number of<br>Horses. | Date of delivery of<br>Notice under Section 4.   |
| The state of the s | 53184                                     | 900<br>4 532)            | 44    | £80e  | 2700           | 85-00   | 540344  | 041  |              | 105          |                 | 2457  |           |                     | 23                  |                    |                      |  |
|  | 1410                                      |                          |       |   |                |   | 1400  |  |              |              |                 | 4   | P         | 1                   |                     |                    |                      |  |
|  | 400                                       |                          |       |   |                |   | 400   |  |              |              |                 |   |           |                     |                     |                    |                      |  |
| ı  | 400                                       |                          | 00    |   |                |   | 400   |  |              |              |                 |   |           |                     |                     |                    |                      |  |
| ı  | 400                                       |                          |       |   |                |   | 400   |  |              |              |                 |   |           |                     |                     |                    |                      | 1  |
| ı  | 400                                       | 40                       | 10    |   |                |   | 400   |  |              |              |                 |   |           |                     |                     |                    |                      | 00   |
| 1  | 4400                                      | 440                      | 10    |   |                |   | 4400  |  |              | 1            |                 | 16  | P         |                     |                     |                    | 1                    | July   |
|  | 300                                       | - 300                    | 7     | 200   |                |   | 500   |  |              |              |                 |   |           |                     |                     |                    |                      | to for   |
|  | 450                                       | 45                       | 1     |   |                |   | 450   |  |              |              |                 |   |           |                     |                     |                    |                      | 1/3  |
|  | 300                                       | 300                      | 9     |   |                |   | 300   |  |              |              |                 |   |           |                     |                     |                    |                      | 13   |
| l  | 130                                       | - 150                    | 2     |   |                |   | 150   |  |              |              |                 |   |           |                     |                     |                    |                      | The state of the s |
|  | 160                                       | 160                      | 5     |   |                |   | 160   |  |              |              |                 |   |           |                     |                     |                    |                      |  |
|  | 1030                                      | 1050                     | 1     |   |                |   | 1050  |  |              |              |                 | _   | D         |                     |                     |                    |                      | mos  |
|  | 130                                       | 150                      |       |   |                |   |   |  |              |              |                 | 8   | 10        | 1                   | -                   | 1                  |                      |  |
|  | 150                                       | 150                      |       |   |                |   | 150   |  |              |              |                 |   |           |                     |                     |                    |                      | and the same of th |
|  | 165                                       | 163                      |       |   |                |   |   |  |              |              |                 |   |           |                     |                     |                    |                      | The state of the s |
|  |   |                          |       |   |                |   | 165   |  |              |              |                 |   |           |                     |                     |                    |                      | 3  |
| ı  | 160                                       | 160                      |       |   |                |   | 160   |  |              |              |                 |   |           |                     |                     |                    |                      | 1  |
| П  | 150                                       | 130                      | -     |   |                |   | 150   |  |              |              |                 |   |           |                     |                     |                    |                      |  |
| 1  | 300                                       | 300                      | -     |   |                |   | 800   |  |              |              |                 |   |           |                     |                     |                    |                      | M  |
| 8  | 200                                       | 200                      |       |   |                |   | 200   |  |              |              |                 |   |           |                     |                     |                    | -                    | . Hi   |
| 1  | 20  | 120                      | +     |   |                |   | 120   |  |              |              |                 |   |           |                     |                     |                    |                      |  |
| 1  | 20  | 120                      |       |   |                |   | 120   |  |              |              |                 |   |           |                     |                     |                    |                      |  |
|  | 130                                       | 150                      | -     |   |                |   | 160   |  |              |              |                 |   |           |                     |                     |                    |                      |  |
| 14   | 80  | L-11 B                   |       |   |                |   | 90  |  |              |              |                 |   |           | 20.21               | 0                   | 0.1                |                      |  |
| Y  |   | 543519                   | 5     | 800   | 2700           |   | 52019 41  |  | 106          | 12           | 47              | 7   | 1         | 38 23               | 7                   | 810                |                      |  |
| 44   | Sec.                                      | 14/04                    | -     | -   | See 1          |   | 80  |  |              |              |                 |   |           |                     |                     |                    |                      |  |
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|                               | SSESSMENT B            | COLL FO     | R  | THE   | Wolem.                                     | an              | Man  | 1  |  |
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| A                             | NAMES OF T             | VARLE PAR   | TIES.  |   |  |                 | VALUE AND DESCRIPTION  |  |  |
| Successive                    | NAME OF TAXABLE PARTY. | OCCUPATION. | conscholder,<br>resholder or<br>Tenant.  | Name and Address of the party named in celu | the Owner, where<br>mn 2 is not the owner. | School Section. | No. of Concession,<br>Name of Street, or<br>other Designation<br>of the local division,<br>in which the Real<br>Property live. | No. of Let<br>House, &c.<br>in such divise |  |
| Successive<br>No. on<br>Roll. |                        |             | THE STATE OF THE S | 4   |  |                 |  |  |  |
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I do certify that I have set down in the above assessment with all the real property liable to taxation situated in the ward and the true actual value thereof in each case, according to the best of my in firmation and judgement; and also that the said assessment will cont am a true statement of the aggregate amount of the personal preparty, or of the tarable income, of every party named in the said well, and that I have stimated and set down the same according to the best of my information and blief; and I further certify that I have entered therein the names of all the widen't householders, tomants and freeholders, and of all other freeholders who we required their names to be entired thereon, with the true amount of property

confued or owned by each, and that I have not entered the name of any buson whome do not truly believe to be a householder, benant, or freeholder, a bona fide occupier or owner of the property set down opposite his name, his own use and benefit, and that the date of delivery or transmitting he retice required by section fortyeight of the assessment act is in every use true and correctly stated in said roll,

worm before me at Belleville of day of While Ad 1871 820 m the 860

# ASSESSMENT ROLL FOR THE Ofman March NAMES OF TAXABLE PARTIES.

RAL PROTESTATE TRANSPORT TO THE PROPERTY OF TAXABLE Income.

Transport of the Property of Taxable Income. Transport of Taxable Income. Transport Income. Tra I do certify that I have set down in the above assessment Il all the real property liable to taxation intraste in the word and the true actual value thereof in each case, according to the best of my information and judgment; and also that the said assessment all contains a true statement of the aggregate amount of the personal experty, or of the taxable income, of every party moned in the saidroll; and that I have estimated and set down the same according to the best my information and beliefe; and I further certify that I have entered horem, the mames of all the resident householder, benant and freeholder, und of all other freeholders who have required their names to be entred brear, with the true amount of property occipied is wined by each, and hat I have not entred the name of any person whom I do not realy where to be a householder, timent, or freeholder, or the bona fide reupier or owner of the property set down opposite his name, for is our fuse and benefit, and that the date of delivery or trans withing the notice required by section firty eight of the assessment act is in every case true and correctly stated in said roll Homas Mutherford worn before one at Belleville) 

# ASSESSMENT ROLL FOR THE Coleman Mand NAMES OF TAXABLE PARTIES.

REAL PROPERTY.

PERSONAL PROPERTY.

Grant Property

Total value of control of I do certy that I have set down in the above assessment ill all the real property liable to taxation sidnate in the ward and the true actual value thereof in each case, according to the best of my information and judgment; and also that the said assessment will contain a true statement of the aggregate amount of the personal property, or of the tarable incom, of every party named in the said will; and that I have estimated and set down the same according to the best of my information and beliefe; and I further certify that I have entered therein, the names of all the resident householders, benants, and bestrolders, and of all other freeholders who have required their names to be atured thereon, with the true amount of property occupied or owned by each, not that I have not extered the name of any person whom I do not truly here to be a housefulder, tenant, or preholder, or the bona field occupier noner of the property set down phis the his name, for his own use and refet, and that the date of delivery or transmitting the withce required action forty eight of the assessment act is in every case true and neithy stated in said roll, worn before me the Billouble Henry Sinch Assmit all 1871